### EXTENDED TO MAY 15, 2025

## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Department of the Treasury

2024 A For the 2023 calendar year, or tax year beginning JUL 1, 2023 and ending JUN Check if applicable C Name of organization D Employer identification number Address change FEED THE CHILDREN, INC. Name change 73-6108657 Doing business as Initial return Number and street (or P.O. box if mail is not delivered to street address) Room/suite E Telephone number Final return/ termin-ated 405-942-0228 333 N. MERIDIAN 410,637,957. City or town, state or province, country, and ZIP or foreign postal code G Gross receipts \$ Amended 73107 OKLAHOMA CITY, OK H(a) Is this a group return return
Application
pending F Name and address of principal officer: TRAVIS ARNOLD Yes X No for subordinates? SAME AS C ABOVE **H(b)** Are all subordinates included? Yes Tax-exempt status: X 501(c)(3) 501(c) ( (insert no.) 4947(a)(1) or 527 If "No," attach a list. See instructions WWW.FEEDTHECHILDREN.ORG J Website: H(c) Group exemption number **K** Form of organization: **X** Corporation Other L Year of formation: 1964 M State of legal domicile: OK Trust Association Part I Summary Briefly describe the organization's mission or most significant activities:  $\overline{WE}$   $\overline{ARE}$ COMMITTED TO ENDING **Activities & Governance** CHILDHOOD HUNGER. IN THE U.S. AND AROUND THE WORLD. 2 Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) 3 Number of independent voting members of the governing body (Part VI, line 1b) 4 214 Total number of individuals employed in calendar year 2023 (Part V, line 2a) 5 Total number of volunteers (estimate if necessary) 6 75,068. 7 a Total unrelated business revenue from Part VIII, column (C), line 12 **b** Net unrelated business taxable income from Form 990-T, Part I, line 11 10,836. 7h **Prior Year Current Year** 496,797,900. 407,771,177. Contributions and grants (Part VIII, line 1h) 8 0. 0. Program service revenue (Part VIII, line 2g) 280,251. 988,108. Investment income (Part VIII, column (A), lines 3, 4, and 7d) 10 4,940,687. Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 111,730. 11 408,871,015. 502,018,838. Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) 12 449,757,849. 378,312,454 Grants and similar amounts paid (Part IX, column (A), lines 1-3) 0. 14 Benefits paid to or for members (Part IX, column (A), line 4) Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 18,373,863. 20,277,910. 15 2,715,058. 3,238,032. 16a Professional fundraising fees (Part IX, column (A), line 11e) **b** Total fundraising expenses (Part IX, column (D), line 25) 22,630,756. 27,541,398. Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 493,477,526. 429,369,794. Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 8,541,312. -20,498,779. Revenue less expenses. Subtract line 18 from line 12 **Beginning of Current Year End of Year** Ы 189,185,892. 172,836,726 Total assets (Part X, line 16) 3,915,830. 4,894,644 21 Total liabilities (Part X, line 26) 三年 185,270,062. 167,942,082 Net assets or fund balances. Subtract line 21 from line 20 ..... Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Signature of officer Date Sign 3/27/25 DEBRA SHOAF Here Type or print name and title Date PTIN Print/Type preparer's name Preparer's signature 03/25/25 P00645252 DORI J. EGGETT DORI J. EGGETT Paid self-employed Firm's EIN 33-1498605 PLANTE & MORAN, PLLC Preparer Firm's name TUFTS AVE, SUITE 8181 E Use Only Firm's address Phone no. 303-740-9400 DENVER, CO 80237

No

X Yes

May the IRS discuss this return with the preparer shown above? See instructions

| Par | t III Statement of Program Service Accomplishments   |
|-----|--|
|     | Check if Schedule O contains a response or note to any line in this Part III   |
| 1   | Briefly describe the organization's mission:   |
|     | WE ARE COMMITTED TO ENDING CHILDHOOD HUNGER. IN THE U.S. AND AROUND  |
|     | THE WORLD, WE PROVIDE CHILDREN AND FAMILIES WITH THE FOOD AND  |
|     | ESSENTIALS KIDS NEED TO GROW AND THRIVE.   |
|     |  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the   |
|     | prior Form 990 or 990-EZ?  |
| _   | If "Yes," describe these new services on Schedule O.   |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?   |
|     | If "Yes," describe these changes on Schedule O.  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.   |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported. |
| 4a  | (Code:) (Expenses \$ 325,211,908. including grants of \$ 314,657,161.) (Revenue \$)  |
| та  | FOOD AND ESSENTIALS PROCUREMENT/DISTRIBUTION: IN THE UNITED STATES,  |
|     | FEED THE CHILDREN PROCURES DONATED FOOD, ESSENTIAL HOUSEHOLD ITEMS, AND  |
|     | PERSONAL CARE ITEMS TO DISTRIBUTE TO FAMILIES WITH CHILDREN AT RISK OF   |
|     | HUNGER. BY PROVIDING THESE RESOURCES, WE HELP FAMILIES MEET THEIR  |
|     | IMMEDIATE NEEDS AND REDUCE THEIR HOUSEHOLD EXPENSES SO THEY CAN AFFORD   |
|     | MORE FOOD. OUR HOLISTIC EFFORTS INCLUDE PRODUCT SOURCING, SUPPLY CHAIN,  |
|     | LOGISTICS, AND DELIVERY SERVICES. IN FY2024, WE COLLABORATED WITH OVER   |
|     | 395 COMMUNITY PARTNERS TO DISTRIBUTE FOOD AND ESSENTIALS TO CHILDREN   |
|     | AND FAMILIES IN OVER 40 STATES. THROUGH FIVE STRATEGICALLY LOCATED   |
|     | DISTRIBUTION CENTERS AND IN PARTNERSHIP WITH OUR WHOLLY OWNED  |
|     | SUBSIDIARY FTC TRANSPORTATION, WE STRIVE TO SERVE THE PEOPLE AND   |
|     | COMMUNITIES DISPROPORTIONALLY IMPACTED BY CHILD HUNGER.  |
| 4b  | (Code:) (Expenses \$ 44,237,815. including grants of \$ 42,330,262. ) (Revenue \$)   |
|     | INTERNATIONAL PROGRAMS: FEED THE CHILDREN FIGHTS CHILD HUNGER BY PROVIDING FOOD, EDUCATION, AND VITAL RESOURCES TO FOOD-INSECURE   |
|     | COMMUNITIES. OUR PROGRAMS OPERATE IN MALAWI, KENYA, TANZANIA, UGANDA,  |
|     | THE PHILIPPINES, EL SALVADOR, HONDURAS, AND GUATEMALA, FOCUSING ON   |
|     | SUSTAINABLE AGRICULTURE, HEALTH, AND POVERTY REDUCTION. ALIGNED WITH   |
|     | THE U.N.'S SUSTAINABLE DEVELOPMENT GOALS, WE PARTNER LOCALLY AND   |
|     | LEVERAGE GLOBAL SUPPORT TO CREATE LASTING CHANGE. OUR APPROACH IS  |
|     | HOUSEHOLD-CENTERED, EMPOWERING FAMILIES WITH THE RESOURCES AND   |
|     | OPPORTUNITIES NEEDED FOR SUSTAINABLE DEVELOPMENT AND IMPROVING THE   |
|     | LIVES OF CHILDREN AND COMMUNITIES WORLDWIDE. (SEE SCHEDULE O FOR   |
|     | PROGRAM DESCRIPTIONS)  |
|     | 00.000.446   |
| 4c  | (Code:) (Expenses \$23,272,146. including grants of \$21,325,031. ) (Revenue \$)   |
|     | U.S. HUNGER RELIEF AND POVERTY ALLEVIATION: FEED THE CHILDREN'S  |
|     | PROGRAMS IN THE UNITED STATES MEET FAMILIES' IMMEDIATE NEEDS FOR FOOD ASSISTANCE AND FACILITATE SUSTAINABLE SOLUTIONS TO HELP ENSURE THAT NO   |
|     | CHILD IN THE U.S. GOES TO BED HUNGRY. BY MOBILIZING SUPPORT FROM OUR   |
|     | GENEROUS DONORS AND PARTNERING WITH LOCAL COMMUNITY ORGANIZATIONS AND  |
|     | SCHOOLS, OUR PROGRAMMING FOCUSES ON ACHIEVING CONSISTENT IMPACT FOR  |
|     | CHILDREN AND FAMILIES TO INCREASE THEIR ACCESS TO FOOD DIRECTLY IN THE   |
|     | COMMUNITIES WHERE THEY LIVE. DESIGNED TO OVERLAP AND CONTRIBUTE  |
|     | HOLISTICALLY TO REDUCING HUNGER AND FOOD INSECURITY IN TARGETED AREAS,   |
|     | THESE INITIATIVES INCLUDE OUR RESOURCE RALLY, FOOD & ESSENTIALS HUB,   |
|     | SUMMER FEED & READ, AND BACKPACK-N-GO PROGRAMS (SEE SCHEDULE O FOR   |
|     | PROGRAM DESCRIPTIONS)  |
| 4d  | Other program services (Describe on Schedule O.)   |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )  |
| 4e  | Total program service expenses 392,721,869.  |
|     | Form <b>990</b> (2023)   |

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|          |  |             | Yes | No       |
|----------|--|-------------|-----|----------|
| 1        | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |             |     |          |
|          | If "Yes," complete Schedule A  | 1           | X   |          |
| 2        | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2           | X   |          |
| 3        | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for            |             |     |          |
|          | public office? If "Yes," complete Schedule C, Part I   | 3           |     | X        |
| 4        | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect           |             |     |          |
|          | during the tax year? If "Yes," complete Schedule C, Part II  | 4           | X   |          |
| 5        | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or               |             |     |          |
|          | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5           |     | Х        |
| 6        | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                  |             |     |          |
| ·        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I               | 6           |     | X        |
| 7        | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                  | ۰           |     |          |
| •        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                       | 7           |     | x        |
|          | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i> | <b>-</b> '- |     | 1        |
| 8        | , ,  |             |     | x        |
| _        | Schedule D, Part III   | 8           |     |          |
| 9        | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for              |             |     |          |
|          | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                  |             |     |          |
|          | If "Yes," complete Schedule D, Part IV   | 9           |     | X        |
| 10       | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                               |             |     | l        |
|          | or in quasi-endowments? If "Yes," complete Schedule D, Part V  | 10          |     | X        |
| 11       | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,          |             |     |          |
|          | as applicable.   |             |     |          |
| а        | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                |             |     |          |
|          | Part VI  | 11a         | X   |          |
| b        | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total               |             |     |          |
|          | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b         |     | Х        |
| С        | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                |             |     |          |
|          | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c         |     | X        |
| d        | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in              |             |     |          |
|          | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d         |     | Х        |
| е        | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                      | 11e         | Х   |          |
| f        | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                    | <u> </u>    |     |          |
| •        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                     | 11f         |     | x        |
| 12a      | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                        | <b></b>     |     |          |
| 124      | , ,  | 12a         |     | x        |
| <b>L</b> | Schedule D, Parts XI and XII   | IZa         |     | 1        |
| D        | Was the organization included in consolidated, independent audited financial statements for the tax year?                                  | 104         | Х   |          |
| 40       | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                      | 12b         | Λ   | Х        |
| 13       | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13          | v   |          |
| 14a      | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a         | X   |          |
| b        | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                    |             |     |          |
|          | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                 |             | 77  |          |
|          | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b         | X   |          |
| 15       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                  |             |     |          |
|          | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15          | X   |          |
| 16       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                   |             |     | l        |
|          | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16          |     | X        |
| 17       | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                    |             |     |          |
|          | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17          | X   | <u> </u> |
| 18       | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines               |             |     |          |
|          | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18          |     | X        |
| 19       | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                     |             |     |          |
|          | complete Schedule G, Part III  | 19          | L   | Х        |
| 20a      | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a         |     | Х        |
|          | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                               | 20b         |     |          |
| 21       | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                |             |     |          |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  | 21          | х   |          |
|          | ,  |             |     |          |

# Form 990 (2023) FEED THE CHILDREN, Part IV Checklist of Required Schedules (continued)

|        |   |             | Yes | No       |
|--------|---|-------------|-----|----------|
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |             |     |          |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22          | X   |          |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current   |             |     |          |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |             |     |          |
|        | Schedule J  | 23          | Х   |          |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |             |     |          |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |             |     | .,       |
|        | Schedule K. If "No," go to line 25a   | 24a         |     | <u> </u> |
|        | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b         |     |          |
| C      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  | 24c         |     |          |
| d      | any tax-exempt bonds?  Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d         |     |          |
|        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  |             |     |          |
|        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a         |     | Х        |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |             |     |          |
|        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   |             |     |          |
|        | Schedule L, Part I  | 25b         |     | X        |
| 26     | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |             |     |          |
|        | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%   |             |     |          |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II  | 26          |     | <u> </u> |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,   |             |     |          |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |             |     | x        |
| 20     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27          |     |          |
| 28     | Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions): |             |     |          |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>   |             |     |          |
| -      | "Yes," complete Schedule L, Part IV   | 28a         |     | х        |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b         |     | Х        |
|        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If  |             |     |          |
|        | "Yes," complete Schedule L, Part IV   | 28c         | X   |          |
| 29     | Did the organization receive more than \$25,000 in noncash contributions? If "Yes," complete Schedule M   | 29          | X   |          |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |             |     |          |
|        | contributions? If "Yes," complete Schedule M  | 30          |     | X        |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31          |     | <u>X</u> |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete  | 32          |     | x        |
| 33     | Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   | 32          |     |          |
| 33     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33          |     | x        |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |             |     |          |
|        | Part V, line 1  | 34          | Х   |          |
| 35a    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a         | X   |          |
|        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |             |     |          |
|        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b         | X   |          |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |             |     |          |
|        | If "Yes," complete Schedule R, Part V, line 2   | 36          |     | <u> </u> |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |             |     | 77       |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37          |     | <u> </u> |
| 38     | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  | 38          | х   |          |
| Par    | Note: All Form 990 filers are required to complete Schedule O  † V   Statements Regarding Other IRS Filings and Tax Compliance  | <u> 3</u> 6 | 77  |          |
|        | Check if Schedule O contains a response or note to any line in this Part V  |             |     | X        |
|        |   |             | Yes | No       |
| 1a     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable  |             |     |          |
|        | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0  |             |     |          |
| С      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming  |             |     |          |
|        | (gambling) winnings to prize winners?   | 1c          | X   |          |
| 332004 | 1 12-21-23  | Form        | 990 | (2023)   |

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1023) FEED THE CHILDREN, INC.

Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V

|     |   |                | _             |            | Yes | No   |
|-----|---|----------------|---------------|------------|-----|------|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |                |               |            |     |      |
|     | filed for the calendar year ending with or within the year covered by this return   | 2a             | 214           |            |     |      |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax return  | s?             |               | <b>2</b> b | Х   |      |
| За  |   |                | [             | За         | Х   |      |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule of  |                | Г             | 3b         | Х   |      |
|     | At any time during the calendar year, did the organization have an interest in, or a signature or other a   |                |               |            |     |      |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account,   |                |               | 4a         | х   |      |
| b   | If "Yes," enter the name of the foreign country SEE SCHEDULE O  |                |               |            |     |      |
| -   | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac   | counts (FBAI   | 3)            |            |     |      |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   |                |               | 5a         |     | Х    |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction.  |                | Г             | 5b         |     | X    |
|     | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   |                | Г             | 5c         |     |      |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the  |                | ı             |            |     |      |
| oa  |   | -              | <b>I</b>      | 6a         |     | х    |
| h   | any contributions that were not tax deductible as charitable contributions?  If "Yes," did the organization include with every solicitation an express statement that such contributions. |                |               | Ua         |     | - 21 |
| b   |   | •              |               | 6h         |     |      |
| 7   | were not tax deductible?  Organizations that may receive deductible contributions under section 170(s)  |                |               | 6b         |     |      |
| 7   | Organizations that may receive deductible contributions under section 170(c).   | iioae providad | to the navora | 70         | х   |      |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and serv  | •              | · · · [       | 7a<br>7b   | X   |      |
| b   |   |                | ·····         | 7b         | Λ   |      |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was  | •              |               | 7-         |     | Х    |
|     | to file Form 8282?  | I              |               | 7c         |     |      |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d             |               |            |     | Х    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co  |                | Г             | 7e         |     | X    |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra   |                |               | 7f         |     |      |
| 9   | If the organization received a contribution of qualified intellectual property, did the organization file Fol   |                | Г             | 7g         | v   |      |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization  |                | n 1098-C?     | 7h         | X   |      |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained   | by the         |               |            |     |      |
| _   | sponsoring organization have excess business holdings at any time during the year?  |                |               | 8          |     |      |
| 9   | Sponsoring organizations maintaining donor advised funds.   |                |               | •          |     |      |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?  |                |               | 9a         |     |      |
| b   |   |                |               | 9b         |     |      |
| 10  | Section 501(c)(7) organizations. Enter:   |                |               |            |     |      |
| а   | Initiation fees and capital contributions included on Part VIII, line 12  | 10a            |               |            |     |      |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   | 10b            |               |            |     |      |
| 11  | Section 501(c)(12) organizations. Enter:  | 1              |               |            |     |      |
| а   | Gross income from members or shareholders   | 11a            |               |            |     |      |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against   |                |               |            |     |      |
|     | amounts due or received from them.)   | 11b            |               |            |     |      |
|     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form  | 1              | }             | 12a        |     |      |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 12b            |               |            |     |      |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |                | -             |            |     |      |
| а   | Is the organization licensed to issue qualified health plans in more than one state?  |                |               | 13a        |     |      |
| _   | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |                |               |            |     |      |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the  |                |               |            |     |      |
|     | organization is licensed to issue qualified health plans  | 13b            |               |            |     |      |
|     | Enter the amount of reserves on hand  | 13c            |               |            |     | 77   |
| 14a |   |                |               | 14a        |     | _X_  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule   |                |               | 14b        |     |      |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner   |                |               |            |     | ~~   |
|     | excess parachute payment(s) during the year?  |                |               | 15         |     | X    |
|     | If "Yes," see the instructions and file Form 4720, Schedule N.  |                |               |            |     |      |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment   | income? .      |               | 16         |     | X    |
|     | If "Yes," complete Form 4720, Schedule O.   |                |               |            |     |      |
| 17  | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any act  |                |               |            |     |      |
|     | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  |                |               | 17         |     |      |
|     | If "Yes," complete Form 6069.   |                |               |            |     |      |

332005 12-21-23

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response

|        | Chief (Copy of the Copy of the |               |         | X        |
|--------|--|---------------|---------|----------|
| 800    | Check if Schedule O contains a response or note to any line in this Part VI tion A. Governing Body and Management  |               |         | Λ        |
| Sec    | non A. Governing body and Management   |               | 1       |          |
|        |  |               | Yes     | No       |
| 1a     | Enter the number of voting members of the governing body at the end of the tax year  |               |         |          |
|        | If there are material differences in voting rights among members of the governing body, or if the governing  |               |         |          |
|        | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |               |         |          |
| b      | Enter the number of voting members included on line 1a, above, who are independent 1b 14   |               |         |          |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |               |         |          |
|        | officer, director, trustee, or key employee?   | 2             |         | <u>X</u> |
| 3      | Did the organization delegate control over management duties customarily performed by or under the direct supervision  |               |         |          |
|        | of officers, directors, trustees, or key employees to a management company or other person?  | 3             |         | <u>X</u> |
| 4      | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4             |         | _X_      |
| 5      | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5             |         | _X_      |
| 6      | Did the organization have members or stockholders?   | 6             |         | _X_      |
| 7a     | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   |               |         |          |
|        | more members of the governing body?  | 7a            |         | X        |
| b      | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |               |         |          |
|        | persons other than the governing body?   | 7b            |         | X        |
| 8      | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |               |         |          |
| а      | The governing body?  | 8a            | х       |          |
| b      | Each committee with authority to act on behalf of the governing body?  | 8b            | X       |          |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |               |         |          |
| •      | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9             |         | Х        |
| Sec    | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |               |         |          |
|        | This Section B requests information about policies not required by the internal nevenue code.)   |               | Yes     | No       |
| 102    | Did the organization have local chapters, branches, or affiliates?   | 10a           | 103     | X        |
|        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   | IUa           |         |          |
| b      | and because the second Hericagnetic and a second transfer that will be a second transfer to the second transfer transfer to the second transfer tr | 10b           |         |          |
| 44.    |  | 11a           | х       |          |
|        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | па            |         |          |
|        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  | 40-           | х       |          |
| _      | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a           | X       |          |
| b      | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b           |         |          |
| С      | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   |               |         |          |
|        | on Schedule O how this was done  | 12c           | X       |          |
| 13     | Did the organization have a written whistleblower policy?  | 13            | X       |          |
| 14     | Did the organization have a written document retention and destruction policy?   | 14            | Х       |          |
| 15     | Did the process for determining compensation of the following persons include a review and approval by independent   |               |         |          |
|        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |               |         |          |
|        | The organization's CEO, Executive Director, or top management official   | 15a           | X       |          |
| b      | Other officers or key employees of the organization  | 15b           | Х       |          |
|        | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |               |         |          |
| 16a    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |               |         |          |
|        | taxable entity during the year?  | 16a           |         | _X_      |
| b      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |               |         |          |
|        | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |               |         |          |
|        | exempt status with respect to such arrangements?   | 16b           |         |          |
| Sec    | tion C. Disclosure   |               |         |          |
| 17     | List the states with which a copy of this Form 990 is required to be filed AL, AR, CA, CT, DC, FL, GA, HI, IL  | <u>, IN ,</u> | KS,     | KY_      |
| 18     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s   | only)         | availab | le       |
|        | for public inspection. Indicate how you made these available. Check all that apply.  |               |         |          |
|        | X Own website X Another's website X Upon request Other (explain on Schedule O)   |               |         |          |
| 19     | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and  | l financ      | ial     |          |
|        | statements available to the public during the tax year.  |               |         |          |
| 20     | State the name, address, and telephone number of the person who possesses the organization's books and records   |               |         |          |
|        | DEBRA SHOAF - 405-942-0228   |               |         |          |
|        | 333 N. MERIDIAN, OKLAHOMA CITY, OK 73107   |               |         |          |
| 332006 | SEE SCHEDULE O FOR FULL LIST OF STATES   | Form          | 990     | (2023)   |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| (A)  Name and title                      | (B)<br>Average  | (do                            | not c                 | (C<br>Posi | C)<br>ition  | than o                       | one    | <b>(D)</b><br>Reportable                     | <b>(E)</b><br>Reportable                      | (F)<br>Estimated                                |
|--|---|--------------------------------|-----------------------|------------|--------------|------------------------------|--------|--|---|---|
|  | hours per<br>week<br>(list any                          | offic                          |                       |            |              | s both<br>r/trus             |        | compensation<br>from<br>the                  | compensation<br>from related<br>organizations | amount of<br>other<br>compensation              |
|  | hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer    | Key employee | Highest compensated employee | Former | organization<br>(W-2/1099-MISC/<br>1099-NEC) | (W-2/1099-MISC/<br>1099-NEC)                  | from the organization and related organizations |
| (1) TRAVIS ARNOLD                        | 40.00   |                                |                       | х          |              |                              |        | E00 300                                      | 0.  | 20 700  |
| PRESIDENT AND CEO (2) BREGEITA JEFFERSON | 40.00   |                                |                       | Λ          |              |                              |        | 502,380.                                     | 0.  | 28,780.   |
| PRESDIENT FEED INTERNATIONAL             | 40.00   |                                |                       |            | х            |                              |        | 373,492.                                     | 0.  | 23,253.   |
| (3) COLLEEN RIDENHOUR                    | 40.00   |                                |                       |            |              |                              |        | 0.07222                                      |   |   |
| CHIEF GROWTH AND STRATEGY OFFICER        |   | -                              |                       |            | х            |                              |        | 363,713.                                     | 0.  | 19,067.   |
| (4) GARY SLOAN                           | 40.00   |                                |                       |            |              |                              |        | •  |   | •   |
| CHIEF OPERATING OFFICER                  |   |                                |                       |            | Х            |                              |        | 231,567.                                     | 0.  | 26,463.   |
| (5) CHRISTY THARP - TERMED 3/4/2024      | 40.00   |                                |                       |            |              |                              |        |  |   |   |
| CHIEF FINANCIAL OFFICER                  |   |                                |                       | Х          |              |                              |        | 229,928.                                     | 0.  | 26,365.   |
| (6) MICHAEL PANAS                        | 40.00   |                                |                       |            |              |                              |        |  |   |   |
| CHIEF INFORMATION OFFICER                |   |                                |                       |            | Х            |                              |        | 215,890.                                     | 0.  | 19,825.   |
| (7) BOB THOMAS - TERMED 4/19/2024        | 40.00   |                                |                       |            |              |                              |        |  | _   |   |
| CHIEF CORPORATE PROCUREMENT & BUSINE     | 1000  |                                |                       |            | Х            |                              |        | 206,138.                                     | 0.  | 22,497.   |
| (8) RICK ROSS - TERMED 10/31/2023        | 40.00   |                                |                       |            |              | ,,                           |        | 012 025                                      | 0   | C 124   |
| VICE PRESIDENT - CORPORATE PARTNERSH     | 0 00  |                                |                       |            |              | Х                            |        | 213,035.                                     | 0.  | 6,134.  |
| (9) GREG GAREN - TERMED 12/15/2023       | 40.00   |                                |                       |            |              | X                            |        | 0  | 170 615                                       | 25 075  |
| (10) HARPER GRUBBS                       | 40.00   |                                |                       |            |              | A                            |        | 0.   | 178,645.                                      | 25,075.   |
| VICE PRESIDENT OF DIGITAL FUNDRAISIN     | 40.00   |                                |                       |            |              | X                            |        | 172,552.                                     | 0.  | 18,110.   |
| (11) ANNA AVERLING                       | 40.00   |                                |                       |            |              | ^                            |        | 1/2,332.                                     | 0.  | 10,110.   |
| VICE PRESIDENT OF DIRECT MARKETING       | 40.00   | -                              |                       |            |              | x                            |        | 172,247.                                     | 0.  | 13,651.   |
| (12) DAVID WALTERS - TERMED 3/18/202     | 40.00   |                                |                       |            |              |                              |        |  |   |   |
| VICE PRESIDENT - DEVELOPMENT             |   |                                |                       |            |              | Х                            |        | 157,511.                                     | 0.  | 16,571.   |
| (13) MIKE HOGAN                          | 5.00  |                                |                       |            |              |                              |        | ,  |   | •   |
| DIRECTOR / CHAIRMAN                      |   | Х                              |                       | Х          |              |                              |        | 0.   | 0.  | 0.  |
| (14) RHONDA HOOPER                       | 5.00  |                                |                       |            |              |                              |        |  |   |   |
| DIRECTOR / VICE CHAIR                    |   | Х                              |                       | Х          |              |                              |        | 0.   | 0.  | 0.  |
| (15) C.E. CROUSE                         | 5.00  |                                |                       |            |              |                              |        |  |   |   |
| DIRECTOR / TREASURER                     |   | Х                              |                       | Х          |              |                              |        | 0.   | 0.  | 0.  |
| (16) GREGG YEILDING                      | 5.00  |                                |                       |            |              |                              |        |  |   | _   |
| DIRECTOR / SECRETARY                     |   | Х                              |                       | Х          |              |                              |        | 0.   | 0.  | 0.  |
| (17) BRENT HAGENBUCH                     | 5.00  |                                |                       |            |              |                              |        |  |   | _   |
| DIRECTOR                                 |   | Х                              |                       |            |              |                              |        | 0.   | 0.  | 0.  |

332007 12-21-23

| Part VII   Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |  |  |                       |   |              |                               |        |   |   |  |  |                                    |  |                                 |
|---|--|--|-----------------------|---|--------------|-------------------------------|--------|---|---|--|--|------------------------------------|--|---------------------------------|
| (A)   | (B)  |  |                       | (0  |              |                               |        | (D)   | (E)   | (F)  |  |                                    |  |                                 |
| Name and title  | Average<br>hours per<br>week   | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       | (do not check more than one box, unless person is both an |              | box, unless person is both an |        | (do not check more than one box, unless person is both an |   | (do not check more than one box, unless person is both an                |  | Reportable<br>compensation<br>from | Reportable<br>compensation<br>from related | Estimated<br>amount of<br>other |
|   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director   | Institutional trustee | Officer   | Key employee | Highest compensated employee  | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC)       | organizations<br>(W-2/1099-MISC/<br>1099-NEC) | compensation<br>from the<br>organization<br>and related<br>organizations |  |                                    |  |                                 |
| (18) ROXANNE BERNSTEIN DIRECTOR   | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (19) JOHN CARDOZA<br>DIRECTOR   | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (20) JOHN CLENDENING<br>DIRECTOR  | 5.00   | х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (21) KATHY THOMAS DIRECTOR  | 5.00   | х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (22) AMANDA RODRIGUEZ<br>DIRECTOR   | 5.00   | х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (23) TERRY PUCHLEY DIRECTOR   | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (24) BLAYNE ARTHUR<br>DIRECTOR  | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (25) ANDY WILLIAMS DIRECTOR   | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| (26) PAUL DELUCA<br>DIRECTOR  | 5.00   | Х  |                       |   |              |                               |        | 0.  | 0.  | 0.   |  |                                    |  |                                 |
| 1b Subtotal c Total from continuation sheets to Part VI d Total (add lines 1b and 1c)                             | l, Section A   |  |                       |   |              |                               |        | 2,838,453.<br>0.<br>2,838,453.                            | 178,645.<br>0.<br>178,645.                    | 245,791.<br>0.<br>245,791.   |  |                                    |  |                                 |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

5 X

#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address  | (B) Description of services     | (C)<br>Compensation |
|--|---------------------------------|---------------------|
| ADSTRA, LLC  | ACQUISITION DONOR               |                     |
| P.O. BOX 23907, NEW YORK, NY 10087   | LIST PROVIDER                   | 812,753.            |
| TOTAL BENEFIT SOLUTIONS  |                                 |                     |
| 3402 73RD STREET SUITE F, LUBBOCK, TX 79423  | PAYROLL SERVICES                | 341,475.            |
| BDO USA, LLP   | PROFESSIONAL                    |                     |
| PO BOX 677973, DALLAS, TX 75267  | SERVICES                        | 297,006.            |
| MARK WEIMER, P.C.  |                                 |                     |
| PO BOX 32108, EDMOND, OK 73003   | LEGAL SERVICES                  | 260,982.            |
| P&M HOLDING LLP, 16060 COLLECTIONS CENTER  | PROFESSIONAL                    |                     |
| DRIVE, CHICAGO, IL 60693   | SERVICES (AUDITING)             | 213,150.            |
| 2 Total number of independent contractors (including but not limited to those listed | d above) who received more than |                     |
| \$100,000 of compensation from the organization 6                                    |                                 |                     |

SEE PART VII, SECTION A CONTINUATION SHEETS

Form 990 (2023)

40

| FORM 990 FEED THE Part VII Section A. Officers, Directors, Tru | CHILDRE                 | ΙN,                            | I                     | NC      |                            |                              |        |  | 73-610   | 8657  |
|--|-------------------------|--------------------------------|-----------------------|---------|----------------------------|------------------------------|--------|--|--|---|
| Part VII Section A. Officers, Directors, Tru                   | ıstees, Key En          | nplo                           | yee                   | s, aı   | nd H                       | lighe                        | est (  | Compensated Employe                            | es (continued)   |   |
| (A)<br>Name and title  | (B)<br>Average<br>hours | (cl                            | heck                  | Pos     | <b>C)</b><br>ition<br>that |                              | ly)    | <b>(D)</b> Reportable compensation             | (E) Reportable compensation from related organizations (W-2/1099-MISC) | <b>(F)</b> Estimated amount of  |
|  | per<br>week             | Individual trustee or director | Institutional trustee | Officer | Key employee               | Highest compensated employee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) |  | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| 27) DEBRA SHOAF  | 40.00                   |                                |                       |         |                            |                              |        |  |  |   |
| HIEF FINANCIAL OFFICER - BEG 3/24                              |                         |                                |                       | X       |                            |                              |        | 0.   | 0.   | 0   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         |                                |                       |         |                            |                              |        |  |  |   |
|  |                         | l                              |                       | l       | l                          |                              |        |  |  |   |

Form 990 (2023) FEED TH
Part VIII Statement of Revenue

|  |      | Check if Schedule O               | conta     | ins a respons     | se or    | note to any lin | e in this Part VIII |                                    |                            |                                 |
|--|------|-----------------------------------|-----------|-------------------|----------|-----------------|---------------------|------------------------------------|----------------------------|---------------------------------|
|  |      |                                   |           |                   |          |                 | (A)                 | (B)                                | (C)                        | (D)                             |
|  |      |                                   |           |                   |          |                 | Total revenue       | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under |
|  |      |                                   |           |                   |          |                 |                     | Turiction revenue                  | business revenue           | sections 512 - 514              |
| ņς   | 1 a  | Federated campaigns               |           | 1a                |          |                 |                     |                                    |                            |                                 |
| Contributions, Gifts, Grants and Other Similar Amounts |      | Membership dues                   |           |                   |          |                 |                     |                                    |                            |                                 |
| ي ق  |      | Fundraising events                |           |                   |          |                 |                     |                                    |                            |                                 |
| fts,<br>r A  |      | Related organizations             |           |                   |          |                 |                     |                                    |                            |                                 |
| ig ig  |      | Government grants (contr          |           |                   |          | 6,651,442.      |                     |                                    |                            |                                 |
| Sin  |      | All other contributions, gifts,   |           |                   |          | 0,002,112.      |                     |                                    |                            |                                 |
| utic<br>le r   | '    |                                   |           |                   | 4        | 01,119,735.     |                     |                                    |                            |                                 |
| έş   | _    | similar amounts not included      |           |                   |          | 52,487,665.     |                     |                                    |                            |                                 |
| o d  | _    | Noncash contributions included in | lines 1   | a-1f <b>1g</b> \$ |          | 32,407,003.     | 407771177.          |                                    |                            |                                 |
| O a  | n    | Total. Add lines 1a-1f            |           |                   | ·····    | Business Code   | 40///11//.          |                                    |                            |                                 |
|  |      |                                   |           |                   |          | Business Code   |                     |                                    |                            |                                 |
| <u>ic</u>  | 2 a  |                                   |           |                   | -  -     |                 |                     |                                    |                            |                                 |
| erv  | b    |                                   |           |                   | -  -     |                 |                     |                                    |                            |                                 |
| n S  | C    |                                   |           |                   | - ⊦      |                 |                     |                                    |                            |                                 |
| ran<br>3ev   | d    |                                   |           |                   | _        |                 |                     |                                    |                            |                                 |
| Program Service<br>Revenue                             | е    |                                   |           |                   | _        |                 |                     |                                    |                            |                                 |
| ڇ  | f    | All other program service         | rever     | nue               | L        |                 |                     |                                    |                            |                                 |
| $\Box$   | g    | Total. Add lines 2a-2f            |           |                   |          |                 |                     |                                    |                            |                                 |
|  | 3    | Investment income (include        | ling o    | dividends, int    | erest    | , and           |                     |                                    |                            |                                 |
|  |      | other similar amounts)            |           |                   |          |                 | 1,230,351.          |                                    |                            | 1230351.                        |
|  | 4    | Income from investment of         | f tax     | -exempt bond      | d pro    | ceeds           |                     |                                    |                            |                                 |
|  | 5    | Royalties                         | . <u></u> |                   |          |                 | 1,552.              |                                    |                            | 1,552.                          |
|  |      |                                   |           | (i) Real          |          | (ii) Personal   |                     |                                    |                            |                                 |
|  | 6 a  | Gross rents                       | 6a        | 113,72            | 24.      |                 |                     |                                    |                            |                                 |
|  |      | Less: rental expenses             | 6b        | 38,65             | 66.      |                 |                     |                                    |                            |                                 |
|  |      | Rental income or (loss)           | 6с        | 75,06             | 8.       |                 |                     |                                    |                            |                                 |
|  |      | Net rental income or (loss)       |           |                   |          |                 | 75,068.             |                                    | 75,068.                    |                                 |
|  |      | Gross amount from sales of        |           | (i) Securitie     | es       | (ii) Other      |                     |                                    |                            |                                 |
|  |      | assets other than inventory       | 7a        | 1,200,00          | 0.       | 286,043.        |                     |                                    |                            |                                 |
|  | h    | Less: cost or other basis         |           |                   |          | ,               |                     |                                    |                            |                                 |
| ō  | _    | and sales expenses                | 7b        | 1,445,74          | 13.      | 282,543.        |                     |                                    |                            |                                 |
| enn  |      | Gain or (loss)                    |           |                   | _        | 3,500.          |                     |                                    |                            |                                 |
| ther Revenue   |      | Net gain or (loss)                |           |                   |          | ,               | -242,243.           |                                    |                            | -242,243.                       |
| ౼  |      | Gross income from fundraisi       |           | Г                 |          |                 | , -                 |                                    |                            | ,                               |
| ğ  | 0 4  | including \$                      | •         | `                 |          |                 |                     |                                    |                            |                                 |
|  |      | contributions reported on         |           |                   |          |                 |                     |                                    |                            |                                 |
|  |      | Part IV, line 18                  |           | · 1               | 8a       |                 |                     |                                    |                            |                                 |
|  | h    | Less: direct expenses             |           | I .               | 8b       |                 |                     |                                    |                            |                                 |
|  |      | : Net income or (loss) from       |           |                   |          |                 |                     |                                    |                            |                                 |
|  |      | Gross income from gamin           |           | - г               | <u> </u> |                 |                     |                                    |                            |                                 |
|  | 9 a  |                                   |           |                   | 00       |                 |                     |                                    |                            |                                 |
|  |      | Part IV, line 19                  |           | I .               | 9a<br>9b |                 |                     |                                    |                            |                                 |
|  |      | Less: direct expenses             |           |                   | 90       |                 |                     |                                    |                            |                                 |
|  |      | Net income or (loss) from         |           | - г               |          |                 |                     |                                    |                            |                                 |
|  | 10 a | Gross sales of inventory, I       |           |                   |          |                 |                     |                                    |                            |                                 |
|  | _    | and allowances                    |           | I                 | 10a      |                 |                     |                                    |                            |                                 |
|  |      | Less: cost of goods sold          |           |                   | 10b      |                 |                     |                                    |                            |                                 |
|  | С    | Net income or (loss) from         | sales     | of inventory      |          | Desired Control |                     |                                    |                            |                                 |
| <u>o</u>   |      | OFFICE                            |           |                   | -  -     | Business Code   | OF 115              | 05                                 |                            |                                 |
| e<br>e   | 11 a | OTHER INCOME                      |           |                   | _        | 900099          | 35,110.             | 35,110.                            |                            |                                 |
| lan  | b    |                                   |           |                   | - ⊦      |                 |                     |                                    |                            |                                 |
| Miscellaneous<br>Revenue                               | C    |                                   |           |                   | - ⊦      |                 |                     |                                    |                            |                                 |
| Mis  |      | All other revenue                 |           |                   |          |                 |                     |                                    |                            |                                 |
|  | е    | Total. Add lines 11a-11d          |           |                   |          |                 | 35,110.             |                                    |                            |                                 |
|  | 12   | Total revenue. See instruction    | ns        |                   |          |                 | 408871015.          | 35,110.                            | 75,068.                    | 989,660.                        |

332009 12-21-23

| Secti | on 501(c)(3) and 501(c)(4) organizations must com   |                                |                             | mplete column (A).              |                         |
|-------|---|--------------------------------|-----------------------------|---------------------------------|-------------------------|
| _     | Check if Schedule O contains a respon   | nse or note to any line in (A) | this Part IX(B)             | (C)                             | (D)                     |
|       | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                              | Total expenses                 | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1     | Grants and other assistance to domestic organizations   |                                |                             |                                 |                         |
|       | and domestic governments. See Part IV, line 21  | 350,032,975.                   | 350,032,975.                |                                 |                         |
| 2     | Grants and other assistance to domestic   |                                |                             |                                 |                         |
|       | individuals. See Part IV, line 22   | 26,424.                        | 26,424.                     |                                 |                         |
| 3     | Grants and other assistance to foreign  |                                |                             |                                 |                         |
|       | organizations, foreign governments, and foreign   |                                |                             |                                 |                         |
|       | individuals. See Part IV, lines 15 and 16   | 28.253.055                     | 28,253,055.                 |                                 |                         |
| 4     | Benefits paid to or for members   | 20,200,000                     | 20,200,0001                 |                                 |                         |
| 5     | Compensation of current officers, directors,  |                                |                             |                                 |                         |
| 3     |   | 2,077,257.                     | 686,033.                    | 911,520.                        | 479,704.                |
| _     | trustees, and key employees   | 2,011,231.                     | 000,033.                    | 911,520.                        | 4/3,/04•                |
| 6     | Compensation not included above to disqualified   |                                |                             |                                 |                         |
|       | persons (as defined under section 4958(f)(1)) and   |                                |                             |                                 |                         |
|       | persons described in section 4958(c)(3)(B)  | 12 200 551                     | 4 410 045                   | E 001 513                       | 2 000 001               |
| 7     | Other salaries and wages  | 13,380,551.                    | 4,419,047.                  | 5,871,513.                      | 3,089,991.              |
| 8     | Pension plan accruals and contributions (include  |                                | 4                           |                                 | 444 44=                 |
|       | section 401(k) and 403(b) employer contributions)   | 518,184.                       | 171,135.                    | 227,384.                        | 119,665.                |
| 9     | Other employee benefits   | 3,185,246.                     | 1,051,956.                  | 1,397,716.                      | 735,574.                |
| 10    | Payroll taxes   | 1,116,672.                     | 368,791.                    | 490,006.                        | 257,875.                |
| 11    | Fees for services (nonemployees):   |                                |                             |                                 |                         |
| а     | Management  |                                |                             |                                 |                         |
|       | Legal   | 485,519.                       | 15,806.                     | 419,299.                        | 50,414.                 |
|       | Accounting  | 174,002.                       | 72,098.                     | 101,904.                        | -                       |
|       | Lobbying  |                                |                             | ·                               |                         |
|       | Professional fundraising services. See Part IV, line 17   | 3,238,032.                     |                             |                                 | 3,238,032.              |
|       | Investment management fees  | 207,040.                       |                             | 207,040.                        | - , , ,                 |
|       | Other. (If line 11g amount exceeds 10% of line 25,  |                                |                             |                                 |                         |
| 9     | column (A), amount, list line 11g expenses on Sch O.)   | 1,808,087.                     | 107,035.                    | 1,455,281.                      | 245,771.                |
| 12    | Advertising and promotion   | 77,376.                        | 17,980.                     | 32,358.                         | 27,038.                 |
|       |   | 998,690.                       | 118,071.                    | 810,529.                        | 70,090.                 |
| 13    | Office expenses   | 2,539,728.                     | 181,628.                    | 2,239,704.                      | 118,396.                |
| 14    | Information technology  | 2,333,120.                     | 101,020.                    | 2,237,704.                      | 110,370.                |
| 15    | Royalties   | 453,455.                       | 345,153.                    | 79,357.                         | 28,945.                 |
| 16    | Occupancy   | 441,173.                       | -                           | 102,728.                        | 133,806.                |
| 17    | Travel  | 441,1/3.                       | 204,639.                    | 102,720.                        | 133,000.                |
| 18    | Payments of travel or entertainment expenses  |                                |                             |                                 |                         |
|       | for any federal, state, or local public officials $\dots$   | 10.050                         | 0.056                       | 4 100                           | F 004                   |
| 19    | Conferences, conventions, and meetings  | 12,258.                        | 2,856.                      | 4,108.                          | 5,294.                  |
| 20    | Interest  | 73,207.                        | 9.                          | 73,191.                         | 7.                      |
| 21    | Payments to affiliates  | 1 560 001                      | 1 110 500                   | 22.22                           | 25 225                  |
| 22    | Depreciation, depletion, and amortization   | 1,560,901.                     | 1,443,790.                  | 82,024.                         | 35,087.                 |
| 23    | Insurance   | 824,157.                       | 458,098.                    | 344,246.                        | 21,813.                 |
| 24    | Other expenses. Itemize expenses not covered  |                                |                             |                                 |                         |
|       | above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), |                                |                             |                                 |                         |
|       | amount, list line 24e expenses on Schedule 0.)  |                                |                             |                                 |                         |
| а     | DIRECT MAIL   | 9,423,766.                     |                             |                                 | 9,423,766.              |
| b     | SHIPPING AND HANDLING   | 3,726,344.                     | 3,726,064.                  | 196.                            | 84.                     |
| С     | DIGITAL FUNDRAISING   | 2,264,046.                     |                             |                                 | 2,264,046.              |
| d     | CONTRACT SERVICES   | 67,124.                        | 30,121.                     | 37,003.                         |                         |
| е     | All other expenses  | 2,404,525.                     | 989,105.                    | 463,789.                        | 951,631.                |
| 25    | Total functional expenses. Add lines 1 through 24e  | 429,369,794.                   | 392,721,869.                | 15,350,896.                     | 21,297,029.             |
| 26    | Joint costs. Complete this line only if the organization  |                                |                             |                                 |                         |
|       | reported in column (B) joint costs from a combined  |                                |                             |                                 |                         |
|       | educational campaign and fundraising solicitation.  |                                |                             |                                 |                         |
|       | Check here if following SOP 98-2 (ASC 958-720)  |                                |                             |                                 |                         |
|       |   |                                |                             |                                 | Farm 990 (0000)         |

| LA       | Balance Sheet  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
|          | Check if Schedule O contains a response or not   | e to any   | line in this Part X  |  |  |  |
|          |  |  |  | <b>(A)</b><br>Beginning of year  |  | <b>(B)</b><br>End of year  |
| 1        | Cash - non-interest-bearing  |  |  | 3,630,909.   | 1  | 1,357,560.   |
| 2        |  |  |  | 4,085,645.   | 2  | 7,890,531.   |
| 3        |  |  |  | 15,951,622.  | 3  | 8,017,503.   |
| 4        |  |  |  | 5,519,115.   | 4  | 189,902.   |
| 5        |  |  |  |  |  |  |
|          | trustee, key employee, creator or founder, subst   | antial c   | ontributor, or 35%   |  |  |  |
|          | controlled entity or family member of any of thes  | ons  |  | 5  |  |  |
| 6        | 1  |  |  |  |  |  |
|          |  |  |  |  | 6  |  |
| 7        | Notes and loans receivable, net  |  |  | 10,602.  | 7  | 13,329.  |
| 8        | Inventories for sale or use  |  |  | 105,002,370.   | 8  | 98,182,862.  |
| 9        | B 11   |  | 1,490,949.   | 9  | 1,245,599.   |  |
| 10a      |  |  |  |  |  |  |
|          | basis. Complete Part VI of Schedule D  | 10a  | 36,377,199.  |  |  |  |
| b        | Less: accumulated depreciation   | 10b  | 17,893,000.  |  | 10c  | 18,484,199.  |
| 11       |  |  |  |  | 11   | 32,550,980.  |
| 12       | Investments - other securities. See Part IV, line 1  | 1  |  | 2,308,882.   | 12   | 1,798,934.   |
| 13       | Investments - program-related. See Part IV, line   |  |  | 13   |  |  |
| 14       | Intangible assets  |  |  |  | 14   |  |
| 15       | Other assets. See Part IV, line 11   |  |  | 15   | 3,105,327.   |  |
| 16       |  |  |  | 16   | 172,836,726.   |  |
| 17       |  |  | 3,514,947.   |  | 4,515,869.   |  |
| 18       |  |  |  |  |  |  |
| 19       |  |  |  |  |  |  |
|          |  |  |  |  |  |  |
|          |  |  |  |  | 21   |  |
| 22       |  |  |  |  |  |  |
|          |  |  |  |  |  |  |
|          |  |  |  |  |  |  |
|          |  |  |  | 10 562   |  | 0 650  |
|          |  |  |  | 10,303.  | 24   | 9,650.   |
| 25       |  |  |  |  |  |  |
|          | • •  | 17-24)   | . Complete Part X  | 382 320  | 05   | 369,125.   |
| 06       |  |  |  |  |  | 4,894,644.   |
| 20       |  |  |  | 3,913,030.   | 26   | 4,094,044.   |
|          | · ·  | ck nere  | e A  |  |  |  |
| 27       |  |  |  | 162 095 968.   | 27   | 150,753,422.   |
|          |  |  |  | 17,188,660.  |  |  |
| 20       |  |  |  | 23,174,034.  | 20   | 17,100,000.  |
|          | <u> </u>   | Jo, Cile   | CK Here  |  |  |  |
| 20       |  |  |  |  | 20   |  |
| 30       | Paid-in or capital surplus, or land, building, or eq   |  |  |  | 30   |  |
| -        | i ala ili di dapitai surpius, di lariu, bullullig, di eq   | aibiligi   | 1. TGTTG   |  |  |  |
| 31       | Retained earnings endowment accumulated in   | ome o  | or other funds   |  | 31   |  |
| 31<br>32 | Retained earnings, endowment, accumulated incomment assets or fund balances  |  |  | 185,270,062.   | 31   | 167,942,082.   |
|          | 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10a<br>b<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>29<br>29<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | Check if Schedule O contains a response or note  Cash - non-interest-bearing Savings and temporary cash investments Pledges and grants receivable, net Coans and other receivables from any current or trustee, key employee, creator or founder, subst controlled entity or family member of any of thes Loans and other receivables from other disqualif under section 4958(f)(1)), and persons described Notes and loans receivable, net Inventories for sale or use Prepaid expenses and deferred charges Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D Less: accumulated depreciation Investments - publicly traded securities Investments - other securities. See Part IV, line 1 Investments - program-related. See Part IV, line 1 Intangible assets Other assets. See Part IV, line 11 Total assets. Add lines 1 through 15 (must equal Accounts payable and accrued expenses Grants payable Deferred revenue Tax-exempt bond liabilities Escrow or custodial account liability. Complete Face and other payables to any current or form trustee, key employee, creator or founder, subst controlled entity or family member of any of these Secured mortgages and notes payable to unrelated Unsecured notes and loans payable to unrelated Unsecured notes and loans payable to unrelated Other liabilities (including federal income tax, pay parties, and other liabilities not included on lines of Schedule D Total liabilities. Add lines 17 through 25 Organizations that follow FASB ASC 958, cheand complete lines 27, 28, 32, and 33. Net assets with donor restrictions Organizations that do not follow FASB ASC 96 and complete lines 29 through 33. Capital stock or trust principal, or current funds | Check if Schedule O contains a response or note to any Check if Schedule O contains a response or note to any Check if Schedule O contains a response or note to any Check if Schedule O contains a response or note to any Check if Schedule O controlled entity or family member of any of these persons and other receivables from other disqualified per under section 4958(f)(1)), and persons described in section 100 controlled entity or family member of any of these persons and other receivables from other disqualified per under section 4958(f)(1)), and persons described in section 100 controlled entity or sale or use 100 prepaid expenses and deferred charges 100 prepaid expenses | Check if Schedule O contains a response or note to any line in this Part X  1 Cash - non-interest-bearing 2 Savings and temporary cash investments 3 Pledges and grants receivable, net 4 Accounts receivable, net 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)1), and persons described in section 4958(c)(3)(B) 7 Notes and loans receivable, net 8 Inventories for sale or use 9 Prepaid expenses and deferred charges 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 36,377,199. b Less: accumulated depreciation 10b 17,893,000. 11 Investments - publicly traded securities 12 Investments - program-related. See Part IV, line 11 13 Investments - program-related. See Part IV, line 11 14 Intangible assets. 15 Other assets. See Part IV, line 11 16 Total assets. Add lines 1 through 15 (must equal line 33) 17 Accounts payable and accrued expenses 18 Grants payable and accrued expenses 19 Deferred revenue 20 Tax-exempt bond liabilities 21 Escrow or custodial account liability. Complete Part IV of Schedule D 22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 23 Secured mortgages and notes payable to unrelated third parties. 24 Unsecured notes and loans payable to unrelated third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D  Organizations that follow FASB ASC 958, check here and complete lines 27, 28, 32, and 33.  27 Net assets without donor restrictions  Net assets with donor restrictions  Net assets with donor restrictions  Organizations that do not follow FASB ASC 958, check here and complete lines 29 through 33. | Check if Schedule O contains a response or note to any line in this Part X  (A)  Beginning of year  1 Cash - non-interest-bearing 3,630,909. 2 Savings and temporary cash investments 4,085,645. 3 Pledges and grants receivable, net 15,951,622. 4 Accounts receivable, net 5,519,115. 5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons 6 Loans and other receivables from other disqualified persons (as defined under section 4958/III), and persons described in section 4958(c)(3)(B) 7 Notes and loans receivable, net 10,5002,370. 8 Inventories for sale or use 10,5002,370. 9 Prepaid expenses and deferred charges 10,490,949. 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 36,377,199. 10b Less: accumulated depreciation 10b 17,893,000. 11 Investments - publicity traded securities 11 Investments - protein restated. See Part IV, line 11 2,308,882. 11 Investments - protein restated. See Part IV, line 11 2,308,882. 11 Investments - protein restated. See Part IV, line 11 2,920,027. 12 Investments - protein restated. See Part IV, line 11 2,920,027. 13 Grants payable and accrued expenses 3,514,947. 14 Intangible assets 10 though 15 (must equal line 33) 189,185,692. 17 Accounts payable and accrued expenses 3,514,947. 18 Grants payable 10 Deferred revenue 10 10 10 10 10 10 10 10 10 10 10 10 10 | Check if Schedule O contains a response or note to any line in this Part X |

332012 12-21-23

#### **SCHEDULE A**

(Form 990)

<u>Total</u>

Department of the Treasury Internal Revenue Service

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

**2023**Open to Public

Inspection

| vanne  | or the organization  |                             |   |                  |                  |                       |               | identification number                           |
|--------|--|-----------------------------|---|------------------|------------------|-----------------------|---------------|---|
|        |  | THE CHILD                   |   |                  |                  |                       |               | 3-6108657                                       |
| Part   | I Reason for Public (  | Charity Status.             | (All organizations must c                           | omplete th       | nis part.) S     | ee instruction        | S.            |   |
| The or | ganization is not a private found  | ation because it is: (I     | For lines 1 through 12, ch                          | neck only o      | one box.)        |                       |               |   |
| 1      | A church, convention of ch   | urches, or associatio       | n of churches described                             | in <b>sectio</b> | n 170(b)(1       | I)(A)(i).             |               |   |
| 2      | A school described in sect   | ion 170(b)(1)(A)(ii). (     | Attach Schedule E (Form                             | 990).)           |                  |                       |               |   |
| 3      | A hospital or a cooperative  | hospital service orga       | anization described in se                           | ction 170        | (b)(1)(A)(ii     | i).                   |               |   |
| 4      | A medical research organiz   | ation operated in cor       | njunction with a hospital                           | described        | in <b>sectio</b> | n 170(b)(1)(A         | )(iii). Enter | the hospital's name,                            |
|        | city, and state:   |                             |   |                  |                  |                       |               |   |
| 5      | An organization operated for   | or the benefit of a col     | llege or university owned                           | or operate       | ed by a go       | vernmental u          | nit describe  | ed in   |
|        | section 170(b)(1)(A)(iv). (C   | Complete Part II.)          |   |                  |                  |                       |               |   |
| 6      | A federal, state, or local gov   | vernment or governm         | nental unit described in                            | section 17       | '0(b)(1)(A)      | (v).                  |               |   |
| 7      | X An organization that norma   | lly receives a substar      | ntial part of its support fr                        | om a gove        | rnmental i       | unit or from th       | ne general p  | oublic described in                             |
|        | section 170(b)(1)(A)(vi). (C   | omplete Part II.)           |   |                  |                  |                       |               |   |
| 8      | A community trust describe   | ed in section 170(b)        | (1)(A)(vi). (Complete Part                          | II.)             |                  |                       |               |   |
| 9      | An agricultural research org   | ganization described        | in section 170(b)(1)(A)(i                           | x) operate       | ed in conju      | inction with a        | land-grant    | college   |
|        | or university or a non-land-g  | grant college of agric      | ulture (see instructions).                          | Enter the r      | name, city       | , and state of        | the college   | or  |
|        | university:  |                             |   |                  |                  |                       |               |   |
| 10     | An organization that norma   | Illy receives (1) more      | than 33 1/3% of its supp                            | ort from co      | ontribution      | ns, membersh          | ip fees, and  | d gross receipts from                           |
|        | activities related to its exem   | npt functions, subjec       | t to certain exceptions; a                          | nd (2) no i      | more than        | 33 1/3% of its        | s support f   | rom gross investment                            |
|        | income and unrelated busir   | ness taxable income         | (less section 511 tax) fro                          | m busines        | ses acquii       | red by the org        | anization a   | after June 30, 1975.                            |
|        | See section 509(a)(2). (Con  | mplete Part III.)           |   |                  |                  |                       |               |   |
| 11     | An organization organized a  | and operated exclusi        | vely to test for public saf                         | ety.See 🛭        | section 50       | )9(a)(4).             |               |   |
| 12     | An organization organized a  | and operated exclusi        | vely for the benefit of, to                         | perform th       | ne functior      | ns of, or to ca       | rry out the   | purposes of one or                              |
|        | more publicly supported or   | ganizations describe        | d in <b>section 509(a)(1)</b> o                     | section &        | 509(a)(2).       | See <b>section</b> \$ | 509(a)(3). (  | Check the box on                                |
|        | lines 12a through 12d that   | describes the type o        | f supporting organization                           | and comp         | olete lines      | 12e, 12f, and         | 12g.          |   |
| а      | Type I. A supporting orga  | anization operated, s       | upervised, or controlled I                          | by its supp      | orted orga       | anization(s), ty      | pically by    | giving  |
|        | the supported organization   | on(s) the power to reg      | gularly appoint or elect a                          | majority o       | f the direc      | tors or truste        | es of the su  | upporting                                       |
|        | organization. <b>You must c</b>  | complete Part IV, Se        | ections A and B.                                    |                  |                  |                       |               |   |
| b      | Type II. A supporting org  | anization supervised        | or controlled in connect                            | ion with its     | s supporte       | ed organizatio        | n(s), by hav  | ving  |
|        | control or management o  | of the supporting orga      | anization vested in the sa                          | me persor        | ns that co       | ntrol or mana         | ge the supp   | ported  |
|        | organization(s). You mus   | t complete Part IV,         | Sections A and C.                                   |                  |                  |                       |               |   |
| С      | Type III functionally inte   | grated. A supporting        | g organization operated i                           | n connect        | ion with, a      | and functional        | ly integrate  | ed with,  |
|        | its supported organization   | n(s) (see instructions)     | ). You must complete F                              | Part IV, Se      | ctions A,        | D, and E.             |               |   |
| d      | Type III non-functionally  | <b>/ integrated.</b> A supp | orting organization opera                           | ated in cor      | nnection w       | ith its suppor        | ted organiz   | zation(s)                                       |
|        | that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness |                             |   |                  |                  |                       |               |   |
|        | requirement (see instructi   | ions). <b>You must con</b>  | nplete Part IV, Sections                            | A and D,         | and Part         | V.                    |               |   |
| е      | Check this box if the orga   | anization received a v      | written determination fror                          | n the IRS        | that it is a     | Type I, Type          | II, Type III  |   |
|        | functionally integrated, or  | r Type III non-function     | nally integrated supportir                          | ng organiza      | ation.           |                       |               |   |
|        | Enter the number of supported o  |                             |   |                  |                  |                       |               |   |
| g      | Provide the following information  |                             |   | (iv) Is the orga | nization listed  | (A) A m               |               | (vi) A ma a vi = t = t = t = .                  |
|        | (i) Name of supported  | (ii) EIN                    | (iii) Type of organization (described on lines 1-10 | in your governi  | ng document?     | (v) Amount of         | -             | (vi) Amount of other support (see instructions) |
|        | organization   |                             | above (see instructions))                           | Yes              | No               | support (see ir       | istructions)  | support (see instructions)                      |
|        |  |                             |   |                  |                  |                       |               |   |

Section A. Public Support

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Cale | ndar year (or fiscal year beginning in)   | (a) 2019              | <b>(b)</b> 2020        | (c) 2021              | (d) 2022               | (e) 2023                 | (f) Total   |
|------|---|-----------------------|------------------------|-----------------------|------------------------|--------------------------|-------------|
| 1    | Gifts, grants, contributions, and   |                       |                        |                       |                        |                          |             |
|      | membership fees received. (Do not   |                       |                        |                       |                        |                          |             |
|      | include any "unusual grants.")  | 464030113             | 582226099              | 386959619             | 496797900              | 407771177                | 2337784908. |
| 2    | Tax revenues levied for the organ-  |                       |                        |                       |                        |                          |             |
|      | ization's benefit and either paid to  |                       |                        |                       |                        |                          |             |
|      | or expended on its behalf   |                       |                        |                       |                        |                          |             |
| 3    | The value of services or facilities   |                       |                        |                       |                        |                          |             |
|      | furnished by a governmental unit to   |                       |                        |                       |                        |                          |             |
|      | the organization without charge   |                       |                        |                       |                        |                          |             |
| 4    | <b>Total.</b> Add lines 1 through 3   | 464030113             | 582226099              | 386959619             | 496797900              | 407771177                | 2337784908. |
| 5    | The portion of total contributions  |                       |                        |                       |                        |                          |             |
|      | by each person (other than a  |                       |                        |                       |                        |                          |             |
|      | governmental unit or publicly   |                       |                        |                       |                        |                          |             |
|      | supported organization) included  |                       |                        |                       |                        |                          |             |
|      | on line 1 that exceeds 2% of the  |                       |                        |                       |                        |                          |             |
|      | amount shown on line 11,  |                       |                        |                       |                        |                          |             |
|      | column (f)  |                       |                        |                       |                        |                          | 507851674   |
| 6    | Public support. Subtract line 5 from line 4.  |                       |                        |                       |                        |                          | 1829933234. |
| Sec  | ction B. Total Support  |                       |                        |                       |                        |                          |             |
| Cale | ndar year (or fiscal year beginning in)   | (a) 2019              | <b>(b)</b> 2020        | (c) 2021              | (d) 2022               | (e) 2023                 | (f) Total   |
|      | Amounts from line 4   | 464030113             | 582226099              | 386959619             | 496797900              | 407771177                | 2337784908. |
|      | Gross income from interest,   |                       |                        |                       |                        |                          |             |
|      | dividends, payments received on   |                       |                        |                       |                        |                          |             |
|      | securities loans, rents, royalties,   |                       |                        |                       |                        |                          |             |
|      | and income from similar sources   | 544,863.              | 409,099.               | 655.538.              | 1005666.               | 1231903.                 | 3847069.    |
| 9    | Net income from unrelated business  |                       |                        |                       |                        |                          |             |
| Ŭ    | activities, whether or not the  |                       |                        |                       |                        |                          |             |
|      | business is regularly carried on  | 63,671.               | 6,766.                 | 47,231.               | 67,513.                | 75,068.                  | 260,249.    |
| 10   | Other income. Do not include gain   | 00,0120               | 0 / 1 0 0 0            |                       | 0.70200                | 70,000                   |             |
| 10   | or loss from the sale of capital  |                       |                        |                       |                        |                          |             |
|      | assets (Explain in Part VI.)  | 997.806.              | 557,921.               | 400.127.              | 5109492.               | 35,110.                  | 7100456.    |
| 11   | Total support. Add lines 7 through 10   | 2277000               | 00.70==0               |                       | 0_00_                  | 33,123                   | 2348992682. |
|      | Gross receipts from related activities,   | etc. (see instruction | ins)                   |                       |                        | 12                       |             |
|      | First 5 years. If the Form 990 is for the   | •                     | ,                      | fourth or fifth tax v | ear as a section 5     |                          |             |
|      | organization, check this box and <b>sto</b>   | -                     |                        |                       |                        |                          |             |
| Sec  | ction C. Computation of Publ  |                       |                        |                       |                        |                          |             |
| 14   | Public support percentage for 2023 (  | line 6. column (f). d | ivided by line 11. c   | column (f))           |                        | 14                       | 77.90 %     |
|      | Public support percentage from 2022   |                       |                        |                       |                        | 15                       | 79.12 %     |
|      | 33 1/3% support test - 2023. If the   |                       |                        |                       |                        |                          |             |
|      | stop here. The organization qualifies   | -                     |                        |                       |                        |                          | v           |
| b    | 33 1/3% support test - 2022. If the   |                       | ~                      |                       |                        |                          |             |
|      | and <b>stop here.</b> The organization qua  |                       |                        | 41                    |                        |                          |             |
| 17a  |   |                       |                        |                       |                        |                          |             |
|      | 7a 10% -facts-and-circumstances test - 2023. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization |                       |                        |                       |                        |                          |             |
|      | meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization   |                       |                        |                       |                        |                          |             |
| h    | 10% -facts-and-circumstances test   | _                     |                        |                       | -                      |                          |             |
| J    | more, and if the organization meets the   | -                     |                        |                       |                        |                          | 3,3 01      |
|      | organization meets the facts-and-circ   |                       |                        |                       | -                      | ration                   |             |
| 12   | <b>Private foundation.</b> If the organization  |                       | -                      |                       | •                      |                          |             |
| 10   | i i i ate i oundation. Il the organization  | an ala not oncon a l  | JON OIT III IC 10, 100 | a, ۱۰۰۰, ۱۲۵, ۱۱۲۵    | , or look if its box a | 14 300 11 1311 140110113 |             |

Schedule A (Form 990) 2023

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | etion A. Public Support  | olow, picase comp    | 5.5to r art II.J    |                      |                    |                        |           |
|------|--|----------------------|---------------------|----------------------|--------------------|------------------------|-----------|
|      | ndar year (or fiscal year beginning in)  | (a) 2019             | <b>(b)</b> 2020     | (c) 2021             | (d) 2022           | (e) 2023               | (f) Total |
|      | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   |                      |                     |                      |                    |                        |           |
| 2    | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                      |                     |                      |                    |                        |           |
| 3    | Gross receipts from activities that are not an unrelated trade or business under section 513   |                      |                     |                      |                    |                        |           |
| 4    | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |                      |                     |                      |                    |                        |           |
| 5    | The value of services or facilities furnished by a governmental unit to the organization without charge  |                      |                     |                      |                    |                        |           |
| 6    | Total. Add lines 1 through 5   |                      |                     |                      |                    | 1                      |           |
| 7a   | Amounts included on lines 1, 2, and 3 received from disqualified persons   |                      |                     |                      |                    |                        |           |
| b    | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                      |                     |                      |                    |                        |           |
| c    | Add lines 7a and 7b  |                      |                     |                      |                    |                        |           |
|      | Public support. (Subtract line 7c from line 6.)  |                      |                     |                      |                    |                        |           |
| Cale | ndar year (or fiscal year beginning in)  | (a) 2019             | <b>(b)</b> 2020     | (c) 2021             | (d) 2022           | (e) 2023               | (f) Total |
|      | Amounts from line 6  | (4,) = 0.10          | (2) 2020            | (5) = 5 = 1          | (4) = = =          | (0) = 0 = 0            | (1) 1010. |
|      | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                                 |                      |                     |                      |                    |                        |           |
| b    | Unrelated business taxable income  |                      |                     |                      |                    |                        |           |
|      | (less section 511 taxes) from businesses acquired after June 30, 1975  |                      |                     |                      |                    |                        |           |
| c    | Add lines 10a and 10b  |                      |                     |                      |                    |                        |           |
|      | Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on  |                      |                     |                      |                    |                        |           |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                      |                     |                      |                    |                        |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)   |                      |                     |                      |                    |                        |           |
| 14   | First 5 years. If the Form 990 is for the  | ne organization's fi | rst, second, third, | fourth, or fifth tax | year as a section  | 501(c)(3) organization | on,       |
|      | check this box and stop here   |                      |                     |                      |                    |                        |           |
|      | ction C. Computation of Publi  |                      |                     |                      |                    |                        |           |
|      | Public support percentage for 2023 (I  | , (,,                | ,                   | column (f))          |                    | 15                     | %         |
|      | Public support percentage from 2022  |                      |                     |                      |                    | 16                     | %         |
|      | ction D. Computation of Inves  |                      |                     |                      |                    | T .= I                 |           |
|      | Investment income percentage for 20  |                      |                     |                      |                    | 17                     | %         |
|      | Investment income percentage from  |                      |                     |                      |                    | 18                     | %         |
| 19a  | 33 1/3% support tests - 2023. If the   |                      |                     |                      |                    |                        | 7 is not  |
| b    | more than 33 1/3%, check this box ar 33 1/3% support tests - 2022. If the  |                      | -                   |                      |                    |                        | <br>and   |
|      | line 18 is not more than 33 1/3%, che  | ck this box and st   | top here. The orga  | anization qualifies  | as a publicly supp | orted organization     |           |
| 20   | Private foundation. If the organization  |                      |                     |                      |                    |                        |           |

### Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|      | Yes | No |
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| Par  | rt IV Supporting Organizations (continued)   |                       |       |     |
|------|--|-----------------------|-------|-----|
|      |  |                       | Yes   | No  |
| 11   | Has the organization accepted a gift or contribution from any of the following persons?  |                       |       |     |
| а    | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |                       |       |     |
|      | 11c below, the governing body of a supported organization?   | 11a                   |       |     |
| b    | A family member of a person described on line 11a above?   | 11b                   |       |     |
| С    | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |                       |       |     |
|      | detail in Part VI.   | 11c                   |       |     |
| Sect | ction B. Type I Supporting Organizations   |                       |       |     |
|      |  |                       | Yes   | No  |
| 1    | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of  | one or                |       |     |
|      | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's or   | fficers,              |       |     |
|      | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)  |                       |       |     |
|      | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supporting organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among   |                       |       |     |
|      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1                     |       |     |
| 2    | Did the organization operate for the benefit of any supported organization other than the supported  |                       |       |     |
|      | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |                       |       |     |
|      | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |                       |       |     |
|      | supervised, or controlled the supporting organization.   | 2                     |       |     |
| Sect | ction C. Type II Supporting Organizations  |                       |       |     |
|      |  |                       | Yes   | No  |
| 1    | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |                       |       |     |
|      | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |                       |       |     |
|      | or management of the supporting organization was vested in the same persons that controlled or managed   |                       |       |     |
|      | the supported organization(s).   | 1                     |       |     |
| Sect | ction D. All Type III Supporting Organizations   |                       |       |     |
|      |  |                       | Yes   | No  |
| 1    | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |                       |       |     |
|      | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |                       |       |     |
|      | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |                       |       |     |
|      | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1                     |       |     |
| 2    | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |                       |       |     |
|      | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |                       |       |     |
|      | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2                     |       |     |
| 3    | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |                       |       |     |
|      | significant voice in the organization's investment policies and in directing the use of the organization's   |                       |       |     |
|      | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |                       |       |     |
| 800  | supported organizations played in this regard.<br>Stion E. Type III Functionally Integrated Supporting Organizations   | 3                     |       |     |
| Seci |  |                       |       |     |
| 1    | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins   | tructions).           |       |     |
| а    |  |                       |       |     |
| b    |  |                       |       |     |
| C    | 5 The gradual of the state of the stat | tity (see instructior | l ' l | NI- |
| 2    | Activities Test. Answer lines 2a and 2b below.   |                       | Yes   | No  |
| а    |  |                       |       |     |
|      | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |                       |       |     |
|      | those supported organizations and explain how these activities directly furthered their exempt purposes,   |                       |       |     |
|      | how the organization was responsive to those supported organizations, and how the organization determined  | 2a                    |       |     |
| b    | that these activities constituted substantially all of its activities.  Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,  | 24                    |       |     |
| IJ   | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |                       |       |     |
|      | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   |                       |       |     |
|      | these activities but for the organization's involvement.   | 2b                    |       |     |
| 3    | Parent of Supported Organizations. Answer lines 3a and 3b below.   | 20                    |       |     |
|      |  |                       |       |     |
| u    | trustees of each of the supported organizations? If "Yes" or "No" provide details in <b>Part VI.</b>   | 3a                    |       |     |
| b    | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  | 32                    |       |     |
|      | of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.  | 3b                    |       |     |

#### Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

All other Type III non-functionally integrated supporting organizations must complete Sections A through E. (B) Current Year Section A - Adjusted Net Income (A) Prior Year (optional) 1 Net short-term capital gain 2 Recoveries of prior-year distributions 3 Other gross income (see instructions) 3 4 4 Add lines 1 through 3. 5 5 Depreciation and depletion Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or 6 maintenance of property held for production of income (see instructions) 7 Other expenses (see instructions) 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) 8 (B) Current Year Section B - Minimum Asset Amount (A) Prior Year (optional) 1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): a Average monthly value of securities 1a **b** Average monthly cash balances 1b c Fair market value of other non-exempt-use assets 1c d Total (add lines 1a, 1b, and 1c) 1d e Discount claimed for blockage or other factors (explain in detail in Part VI): 2 Acquisition indebtedness applicable to non-exempt-use assets 2 3 3 Subtract line 2 from line 1d. Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, 4 see instructions). 5 Net value of non-exempt-use assets (subtract line 4 from line 3) 5 6 6 Multiply line 5 by 0.035. Recoveries of prior-year distributions 7 7

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.

| Minimum Asset Amount (add line 7 to line 6)                            | 8  |  |  |  |  |
|--|--|--|--|--|--|
| Section C - Distributable Amount                                       |  |  |  |  |  |
| Adjusted net income for prior year (from Section A, line 8, column A)  | 1  |  |  |  |  |
| Enter 0.85 of line 1.  | 2  |  |  |  |  |
| Minimum asset amount for prior year (from Section B, line 8, column A) | 3  |  |  |  |  |
| Enter greater of line 2 or line 3.                                     | 4  |  |  |  |  |
| Income tax imposed in prior year                                       | 5  |  |  |  |  |
| Distributable Amount. Subtract line 5 from line 4, unless subject to   |  |  |  |  |  |
| emergency temporary reduction (see instructions).                      | 6  |  |  |  |  |
|  | Adjusted net income for prior year (from Section A, line 8, column A)  Enter 0.85 of line 1.  Minimum asset amount for prior year (from Section B, line 8, column A)  Enter greater of line 2 or line 3.  Income tax imposed in prior year  Distributable Amount. Subtract line 5 from line 4, unless subject to | Adjusted net income for prior year (from Section A, line 8, column A)  Enter 0.85 of line 1.  Minimum asset amount for prior year (from Section B, line 8, column A)  Enter greater of line 2 or line 3.  Income tax imposed in prior year  Distributable Amount. Subtract line 5 from line 4, unless subject to | Adjusted net income for prior year (from Section A, line 8, column A)  Enter 0.85 of line 1.  Minimum asset amount for prior year (from Section B, line 8, column A)  Enter greater of line 2 or line 3.  Income tax imposed in prior year  Distributable Amount. Subtract line 5 from line 4, unless subject to |  |  |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2023

Schedule A (Form 990) 2023

**b** Excess from 2020 c Excess from 2021 d Excess from 2022 e Excess from 2023

### Schedule B

(Form 990)

## Schedule of Contributors

2022

Department of the Treasury Internal Revenue Service

Name of the organization

Attach to Form 990, 990-EZ, or 990-PF.
Go to www.irs.gov/Form990 for the latest information.

2023

OMB No. 1545-0047

FEED THE CHILDREN, INC.

Employer identification number

73-6108657

Organization type (check one):

Filers of: Section:

Form 990 or 990-EZ X 501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust not treated as a private foundation

527 political organization

Form 990-PF 501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year \_\_\_\_\_\_\_\$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2023)

Schedule B (Form 990) (2023)

Name of organization

Employer identification number

### FEED THE CHILDREN, INC.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d) Type of contribution  |
|------------|-----------------------------------|----------------------------|---|
| 1          |                                   | \$ 31,960,492.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c) Total contributions    | (d) Type of contribution  |
| 2          |                                   | \$ 28,805,625.             | Person X Payroll Noncash X  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c) Total contributions    | (d) Type of contribution  |
| 3          |                                   | \$ 17,197,500.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c) Total contributions    | (d) Type of contribution  |
| 4          | Name, address, and ZIF + +        | \$ 15,528,669.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d) Type of contribution  |
| 5          |                                   | \$ 13,671,955.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 6          |                                   | \$ 13,586,438.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |

Schedule B (Form 990) (2023)

Name of organization

Employer identification number

### FEED THE CHILDREN, INC.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d) Type of contribution   |
|------------|-----------------------------------|----------------------------|--|
| 7          |                                   | \$ 13,347,572.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d) Type of contribution   |
| 8          |                                   | \$ 12,209,552.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c) Total contributions    | (d) Type of contribution   |
| 9          | Trains, addition and a 1          | \$ 12,075,604.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)                               | (c) Total contributions    | (d) Type of contribution   |
| 10         | Name, address, and ZIP + 4        | \$ 11,673,967.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c) Total contributions    | (d) Type of contribution   |
| 11         |                                   | \$ 10,834,697.             | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d) Type of contribution   |
| 12         |                                   | \$\$\$\$                   | Person X Payroll Noncash X (Complete Part II for noncash contributions.) |

Schedule B (Form 990) (2023)

Name of organization

Employer identification number

### FEED THE CHILDREN, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I i | f additional space is needed. |   |
|------------|---|-------------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions    | (d) Type of contribution  |
| 13         |   | \$ 8,351,833.                 | Person X Payroll Noncash X (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c) Total contributions       | (d) Type of contribution  |
| 14         |   | \$ 8,297,964.                 | Person X Payroll Noncash X  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions    | (d) Type of contribution  |
|            |   | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c) Total contributions       | (d)<br>Type of contribution   |
|            |   | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |   | \$                            | Person Payroll Noncash (Complete Part II for noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions    | (d)<br>Type of contribution   |
|            |   | <b>\$</b>                     | Person Payroll Noncash (Complete Part II for noncash contributions.)      |

Name of organization Employer identification number

### FEED THE CHILDREN, INC.

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                              |
|------------------------------|---|---|------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 1                            | HYGIENE   |   |                              |
|                              |   | \$ 31,613,546.                            | 12/31/23                     |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 2                            | PERSONAL CARE PRODUCTS  |   |                              |
|                              |   | \$ 28,805,625.                            | 12/31/23                     |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 3                            | FOOD  |   |                              |
|                              |   | \$ <u>17,197,500</u> .                    | 12/31/23                     |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 4                            | EYEGLASSES  |   |                              |
|                              |   | \$ <u>15,528,669</u> .                    | 12/31/23                     |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 5                            | PERSONAL CARE PRODUCTS  |   |                              |
|                              |   | \$ <u>13,671,955</u> .                    | 12/31/23                     |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                                 | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received         |
| 6                            | PERSONAL CARE PRODUCTS  |   |                              |
|                              |   | \$ 13,586,438.                            | 12/31/23                     |
|                              | <u> </u>  | <u> </u>                                  | Cohodula D (Farm 000) (0000) |

Name of organization Employer identification number

### FEED THE CHILDREN, INC.

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                      |
|------------------------------|---|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 7                            | FOOD  |   |                      |
|                              |   | \$ <u>13,347,572</u> .                    | 12/31/23             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 8                            | PERSONAL CARE PRODUCTS  |   |                      |
|                              |   | \$ <u>12,209,552</u> .                    | 12/31/23             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 9                            | FOOD  |   |                      |
|                              |   | \$ <u>12,075,604.</u>                     | 12/31/23             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 10                           | FOOD  |   |                      |
|                              |   | \$ <u>11,673,967.</u>                     | 12/31/23             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 11                           | FOOD & PERSONAL CARE PRODUCTS   |   |                      |
|                              |   | \$ <u>10,834,697.</u>                     | 12/31/23             |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
| 12                           | FOOD AND BEVERAGE   |   |                      |
|                              |   | \$9,919,061.                              | 12/31/23             |
| 000450 40 00                 |   | <u> </u>                                  |                      |

Name of organization Employer identification number

FEED THE CHILDREN, INC.

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | dditional space is needed.                |                                |
|------------------------------|---|---|--------------------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              | FOOD AND BEVERAGE   |   |                                |
| 13                           |   |   |                                |
|                              |   | \$8,351,833.                              | 12/31/23                       |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              | EYEGLASSES  |   |                                |
| 14                           |   |   |                                |
|                              |   | \$8,297,964.                              | 12/31/23                       |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              |   |   |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              |   |   |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              |   |   |                                |
|                              |   | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received           |
|                              |   |   |                                |
|                              |   | \$  |                                |
| 000450 40 00                 |   |   | Calcadula D (Farms 000) (0000) |

Name of organization **Employer identification number** FEED THE CHILDREN, INC. 73-6108657 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (d) Description of how gift is held (c) Use of gift Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

323454 12-26-23

Schedule B (Form 990) (2023)

### SCHEDULE C

Department of the Treasury

Internal Revenue Service

(Form 990)

### **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under Section 501(c) and Section 527

Form 990-EZ. Open to

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

OMB No. 1545-0047

If the organization answered "Yes" on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then:

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes" on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then:

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes" on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then:

• Section 501(c)(4), (5), or (6) organizations: Complete Part III.

|                               | rganization   |   |   |   | Employer identification    |   |
|-------------------------------|---|---|---|---|----------------------------|---|
| Part I-/                      | FEED TH   | E CHILDREN, INC. panization is exempt und   | der section 501(c)                                    | or is a section 52  | 73-61086                   | <i>5 I</i>                                  |
| 1 Provi                       | de a description of the organiz                                 | ation's direct and indirect politi  | ical campaign activities                              | in Part IV.   | \$                         |   |
| Part I-I                      | Complete if the org   | anization is exempt und   | der section 501(c)(                                   | 3).   |                            |   |
| 2 Enter                       | the amount of any excise tax                                    | incurred by the organization un<br>incurred by organization mana<br>n 4955 tax, did it file Form 4720                                       | gers under section 4955                               |   | \$                         | No  |
| <b>4a</b> Was <b>b</b> If "Ye | a correction made?  |   |   |   | Yes                        | No  |
| Part I-0                      |   | anization is exempt und   |   |   |                            |   |
|                               | • •   | I by the filing organization for so<br>ization's funds contributed to c   | ·   |   | \$                         |   |
|                               |   |   | · ·   |   | \$                         |   |
|                               |   | . Add lines 1 and 2. Enter here   |   |   | *                          |   |
|                               |   |   |   |   | \$                         |   |
| 4 Did t                       | ne filing organization file <b>Form</b>                         | 1120-POL for this year?   |   |   | Yes                        | No  |
| made<br>contr                 | e payments. For each organiza<br>ibutions received that were pr | mployer identification number (I<br>tion listed, enter the amount pa<br>omptly and directly delivered to<br>additional space is needed, pro | aid from the filing organize a separate political org | zation's funds. Also en<br>anization, such as a se          | ter the amount of politica | ıl  |
|                               | (a) Name  | <b>(b)</b> Address  | (c) EIN   | (d) Amount paid to filing organization funds. If none, ento | on's contributions rece    | eived and<br>lirectly<br>eparate<br>zation. |
|                               |   |   |   |   |                            |   |
|                               |   |   |   |   |                            |   |
|                               |   |   |   |   |                            |   |
|                               |   |   |   |   |                            |   |
|                               |   |   |   |   |                            |   |
|                               |   |   |   |   |                            |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990) 2023

|    | Limits on Lobb<br>(The term "expenditures" m       | (a) Filing<br>organization's<br>totals                    | <b>(b)</b> Affiliated group totals |  |
|----|--|---|------------------------------------|--|
| 1a | Total lobbying expenditures to influence publ      | 0.  |                                    |  |
| b  | Total lobbying expenditures to influence a leg     | islative body (direct lobbying)                           | 0.                                 |  |
| С  | Total lobbying expenditures (add lines 1a and      | l 1b)   | 0.                                 |  |
| d  | Other exempt purpose expenditures                  | 407865725.  |                                    |  |
| е  | Total exempt purpose expenditures (add lines       | 407865725.  |                                    |  |
| f  | Lobbying nontaxable amount. Enter the amou         | 1,000,000.  |                                    |  |
|    | If the amount on line 1e, column (a) or (b) is:    | The lobbying nontaxable amount is:                        |                                    |  |
|    | not over \$500,000,                                | 20% of the amount on line 1e.                             |                                    |  |
|    | over \$500,000 but not over \$1,000,000,           | \$100,000 plus 15% of the excess over \$500,000.          |                                    |  |
|    | over \$1,000,000 but not over \$1,500,000,         | \$175,000 plus 10% of the excess over \$1,000,000.        |                                    |  |
|    | over \$1,500,000 but not over \$17,000,000,        | \$225,000 plus 5% of the excess over \$1,500,000.         |                                    |  |
|    | over \$17,000,000,                                 | \$1,000,000.  |                                    |  |
| g  | Grassroots nontaxable amount (enter 25% of         | line 1f)  | 250,000.                           |  |
| h  | Subtract line 1g from line 1a. If zero or less, e  | nter -0-  | 0.                                 |  |
| i  | Subtract line 1f from line 1c. If zero or less, er | nter -0-  | 0.                                 |  |
| j  | If there is an amount other than zero on eithe     | r line 1h or line 1i, did the organization file Form 4720 |                                    |  |

#### 4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period          |            |                 |                  |                  |            |  |  |  |
|---|------------|-----------------|------------------|------------------|------------|--|--|--|
| Calendar year<br>(or fiscal year beginning in)                | (a) 2020   | <b>(b)</b> 2021 | ( <b>c)</b> 2022 | ( <b>d)</b> 2023 | (e) Total  |  |  |  |
| 2a Lobbying nontaxable amount                                 | 1,000,000. | 1,000,000.      | 1,000,000.       | 1,000,000.       | 4,000,000. |  |  |  |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |            |                 |                  |                  | 6,000,000. |  |  |  |
| c Total lobbying expenditures                                 | 20,000.    |                 |                  |                  | 20,000.    |  |  |  |
| d Grassroots nontaxable amount                                | 250,000.   | 250,000.        | 250,000.         | 250,000.         | 1,000,000. |  |  |  |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |            |                 |                  |                  | 1,500,000. |  |  |  |
| f Grassroots lobbying expenditures                            |            |                 |                  |                  |            |  |  |  |

Schedule C (Form 990) 2023

Yes

No

reporting section 4911 tax for this year?

## Schedule C (Form 990) 2023 FEED THE CHILDREN, INC. 73-61086 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| or ea                                   | ch "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description   | (a)  |   | (k         | o)    |
|---|---|--|---|------------|-------|
| f the                                   | lobbying activity.  | Yes  | No  | Amo        | ount  |
| 1                                       | During the year, did the filing organization attempt to influence foreign, national, state, or  |  |   |            |       |
|   | local legislation, including any attempt to influence public opinion on a legislative matter  |  |   |            |       |
|   | or referendum, through the use of:  |  |   |            |       |
| а                                       | Volunteers?   |  |   |            |       |
|   | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  |  |   |            |       |
|   | Media advertisements?   |  |   |            |       |
|   | Mailings to members, legislators, or the public?  |  |   |            |       |
|   | Publications, or published or broadcast statements?   |  |   |            |       |
| f                                       | Grants to other organizations for lobbying purposes?  |  |   |            |       |
| g                                       | Direct contact with legislators, their staffs, government officials, or a legislative body?   |  |   |            |       |
| h                                       | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?   |  |   |            |       |
| i                                       | Other activities?   |  |   |            |       |
| j                                       | Total. Add lines 1c through 1i  |  |   |            |       |
|   | Did the activities in line 1 cause the organization to not be described in section 501(c)(3)?   |  |   |            |       |
| b                                       | If "Yes," enter the amount of any tax incurred under section 4912   |  |   |            |       |
| С                                       | If "Yes," enter the amount of any tax incurred by organization managers under section 4912  |  |   |            |       |
| d                                       | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |  |   |            |       |
| ar                                      | III-A Complete if the organization is exempt under section 501(c)(4), section   | n 501(c)(5)                                | , or sec  | tion       |       |
|   | 501(c)(6).  |  |   |            |       |
|   |   |  |   | Yes        | N     |
|   | Were substantially all (90% or more) dues received nondeductible by members?  |  |   |            |       |
| 2                                       | Did the organization make only in-house lobbying expenditures of \$2,000 or less?   |  | 2   |            |       |
|   |   |  | ·· <del>  -</del>                                       |            |       |
| 3<br>Parl                               | Did the organization agree to carry over lobbying and political campaign activity expenditures from the III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered  | e prior year?<br>n 501(c)(5)               | 3<br>), or sec  |            | 3, is |
| art                                     | III-B Complete if the organization is exempt under section 501(c)(4), section   | e prior year?<br>n 501(c)(5]<br>No" OR (I  | 3<br>), or sec<br>b) Part l                             |            | 3, is |
| ari                                     | III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."   | e prior year?<br>n 501(c)(5)<br>No" OR (I  | 3<br>), or sec<br>b) Part l                             |            | 3, is |
| art<br>1<br>2                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."  Dues, assessments and similar amounts from members   | e prior year?<br>n 501(c)(5)<br>No" OR (I  | 3<br>), or sec<br>b) Part l                             |            | 3, is |
| art<br>1<br>2                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year   | e prior year?<br>n 501(c)(5)<br>No" OR (l  | 3), or sec<br>b) Part I                                 |            | 3, is |
| ari                                     | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).   | e prior year?<br>n 501(c)(5)<br>No" OR (l  | 3), or sec<br>b) Part I                                 |            | 3, is |
| 1<br>2<br>a<br>b                        | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  | e prior year?<br>n 501(c)(5)<br>No" OR (I  | 3 ), or sec b) Part    1  2a 2b 2c                      |            | 3, is |
| Part  1 2 a b c 3                       | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues   | e prior year?<br>n 501(c)(5)<br>'No" OR (I | 3 ), or sec b) Part    1  2a 2b 2c                      |            | 3, is |
| 2 a b c 3 4                             | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered 'answered 'Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceeds   | e prior year?<br>n 501(c)(5)<br>No" OR (l  | 3 ), or sec b) Part    1  2a 2b 2c                      |            | 3, is |
| 2 a b c 3 4                             | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and policions.  | e prior year?<br>n 501(c)(5)<br>No" OR (l  | 3<br>), or sec<br>b) Part I<br>1<br>2a<br>2b<br>2c<br>3 |            | 3, is |
| 1<br>2<br>a<br>b<br>c<br>3              | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and pot expenditures next year?   | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part I  2a 2b 2c 3                       |            | 3, is |
| 1 2 a b c 3 4                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and poexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  | e prior year? n 501(c)(5) No" OR (I        | 3<br>), or sec<br>b) Part I<br>1<br>2a<br>2b<br>2c<br>3 |            | 3, is |
| 1 2 a b c 3 4 2 2 a r                   | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceededs the organization agree to carryover to the reasonable estimate of nondeductible lobbying and pole expenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information   | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
| Pari<br>1<br>2<br>a<br>b<br>c<br>3<br>4 | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and poexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
| 1<br>2<br>a<br>b<br>c<br>3<br>4         | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceededs the organization agree to carryover to the reasonable estimate of nondeductible lobbying and pole expenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information   | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
| 1<br>2<br>a<br>b<br>c<br>3<br>4         | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
| 1<br>2<br>a<br>b<br>c<br>3<br>4         | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
| 1<br>2<br>a<br>b<br>c<br>3<br>4         | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
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| 1 2 a b c 3 4                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3 4 5                   | II-A, line | 3, is |
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| 1 2 a b c 3 4                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3                       | II-A, line | 3, is |
| 1 2 a b c 3 4                           | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3                       | II-A, line | 3, i: |
| a b c c 3 4                             | Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exceedes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and polexpenditures next year?  Taxable amount of lobbying and political expenditures. See instructions  IV Supplemental Information  le the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group) | e prior year? n 501(c)(5) No" OR (I        | 3 ), or sec b) Part    2a 2b 2c 3                       | II-A, line | 3, is |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

FEED THE CHILDREN, INC.

**Employer identification number** 73-6108657

| Pai | t I Organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, lin.      |                          | Sim     | ilar Funds or A        | ccour          | nts. Complete if the            |
|-----|---|--------------------------|---------|------------------------|----------------|---------------------------------|
|     | Giganization anomolog Tee Sitt of Coop, Factor, in  | (a) Donor advi           | ised f  | unds                   | <b>(b)</b> Fun | ids and other accounts          |
| 1   | Total number at end of year   | . ,                      |         |                        |                |                                 |
| 2   | Aggregate value of contributions to (during year)   |                          |         |                        |                |                                 |
| 3   | Aggregate value of grants from (during year)  |                          |         |                        |                |                                 |
| 4   | Aggregate value at end of year  |                          |         |                        |                |                                 |
| 5   | Did the organization inform all donors and donor advisors in v  |                          | held i  | n donor advised fun    | ds             |                                 |
|     | are the organization's property, subject to the organization's  | ~                        |         |                        |                | Yes No                          |
| 6   | Did the organization inform all grantees, donors, and donor a   |                          |         |                        |                |                                 |
|     | for charitable purposes and not for the benefit of the donor or   |                          |         |                        |                |                                 |
|     | impermissible private benefit?  |                          |         |                        |                |                                 |
| Par | t II Conservation Easements. Complete if the org  | ganization answered "\   | Yes" d  | on Form 990, Part IV   | , line 7.      |                                 |
| 1   | Purpose(s) of conservation easements held by the organization   | on (check all that apply | /)      |                        |                |                                 |
|     | Preservation of land for public use (for example, recreated   | tion or education)       | P       | reservation of a hist  | orically       | important land area             |
|     | Protection of natural habitat   | L                        | P       | reservation of a cert  | ified his      | storic structure                |
|     | Preservation of open space  |                          |         |                        |                |                                 |
| 2   | Complete lines 2a through 2d if the organization held a qualif  | ied conservation contr   | ributio | n in the form of a co  | nserva         |                                 |
|     | day of the tax year.  |                          |         |                        |                | Held at the End of the Tax Year |
| а   | Total number of conservation easements  |                          |         |                        | 2a             |                                 |
| b   | Total acreage restricted by conservation easements  |                          |         |                        | 2b             |                                 |
| С   | Number of conservation easements on a certified historic stru   | ucture included on line  | 2a      |                        | 2c             |                                 |
| d   | Number of conservation easements included on line 2c acqui  |                          |         |                        |                |                                 |
|     | on a historic structure listed in the National Register   |                          |         |                        | 2d             |                                 |
| 3   | Number of conservation easements modified, transferred, rele  | eased, extinguished, o   | r tern  | ninated by the organ   | ization        | during the tax                  |
|     | year  |                          |         |                        |                |                                 |
| 4   | Number of states where property subject to conservation eas   |                          |         |                        |                |                                 |
| 5   | Does the organization have a written policy regarding the per   |                          |         |                        |                |                                 |
|     | violations, and enforcement of the conservation easements it  |                          |         |                        |                | Yes No                          |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,  | handling of violations,  | and e   | enforcing conservation | on ease        | ements during the year          |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand   | lling of violations, and | enfor   | cing conservation ea   | semen          | ts during the year              |
| _   | <del></del>   |                          |         |                        |                |                                 |
| 8   | Does each conservation easement reported on line 2d above   |                          |         |                        |                |                                 |
| _   | and section 170(h)(4)(B)(ii)?   |                          |         |                        |                | Yes No                          |
| 9   | In Part XIII, describe how the organization reports conservation  |                          |         |                        |                |                                 |
|     | balance sheet, and include, if applicable, the text of the footn  | lote to the organization | n's tin | anciai statements th   | at desc        | cribes the                      |
| Par | organization's accounting for conservation easements.  t III   Organizations Maintaining Collections of | Art. Historical Ti       | reas    | ures, or Other S       | imila          | r Assets.                       |
|     | Complete if the organization answered "Yes" on Form   |                          |         | ,                      |                |                                 |
|     | If the organization elected, as permitted under FASB ASC 95   |                          | evenu   | e statement and bal    | ance sh        | neet works                      |
|     | of art, historical treasures, or other similar assets held for pub                                      | •                        |         |                        |                |                                 |
|     | service, provide in Part XIII the text of the footnote to its finan                                     | •                        | •       |                        |                |                                 |
| b   | If the organization elected, as permitted under FASB ASC 95   |                          |         |                        | e sheet        | works of                        |
|     | art, historical treasures, or other similar assets held for public                                      |                          |         |                        |                |                                 |
|     | provide the following amounts relating to these items.  | ,                        |         |                        |                | ,                               |
|     | (i) Revenue included on Form 990, Part VIII, line 1   |                          |         |                        |                | \$                              |
|     |   |                          |         |                        |                | \$                              |
| 2   | If the organization received or held works of art, historical trea                                      |                          |         |                        |                |                                 |
| _   | the following amounts required to be reported under FASB A  |                          |         |                        |                |                                 |
| а   | Revenue included on Form 990, Part VIII, line 1   |                          |         |                        |                | \$                              |
|     | Assets included in Form 990, Part X   |                          |         |                        |                | \$                              |

332051 09-28-23

Schedule D (Form 990) 2023

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Sche<br><b>Par</b>               |   | E CHILDREN                               |                            | easures or Othe       | 73-61                 | 08657 Page 2         |
|----------------------------------|---|--|----------------------------|-----------------------|-----------------------|----------------------|
|                                  | Using the organization's acquisition, access  |  |                            |                       |                       | • (continuea)        |
|                                  | collection items (check all that apply).  | ,  | ,                          | 3                     | 3                     |                      |
| а                                | Public exhibition   | (  | Loan or exc                | change program        |                       |                      |
| b                                | Scholarly research  | •  |                            |                       |                       |                      |
| С                                | Preservation for future generations   |  |                            |                       |                       |                      |
| 4                                | Provide a description of the organization's c   | ollections and explai                    | n how they further t       | he organization's exe | mpt purpose in Part   | XIII.                |
| 5                                | During the year, did the organization solicit of  |  |                            |                       |                       |                      |
|                                  | to be sold to raise funds rather than to be m   | aintained as part of t                   | he organization's co       | ollection?            |                       | Yes No               |
| Par                              | t IV Escrow and Custodial Arran   | gements Comple                           | ete if the organizatio     | n answered "Yes" on   | Form 990, Part IV, li | ine 9, or            |
|                                  | reported an amount on Form 990, Pa  | rt X, line 21.                           |                            |                       |                       |                      |
| 1a                               | Is the organization an agent, trustee, custod   | ian, or other interme                    | diary for contribution     | ns or other assets no | t included            |                      |
|                                  | on Form 990, Part X?  |  |                            |                       | L                     | _ Yes No             |
| b                                | If "Yes," explain the arrangement in Part XIII  | and complete the fo                      | llowing table:             |                       |                       |                      |
|                                  |   |  |                            |                       |                       | Amount               |
|                                  | Beginning balance   |  |                            |                       |                       |                      |
|                                  | Additions during the year   |  |                            |                       |                       |                      |
| е                                | Distributions during the year   |  |                            |                       |                       |                      |
| f                                | Ending balance  |  |                            |                       |                       | <b></b>              |
|                                  | Did the organization include an amount on F   |  |                            |                       | ility?                | 」Yes      No         |
| Par                              | If "Yes," explain the arrangement in Part XIII  |  |                            |                       |                       |                      |
| ı aı                             | t V Endowment Funds Complete i  | (a) Current year                         | (b) Prior year             | (c) Two years back    | (d) Three years back  | (e) Four years back  |
|                                  | Destination of consultations  |  | (b) Filor year             | (C) TWO years back    | (u) Three years back  | (e) I our years back |
| 1a                               | Beginning of year balance   |  |                            |                       |                       |                      |
| D                                | Contributions   |  |                            |                       |                       |                      |
| С                                |   |  |                            |                       |                       |                      |
| -1                               | Net investment earnings, gains, and losses  |  |                            |                       |                       |                      |
| d                                | Grants or scholarships  |  |                            |                       |                       |                      |
| d<br>e                           | Grants or scholarships Other expenditures for facilities  |  |                            |                       |                       |                      |
|                                  | Grants or scholarships Other expenditures for facilities and programs   |  |                            |                       |                       |                      |
| f                                | Grants or scholarships Other expenditures for facilities and programs Administrative expenses   |  |                            |                       |                       |                      |
| f<br>g                           | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance   |  | o (line 1g. column (c      | ))) hold ac:          |                       |                      |
| f                                | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur   | rent year end balanc                     |                            | a)) held as:          |                       |                      |
| f<br>g                           | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment   | rent year end balanc                     | e (line 1g, column (a      | a)) held as:          |                       |                      |
| f<br>g<br>2<br>a<br>b            | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment   | rent year end balanc                     |                            | a)) held as:          |                       |                      |
| f<br>g                           | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment  | rent year end balanc                     |                            | a)) held as:          |                       |                      |
| f<br>g<br>2<br>a<br>b            | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho  | rent year end balanc%% build equal 100%. | _%                         |                       | he                    |                      |
| f<br>g<br>2<br>a<br>b            | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho  | rent year end balanc%% build equal 100%. | _%                         |                       | he                    | Yes No               |
| f<br>g<br>2<br>a<br>b            | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho Are there endowment funds not in the posse organization by:  | rent year end balance                    | % ation that are held a    | nd administered for t |                       |                      |
| f<br>g<br>2<br>a<br>b            | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho Are there endowment funds not in the posse organization by:  (i) Unrelated organizations?  | rent year end balance                    | %<br>ation that are held a | nd administered for t |                       | 3a(i)                |
| f<br>g<br>2<br>a<br>b<br>c       | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho Are there endowment funds not in the posse organization by:  (i) Unrelated organizations?  (ii) Related organizations?                           | rent year end balanc                     | %<br>ation that are held a | nd administered for t |                       | 3a(i)<br>3a(ii)      |
| f<br>g<br>2<br>a<br>b<br>c       | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho Are there endowment funds not in the posse organization by:  (i) Unrelated organizations?  If "Yes" on line 3a(ii), are the related organization | rent year end balance                    |                            | nd administered for t |                       | 3a(i)<br>3a(ii)      |
| f<br>g<br>2<br>a<br>b<br>c<br>3a | Grants or scholarships Other expenditures for facilities and programs Administrative expenses End of year balance Provide the estimated percentage of the cur Board designated or quasi-endowment Permanent endowment Term endowment The percentages on lines 2a, 2b, and 2c sho Are there endowment funds not in the posse organization by:  (i) Unrelated organizations?  (ii) Related organizations?                           | rent year end balance                    |                            | nd administered for t |                       | 3a(i)<br>3a(ii)      |

| Description of property                              | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      | 4,113,431.                      |                              | 4,113,431.     |
| <b>b</b> Buildings                                   |                                      | 24,872,001.                     | 11,773,987.                  | 13,098,014.    |
| c Leasehold improvements                             |                                      |                                 |                              |                |
| <b>d</b> Equipment                                   |                                      | 6,257,437.                      | 5,274,183.                   | 983,254.       |
| e Other  |                                      | 1,134,330.                      | 844,830.                     | 289,500.       |
| Total. Add lines 1a through 1e. (Column (d) must equ | 18,484,199.                          |                                 |                              |                |

Schedule D (Form 990) 2023

| Schedule D (Form 990) 2023 FEED THE CHI Part VII Investments - Other Securities         | TINC.                        |  | -6108657 Page          |
|---|------------------------------|--|------------------------|
| Complete if the organization answered "Yes" o   | n Form 990. Part IV. line    | 11b. See Form 990. Part X. line 12.    |                        |
| (a) Description of security or category (including name of security)                    | (b) Book value               | (c) Method of valuation: Cost or end   | I-of-year market value |
| 1) Financial derivatives  | . ,                          | 1                                      |                        |
| 2) Closely held equity interests  |                              |  |                        |
| 3) Other  |                              |  |                        |
| (A)   |                              |  |                        |
| (B)   |                              |  |                        |
| (C)   |                              |  |                        |
| (D)   |                              |  |                        |
| (E)   |                              |  |                        |
| (F)   |                              |  |                        |
| (G)   |                              |  |                        |
| (H)   |                              |  |                        |
| otal. (Col. (b) must equal Form 990, Part X, line 12, col. (B))                         |                              |  |                        |
| Part VIII Investments - Program Related.  |                              |  |                        |
| Complete if the organization answered "Yes" o   |                              |  |                        |
| (a) Description of investment   | (b) Book value               | (c) Method of valuation: Cost or end   | l-of-year market value |
| (1)   |                              |  |                        |
| (2)   |                              |  |                        |
| (3)   |                              |  |                        |
| (4)   |                              |  |                        |
| (5)   |                              |  |                        |
| (6)   |                              |  |                        |
| (7)   |                              |  |                        |
| (8)   |                              |  |                        |
| (9)   |                              |  |                        |
| otal. (Col. (b) must equal Form 990, Part X, line 13, col. (B))                         |                              |  |                        |
| Part IX Other Assets  | - F 000 D-+ IV I'            | 44d Oss Farm COO Back V Page 45        |                        |
| Complete if the organization answered "Yes" o   |                              | 11d. See Form 990, Part X, line 15.    | (In) Deadle and a      |
| ·   | Description                  |  | (b) Book value         |
| (1)   |                              |  |                        |
| (2)   |                              |  |                        |
| (3)   |                              |  |                        |
| (4)   |                              |  |                        |
| (5)   |                              |  |                        |
| (6)   |                              |  |                        |
| (7)   |                              |  |                        |
| (8)   |                              |  |                        |
| (9)   | (D))                         |  |                        |
| Total. (Column (b) must equal Form 990, Part X, line 15, col.  Part X Other Liabilities | (B))                         |  |                        |
| Complete if the organization answered "Yes" o   | n Form 990 Part IV line      | 11e or 11f See Form 990 Part X line 25 |                        |
| (a) Description of lightly.   | 111 0111 000, 1 411 14, 1110 | THE STATE COST STATE COST, THE ZO      | (b) Book value         |
| (1) Federal income taxes  |                              |  | 1-, 200 74.400         |
| (2) SPLIT INTEREST LIABILITY  |                              |  | 369,125                |
| (3)   |                              |  | 505,125                |
| (4)   |                              |  |                        |
| 1.7   |                              |  |                        |

Total. (Column (b) must equal Form 990, Part X, line 25, col. (B))

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2023

369,125.

(6) (7) (8)

|            |          | Reconciliation of Revenue per Audited Financial Statement   | s With                                | n Revenue per Re        | turn    | ologo , rage               |
|------------|----------|---|---------------------------------------|-------------------------|---------|----------------------------|
|            |          | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                           |                                       | •                       |         |                            |
| 1          |          |   |                                       |                         | 1       | 415,159,304.               |
| 2          | Amount   | ts included on line 1 but not on Form 990, Part VIII, line 12:  |                                       |                         |         |                            |
| а          | Net unr  | ealized gains (losses) on investments   | 2a                                    | 3,639,819.<br>563,305.  |         |                            |
| b          | Donate   | d services and use of facilities  | 2b                                    | 563,305.                |         |                            |
| С          | Recove   | ries of prior year grants   | 2c                                    |                         |         |                            |
| d          | Other (E | Describe in Part XIII.)   | 2d                                    | 2,802,153.              |         |                            |
| е          |          | es <b>2a</b> through <b>2d</b>  |                                       |                         | 2e      | 7,005,277.                 |
| 3          |          | ct line <b>2e</b> from line <b>1</b>  |                                       |                         | 3       | 408,154,027.               |
| 4          | Amount   | ts included on Form 990, Part VIII, line 12, but not on line 1:                                       |                                       |                         |         |                            |
| а          | Investm  | nent expenses not included on Form 990, Part VIII, line 7b  | 4a                                    | 207,040.<br>509,948.    |         |                            |
| b          | Other ([ | Describe in Part XIII.)   | 4b                                    | 509,948.                |         | <b>-</b> 46 000            |
| С          |          | es <b>4a</b> and <b>4b</b>  |                                       |                         | 4c      | 716,988.                   |
| 5          | Total re | venue. Add lines 3 and 4c. (This must equal Form 990. Part I, line 12.)                               |                                       | th Francisco nor F      |         | 408,871,015.               |
| Par        |          | Reconciliation of Expenses per Audited Financial Statemer   | its Wi                                | tn Expenses per H       | tetur   | n                          |
|            |          | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                           |                                       |                         | ı       | 420 500 110                |
| 1          |          | penses and losses per audited financial statements  |                                       |                         | 1       | 432,528,118.               |
| 2          |          | ts included on line 1 but not on Form 990, Part IX, line 25:  | 1 1                                   | F C 2 2 0 F             |         |                            |
| а          |          | d services and use of facilities  | 2a                                    | 563,305.                |         |                            |
| b          |          | ear adjustments   | 2b                                    |                         |         |                            |
| С          | Other lo |   | 2c                                    | 2 002 050               |         |                            |
| d          | ,        | Describe in Part XIII.)   | 2d                                    | 2,802,059.              |         | 2 265 264                  |
|            |          | es 2a through 2d  |                                       |                         | 2e      | 3,365,364.<br>429,162,754. |
| 3          |          | ct line 2e from line 1  |                                       |                         | 3       | 429,102,734.               |
| 4          |          | ts included on Form 990, Part IX, line 25, but not on line 1:   | ا ما                                  | 207 040                 |         |                            |
| a          |          | nent expenses not included on Form 990, Part VIII, line 7b  | 4a                                    | 207,040.                |         |                            |
|            | ,        | Describe in Part XIII.)   | 4b                                    |                         | 4-      | 207,040.                   |
|            |          | es 4a and 4b  |                                       |                         | 4c<br>5 | 429,369,794.               |
| 5<br>Par   | t XIII   | kpenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)<br>Supplemental Information |                                       |                         | 3       | <u> </u>                   |
|            |          | escriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV                | lines 1                               | b and 2b: Part V line 4 | · Part  | X line 2: Part XI          |
|            |          | tb; and Part XII, lines 2d and 4b. Also complete this part to provide any addition                    |                                       |                         | , r arc | Λ, πιο Σ, Γαιτ Λι,         |
|            |          | ,   | , , , , , , , , , , , , , , , , , , , |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
| PAR        | IX T     | , LINE 2D - OTHER ADJUSTMENTS:  |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
| CHA        | NGE      | IN CSV LIFE INSURANCE   |                                       |                         |         | 40,928.                    |
|            |          |   |                                       |                         |         |                            |
| REN        | ITAL     | EXPENSES  |                                       |                         |         | 38,656.                    |
|            |          |   |                                       |                         |         |                            |
| REV        | ENUE     | S AND ELIMINATIONS INCLUDED ON COMBINED   | ) FS                                  |                         |         | 2,722,569.                 |
|            |          |   |                                       |                         |         |                            |
| TOT        | 'AL T    | O SCHEDULE D, PART XI, LINE 2D  |                                       |                         |         | 2,802,153.                 |
|            |          |   |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
| PAR        | RT XI    | , LINE 4B - OTHER ADJUSTMENTS:  |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
| <u>GAI</u> | N/LO     | SS ON SUBSIDIARY  |                                       |                         |         | 509,948.                   |
|            |          |   |                                       |                         |         |                            |
|            |          |   |                                       |                         |         |                            |
| <b>-</b> - | .m       | T TIME OF OWNER AS THE OWNER.   |                                       |                         |         |                            |
| PAR        | .ı. XI   | I, LINE 2D - OTHER ADJUSTMENTS:   |                                       |                         |         |                            |
| ינים כו    | ım a T   | EXPENSES  |                                       |                         |         | 38 656.                    |
| r. r. i    |          | earemata  |                                       |                         |         | יחרת מנ                    |

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Schedule D (Form 990) 2023

## SCHEDULE F (Form 990)

Department of the Treasury

# Statement of Activities Outside the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16. Attach to Form 990.

Open to Public

Go to www.irs.gov/Form990 for instructions and the latest information. Internal Revenue Service

Inspection

OMB No. 1545-0047

Name of the organization **Employer identification number** 73-6108657 FEED THE CHILDREN, INC. General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, X No the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (e) If activity listed in (d) (a) Region (b) Number of (c) Number of (d) Activities conducted in the region (f) Total employees, expenditures offices (by type) (such as, fundraising, prois a program service, agents, and for and in the region gram services, investments, grants to describe specific type independent investments contractors recipients located in the region) of service(s) in the region in the region in the region COMMUNITY DEVELOPMENT. FOOD, MEDICAL, LIVING CENTRAL AMERICA AND THE CARIBBEAN 46 PROGRAM SERVICES ESSENTIALS 1,688,874. COMMUNITY DEVELOPMENT. FOOD, MEDICAL, LIVING SUB-SAHARAN AFRICA PROGRAM SERVICES ESSENTIALS 25,644,996. 4 158 COMMUNITY DEVELOPMENT. EAST ASIA AND THE FOOD, MEDICAL, LIVING ESSENTIALS PACIFIC 21 PROGRAM SERVICES 518,964. COMMUNITY DEVELOPMENT. FOOD, MEDICAL, LIVING ESSENTIALS NORTH AMERICA 0 0 PROGRAM SERVICES 400,220.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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225

225

Schedule F (Form 990) 2023

28,253,054.

28,253,054.

and 3b)

3 a Subtotal **b** Total from continuation

sheets to Part I ...... c Totals (add lines 3a

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region                           | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV appraisal, other) |
|-------------------------------|---|--------------------------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                               |   | SUB-SAHARAN                          |                      |                          |                                 |                                  |                                       | FAIR MARKET  |
|                               |   |                                      | GENERAL MISSION      | 0.                       |                                 | 17231505                         | FOOD                                  | VALUE  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | NORTH AMERICA                        | GENERAL MISSION      | 0.                       |                                 | 400,220.                         | FOOD                                  | FAIR MARKET<br>VALUE                                 |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA<br>AND THE CARIBBEAN | GENERAL MISSION      | 470,551.                 | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA AND THE CARIBBEAN    | GENERAL MISSION      | 740,608.                 | WTRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      | ,10,000.                 | ,,,,,,,                         |                                  |                                       |  |
|                               |   | SUB-SAHARAN<br>AFRICA                | GENERAL MISSION      | 5809076.                 | WIRE                            | 0.                               |                                       |  |
|                               |   | EAST ASIA AND THE                    |                      |                          |                                 |                                  |                                       |  |
|                               |   | PACIFIC                              | GENERAL MISSION      | 518,964.                 | WIRE                            | 0.                               |                                       |  |
|                               |   | CENTRAL AMERICA                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | AND THE CARIBBEAN                    | GENERAL MISSION      | 477,715.                 | WIRE                            | 0.                               |                                       |  |
|                               |   | SUB-SAHARAN                          |                      |                          |                                 |                                  |                                       |  |
|                               |   | AFRICA                               | GENERAL MISSION      | 1544246.                 | WIRE                            | 0.                               |                                       |  |

| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax |
|---|---|
|   | exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter       |

3 Enter total number of other organizations or entities

Schedule F (Form 990) 2023

| Part II Continuat      | ion of Grants and Other                           | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                      | 1)   |   |
|------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organiza | tion (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   | SUB-SAHARAN<br>AFRICA  | GENERAL MISSION               | 710,345.                 | WIRE                            | 0.                                      |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   | SUB-SAHARAN<br>AFRICA  | GENERAL MISSION               | 349,824.                 | WIRE                            | 0.                                      |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |
|                        |   |                        |                               |                          |                                 |   |  |   |

|                        |                       |                          | tes. Complete            | f the organization answered "Yes" | on Form 990, Part                | IV, line 16.                          |  |
|------------------------|-----------------------|--------------------------|--------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|
| Part III can be duplic | pace is needed Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement   | (f) Amount of noncash assistance | (g) Description of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |
|                        |                       |                          |                          |                                   |                                  |                                       |  |

Page 4

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see the Instructions for Form 926)  | Yes   | X No |
|---|---|-------|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see the Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see the Instructions for Form 5471)  | X Yes | ☐ No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see the Instructions for Form 8621)   | Yes   | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see the Instructions for Form 8865)  | Yes   | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see the Instructions for Form 5713; don't file with Form 990)  | Yes   | X No |

Schedule F (Form 990) 2023

| Provide the information  Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. |
|--|
| PART I, LINE 2:  |
| FUNDS TO FEED THE CHILDREN'S INTERNATIONAL OFFICES ARE PROVIDED BASED ON   |
| AN ANNUAL BUDGETED PROGRAM OF WORK. FUNDS ARE PROVIDED TO INTERNATIONAL  |
| PROGRAM OFFICES FROM THE U.S. MONTHLY UPON RECEIPT OF ADEQUATE   |
| DOCUMENTATION FROM THE INTERNATIONAL OFFICES INCLUDING, BUT NOT LIMITED  |
| TO: PROGRAMMATIC RESULTS REPORT, USE OF FUNDS REPORT AND OVERALL   |
| FINANCIAL REPORT.  |
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### SCHEDULE G (Form 990)

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

Internal Revenue Service

Name of the organization

Department of the Treasury

Employer identification number

|           | FEED TH                             | E CHILDREN,               | INC.             |                |                         | 73-6108                | 657            |
|-----------|-------------------------------------|---------------------------|------------------|----------------|-------------------------|------------------------|----------------|
| Part I    | Fundraising Activities.             | Complete if the organ     | nization answe   | ered "Yes" or  | Form 990, Part IV, li   | ine 17. Form 990-EZ    | filers are not |
|           | required to complete this part      |                           |                  |                |                         |                        |                |
| 1 Indica  | ate whether the organization rais   | ed funds through any      | of the following | g activities.  | Check all that apply.   |                        |                |
| аX        | ] Mail solicitations                | е                         | X Solicita       | tion of non-g  | overnment grants        |                        |                |
| b X       | Internet and email solicitations    | f                         | X Solicita       | tion of gover  | nment grants            |                        |                |
| сХ        | Phone solicitations                 | g                         | Special          | fundraising    | events                  |                        |                |
| d X       | In-person solicitations             |                           |                  |                |                         |                        |                |
| 2 a Did t | he organization have a written o    | r oral agreement with     | any individual   | (including of  | ficers, directors, trus | tees, or               |                |
| key e     | employees listed in Form 990, Pa    | art VII) or entity in con | nection with p   | rofessional fo | undraising services?    | X Yes                  | No             |
| b If "Ye  | es," list the 10 highest paid indiv | iduals or entities (fund  | Iraisers) pursu  | ant to agree   | ments under which th    | ne fundraiser is to be | ;              |
| com       | pensated at least \$5,000 by the    | organization.             |                  |                |                         |                        |                |
|           |                                     |                           |                  | (iii) Did      |                         | (v) Amount paid        | ( ) A          |

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity             | fundr<br>have c<br>or cor<br>contrib | ustody<br>itrol of | (iv) Gross receipts from activity | to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
|---|---------------------------|--------------------------------------|--------------------|-----------------------------------|---|---|
| MAILING SERVICES OF                                       | MAIL AND DIGITAL          | Yes                                  | No                 |                                   |   |   |
| PITTSBURGH - PO BOX 641114,                               | FUNDRAISING CONSULTANT    |                                      | Х                  | 19,856,919.                       | 1,046,697.  | 18,810,222.   |
| GIVE BRIDGE - 525 W MONROE                                |                           |                                      |                    |                                   |   |   |
| ST, CHICAGO, IL 60661                                     | PROFESSIONAL FUNDRAISER   |                                      | х                  | 176,358.                          | 1,115,375.  | -939,017.   |
| ASCENTA GROUP INC 138 S                                   |                           |                                      |                    |                                   |   |   |
| 1ST STE 110, LINDENHURST, NY                              | PROFESSIONAL FUNDRAISER   |                                      | х                  | 134,842.                          | 927,271.  | -792,429.   |
| THE STELTER COMPANY - 10435                               |                           |                                      |                    |                                   |   |   |
| NEW YORK AVE, URBANDALE, IA                               | PLANNED GIVING CONSULTANT |                                      | х                  | 8,673.                            | 138,019.  | -129,346.   |
| TRIPLE J CONSULTING - 408 S.                              |                           |                                      |                    |                                   |   |   |
| CHARDON DR, MUSTANG, OK                                   | PROFESSIONAL FUNDRAISER   |                                      | х                  | 0.                                | 10,669.   | -10,669.  |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
|   |                           |                                      |                    |                                   |   |   |
| Total   |                           |                                      |                    | 20,176,792.                       | 3,238,031.  | 16,938,761.   |

Total 20,176,792. 3,238,031. 16,938,761.

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

AL,AK,AZ,AR,CA,CO,CT,DE,FL,GA,HI,ID,IL,IN,IA,KS,KY,LA,ME,MD,MA,MI,MN,MS,MO
MT,NE,NV,NH,NJ,NM,NY,NC,ND,OH,OK,OR,PA,RI,SC,SD,TN,TX,UT,VT,VA,WA,WV,WI,WY
DC

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

SEE PART IV FOR CONTINUATIONS

Schedule G (Form 990) 2023

|                 | art I                   |   |  | ed "Yes" on Form 990, Part                       | : IV, line 18, or reported |  |
|-----------------|-------------------------|---|--|--|----------------------------|--|
|                 |                         |   | (a) Event #1   | (b) Event #2                                     | (c) Other events           | (d) Total events<br>(add col. (a) through        |
| a)              |                         |   | (event type)   | (event type)                                     | (total number)             | col. <b>(c)</b> )                                |
| Revenue         |                         |   |  |  |                            |  |
| Rev             | 1                       | Gross receipts  |  |  |                            |  |
|                 | 2                       | Less: Contributions   |  |  |                            |  |
|                 | 3                       | Gross income (line 1 minus line 2)  |  |  |                            |  |
|                 |                         |   |  |  |                            |  |
|                 | 4                       | Cash prizes   |  |  |                            |  |
|                 | 5                       | Noncash prizes  |  |  |                            |  |
| ses             |                         |   |  |  |                            |  |
| pens            | 6                       | Rent/facility costs   |  |  |                            |  |
| Direct Expenses | 7                       | Food and beverages  |  |  |                            |  |
| Dire            |                         |   |  |  |                            |  |
|                 | 1 -                     | Entertainment Other direct overseas   |  |  |                            |  |
|                 | 10                      | Other direct expenses  Direct expense summary. Add lines 4 through  |  |  |                            |  |
|                 | 11                      | Net income summary. Subtract line 10 from li  |  |  |                            |  |
| Pa              | art I                   | II Gaming. Complete if the organization   |  | m 990, Part IV, line 19, or r                    | eported more than          |  |
|                 | _                       | \$15,000 on Form 990-EZ, line 6a.   | ı  | a Dull take for the stand                        |                            |  |
| Revenue         |                         |   | (a) Bingo  | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming           | (d) Total gaming (add col. (a) through col. (c)) |
| R               | 1                       | Cross revenue   |  |  |                            |  |
|                 |                         | Gross revenue   |  |  |                            |  |
| ses             | 2                       | Cash prizes   |  |  |                            |  |
| xpenses         | 2                       |   |  |  |                            |  |
| Direct Expenses | 2<br>. 3<br>. 4         | Cash prizes   |  |  |                            |  |
| Direct Expenses | 3                       | Cash prizes  Noncash prizes  Rent/facility costs  |  |  |                            |  |
| Direct Expenses | . 3<br>4<br>5           | Cash prizes  Noncash prizes  Rent/facility costs  Other direct expenses   | Yes%   |  | Yes %                      |  |
| Direct Expenses | . 3<br>4<br>5           | Cash prizes  Noncash prizes  Rent/facility costs  | Yes% No  | 6 Yes%   | Yes %<br>No                |  |
| Direct Expenses | 3<br>4<br>5             | Cash prizes  Noncash prizes  Rent/facility costs  Other direct expenses   | No No  |  | No No                      |  |
| Direct Expenses | 3<br>4<br>5<br>6<br>7   | Cash prizes  Noncash prizes  Rent/facility costs  Other direct expenses  Volunteer labor  Direct expense summary. Add lines 2 through   | No No s in column (d)  | No No  | No No                      |  |
| 9               | 3 4 5 6 7 8 En          | Cash prizes  Noncash prizes  Rent/facility costs  Other direct expenses  Volunteer labor  Direct expense summary. Add lines 2 through  Net gaming income summary. Subtract line 7 | No  1 5 in column (d)  from line 1, column (d)  acts gaming activities:                            | No   | No No                      |  |
| 9               | 3 4 5 6 7 8 Enrica list | Cash prizes  Noncash prizes  Rent/facility costs  Other direct expenses  Volunteer labor  Direct expense summary. Add lines 2 through   | No  n 5 in column (d)  from line 1, column (d)  acts gaming activities: ctivities in each of these | No No states?                                    | No No                      |  |

Schedule G (Form 990) 2023

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year?

**b** If "Yes," explain: \_

332082 09-13-23

| Schedule G (Form 990) 2023 FEED THE CHILDREN, INC.   | 73-6108657 Page 3                              |
|--|--|
| 11 Does the organization conduct gaming activities with nonmembers?  | Yes No   |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity  |  |
| to administer charitable gaming?   | Yes No   |
| 13 Indicate the percentage of gaming activity conducted in:  |  |
| a The organization's facility  | <b>13a</b> %                                   |
| <b>b</b> An outside facility   | 13b %  |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books a  | and records:                                   |
|  |  |
| Name   |  |
|  |  |
| Address  |  |
|  |  |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming reve   | enue? Yes No                                   |
| It If IIVe all and on the account of account and account and but the account at the second and t | and the consequent                             |
| <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization \$ a  | nd the amount                                  |
| of gaming revenue retained by the third party \$   |  |
| c If "Yes," enter name and address of the third party:   |  |
| Namo   |  |
| Name   |  |
| Address  |  |
|  |  |
| 16 Gaming manager information:   |  |
| To Saming manager information.   |  |
| Name   |  |
|  |  |
| Gaming manager compensation \$   |  |
|  |  |
| Description of services provided   |  |
|  |  |
|  |  |
|  |  |
| Director/officer Employee Independent contractor   |  |
|  |  |
| 17 Mandatory distributions:  |  |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to  |  |
| retain the state gaming license?   |  |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations  | or spent in the                                |
| organization's own exempt activities during the tax year \$  Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (   | (::)   |
| Trende the explanations required by runti, into 25, columns (  | (iii) and (v); and Part III, lines 9, 9b, 10b, |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.   | _  |
| COUPDITE C DADM T ITHE 2D ITCM OF MEN UTCUECM DATA ET  | INDDATCEDC.                                    |
| SCHEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FU   | MDKAISEKS:                                     |
|  |  |
|  |  |
| (I) NAME OF FUNDRAISER: MAILING SERVICES OF PITTSBURGH   |  |
| (1) MEED OF FORDERFEDERS PERFECTED OF FITTEDORON   |  |
| (I) ADDRESS OF FUNDRAISER: PO BOX 641114, PITTSBURGH, PA   | 15264  |
|  |  |
|  |  |
|  |  |
| (I) NAME OF FUNDRAISER: ASCENTA GROUP INC.   |  |
|  |  |
| (I) ADDRESS OF FUNDRAISER: 138 S 1ST STE 110, LINDENHURS   | ST, NY 11757                                   |
| ·  |  |
|  |  |
| (T) NAME OF FUNDRAISER: THE STELTER COMPANY  |  |

#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

**Grants and Other Assistance to Organizations, Governments, and Individuals in the United States** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** 

| FEED THE (   | CHILDREN,          | INC.                               |                          |                                  |   |   | 73-6108657                                   |
|--|--------------------|------------------------------------|--------------------------|----------------------------------|---|---|--|
| Part I General Information on Grants an  | nd Assistance      |                                    |                          |                                  |   |   |  |
| 1 Does the organization maintain records to  | o substantiate the | amount of the grants               | or assistance, the       | grantees' eligibility            | for the grants or assi                                | stance, and the selection                       |  |
| criteria used to award the grants or assis   | tance?             |                                    |                          |                                  |   |   | X Yes No                                     |
| 2 Describe in Part IV the organization's pro   | cedures for monit  | oring the use of grant             | funds in the United      | States.                          |   |   |  |
| Part II Grants and Other Assistance to I recipient that received more than \$                                      | -                  |                                    |                          |                                  | anization answered "Y                                 | es" on Form 990, Part                           | IV, line 21, for any                         |
| 1 (a) Name and address of organization or government   | <b>(b)</b> EIN     | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance           | (h) Purpose of grant or assistance           |
| CHRISTIAN APPALACHIAN  |                    |                                    |                          |                                  |   | FOOD, SCHOOL                                    |  |
| PROJECT/OPERATION - 485 PONDEROSA  |                    |                                    |                          |                                  | WHOLESALE   | SUPPLIES, HYGIEN                                | NECESSITIES FOR NEEDY                        |
| DR - PAINTSVILLE, KY 41240   | 61-0661137         | 501(C)3                            | 0.                       | 42,156,480.                      | VALUE   | E,TOYS  | CHILDREN & FAMILIES                          |
|  |                    |                                    |                          |                                  |   | FOOD, MEDICAL, CL                               |  |
| CONVOY OF HOPE   |                    |                                    |                          |                                  |   | OTHING &  |  |
| 1 CONVOY DR  |                    |                                    |                          |                                  | WHOLESALE   | HOUSEHOLD                                       | NECESSITIES FOR NEEDY                        |
| SPRINGFIELD, MO 65802  | 68-0051386         | 501(C)3                            | 0.                       | 29,519,314.                      | VALUE   | GOODS   | CHILDREN & FAMILIES                          |
| ILLINOIS PARTNERS IN HOPE  |                    |                                    |                          |                                  |   | FOOD, SCHOOL                                    |  |
| 1315 S SCHOOLHOUSE RD UNIT 8   |                    |                                    |                          |                                  | WHOLESALE   | '   | NECESSITIES FOR NEEDY                        |
| NEW LENOX, IL 60451  | 45-4837546         | 501(C)3                            | 0.                       | 14,998,403.                      | VALUE   | E, TOYS, CLOTHING                               | CHILDREN & FAMILIES                          |
| MIDWEST FOOD BANK<br>BLOOMINGTON-NORMAL, IL - 2031<br>WAREHOUSE RD - NORMAL, IL 61761                              | 41-2120170         | 501(C)3                            | 0.                       | 12,942,943.                      | WHOLESALE<br>VALUE                                    | FOOD, SCHOOL SUPPLIES, HYGIEN E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| LIFE RESOURCES INTERNATIONAL<br>1006 N 1ST ST<br>JUDSONIA, AR 72081  | 26-2726679         | 501(C)3                            | 0.                       | 12,077,479.                      | WHOLESALE<br>VALUE                                    | FOOD, CLOTHING<br>& HOUSEHOLD<br>GOODS,         | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BLESSINGS OF HOPE PO BOX 567 EPHRATA, PA 17522   | 81-0941898         | 501 (C) 3                          | 0.                       |                                  | WHOLESALE   | 1   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| · · · · · · · · · · · · · · · · · · ·  |                    | 1                                  | -                        | 10,300,223.                      | AVTOR   | E, TOIS, CLOTHING                               | 495.   |
| <ul><li>2 Enter total number of section 501(c)(3) ar</li><li>3 Enter total number of other organizations</li></ul> | -                  |                                    |                          |                                  |   |   |  |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| 4 GOOD COMMUNITY                                   |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 1900 US 41 N                                       |                |                               |                          |                                  | WHOLESALE  | 1 '                                    | NECESSITIES FOR NEEDY              |
| HENDERSON, KY 42420                                | 85-1574845     | 501 (C) 3                     | 0.                       | 6,777,741.                       |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| HENDERSON, RT 42420                                | 03 1374043     | 301(0/3                       | · ·                      | 0,777,741.                       | VIIIOI   | FOOD MEDICAL HY                        | CHILDREN & TANIBIES                |
| JEZREEL INTERNATIONAL                              |                |                               |                          |                                  |  | GIENE CLOTHING                         |                                    |
| 10 INTERSTATE AVE                                  |                |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| ALBANY, NY 12205                                   | 14-1790920     | 501(C)3                       | 0.                       | 6,279,566.                       |  | GOODS                                  | CHILDREN & FAMILIES                |
| indimit, NI 12203                                  | 11 1/30320     | 301(0/3                       | **                       | 0,275,300.                       | VIII01   | FOOD, HYGIENE, CL                      |                                    |
| MIDWEST FOOD BANK FLORIDA                          |                |                               |                          |                                  |  | OTHING &                               |                                    |
| 5601 DIVISION DR                                   |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| FORT MYERS, FL 33905                               | 41-2120170     | 501(C)3                       | 0.                       | 5,174,813.                       |  | GOODS                                  | CHILDREN & FAMILIES                |
|  | 11 11101/0     | 001(0)0                       | 1                        | 0,2,1,020.                       |  | FOOD, HYGIENE, TO                      |                                    |
| GEORGIA FOOD & RESOURCE CENTER,                    |                |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| INC 470 STEELE DR - HAMPTON, GA                    |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| 30228  | 58-2553019     | 501(C)3                       | 0.                       | 5,156,352.                       |  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          | -,,                              |  |  |                                    |
| MIDWEST FOOD BANK - ARIZONA                        |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| DIVISION - 725 E BASELINE RD -                     |                |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| GILBERT, AZ 85233                                  | 41-2120170     | 501(C)3                       | 0.                       | 5,092,994.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| ,  |                |                               |                          | 7 1 2 2 7 2 2 2                  |  |  |                                    |
| DARE 2 INC.  |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 12029 DENTON DR                                    |                |                               |                          |                                  | WHOLESALE  | 1 '                                    | NECESSITIES FOR NEEDY              |
| DALLAS, TX 75234                                   | 45-2931795     | 501(C)3                       | 0.                       | 4,977,720.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| ,  |                |                               |                          | , ,                              |  | , ,                                    |                                    |
| REHOBOTH FOUNDATION INC                            |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 8323 SOUTHWEST FWY STE 270                         |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| HOUSTON, TX 77074                                  | 52-2179091     | 501(C)3                       | 0.                       | 4,691,042.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| ,  |                |                               |                          | , ,                              |  | , ,                                    |                                    |
| NEWMAN KAHLON FOUNDATION                           |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 1590 S MILLIKEN AVE STE G                          |                |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| ONTARIO, CA 91761                                  | 83-3172022     | 501(C)3                       | 0.                       | 4,410,518.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| ·  |                |                               |                          | , ,                              |  | , ,                                    |                                    |
| MILFORD FOOD BANK                                  |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 111 S JAMES ST                                     |                |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| MILFORD, IN 46542                                  | 86-3382997     | 501(C)3                       | 0.                       | 4,327,974.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | r Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | urt II.)                               |                                    |
|--|---------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN             | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHERN CRESCENT RESOURCE                         |                     |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| MINISTRY - 112 PARK WEST DR -                      |                     |                               |                          |                                  | WHOLESALE  | '                                      | NECESSITIES FOR NEEDY              |
| MCDONOUGH, GA 30253                                | 58-2097740          | 501(C)3                       | 0.                       | 4,065,327.                       |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                     |                               |                          |                                  |  |  |                                    |
| MONTE SION CENTER                                  |                     |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 4405 E OLYMPIC BLVD                                |                     |                               |                          |                                  | WHOLESALE  | · '                                    | NECESSITIES FOR NEEDY              |
| LOS ANGELES, CA 90023                              | 95-4603541          | 501(C)3                       | 0.                       | 3,911,330.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                     |                               |                          |                                  |  |  |                                    |
| CHURCH OF GLAD TIDINGS                             |                     |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 1179 EAGER RD                                      |                     |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| LIVE OAK, CA 95953                                 | 94-2326543          | 501(C)3                       | 0.                       | 3,758,316.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                     |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| BELKNAP MINISTRIES DBA INSPIRED                    |                     |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| VISION C - 2019 N MASTERS DR -                     |                     |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| DALLAS, TX 75217                                   | 45-2810447          | 501(C)3                       | 0.                       | 3,573,345.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                     |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| HAND TO HAND FOUNDATION INC.                       |                     |                               |                          |                                  |  | HOOL                                   |                                    |
| 3820 N HIGHWAY 71                                  |                     |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| ALMA, AR 72921                                     | 20-1160673          | 501(C)3                       | 0.                       | 3,382,330.                       | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                     |                               |                          |                                  |  | FOOD, BOOKS, MEDI                      |                                    |
| GETHSEMANI FOOD MINISTRY                           |                     |                               |                          |                                  |  | CAL, SCHOOL                            |                                    |
| 2801 N MAIN ST                                     |                     |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| SAN LUIS, AZ 85336                                 | 65-1245662          | 501(C)3                       | 0.                       | 3,377,436.                       | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
| THE ANAL THE                                       |                     |                               |                          |                                  |  | HOOD DOOMS MEDI                        |                                    |
| THE AAAG, INC. 4360 COMMERCE CIR SW STE B          |                     |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, MEDI                      | MEGEGGETTEG FOR MEEDY              |
| ATLANTA, GA 30336                                  | 37-1426340          | E01/G\2                       | 0.                       | 3,280,237.                       |  | CAL, HYGIENE, TOY S.CLOTHING           | NECESSITIES FOR NEEDY              |
| AILANIA, GA 30336                                  | 37-1420340          | 501(C)3                       | 1                        | 3,260,237.                       | VALUE  | S,CLOTHING                             | CHILDREN & FAMILIES                |
| BETHESDA MISSION                                   |                     |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 5 PLEASANT VIEW DR                                 |                     |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| MECHANICSBURG, PA 17050                            | 23-1389397          | 501(C)3                       | 0.                       | 3,018,927.                       |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| •  |                     |                               |                          | , , , =                          |  | , ,                                    |                                    |
| ROTARY CLUB OF OVERLAND PARK                       |                     |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| KANSAS - PO BOX 7558 - OVERLAND                    |                     |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PARK, KS 66207                                     | 48-1138962          | 501(C)3                       | 0.                       | 2,796,613.                       | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | rt II.)                                 |                                       |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance  | (h) Purpose of grant<br>or assistance |
| JOSEPH & CO.                                       |                   |                               |                          |                                  |  |   |                                       |
| 3792 FEATHER RIVER BLVD APT A                      |                   |                               |                          |                                  | WHOLESALE  |   | NECESSITIES FOR NEEDY                 |
| OLIVEHURST, CA 95961                               | 84-2309333        | 501(C)3                       | 0.                       | 2,794,889.                       | VALUE  | FOOD, HYGIENE                           | CHILDREN & FAMILIES                   |
| MIDWEST FOOD BANK - TEXAS DIVISION                 |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| 6741 MIDWAY RD STE 200                             |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                         | NECESSITIES FOR NEEDY                 |
| HALTOM CITY, TX 76117                              | 41-2120170        | 501(C)3                       | 0.                       | 2,737,443.                       |  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
| ,  |                   |                               | -                        | , , ,                            |  | , ,                                     |                                       |
| MIDWEST FOOD BANK INDIANA                          |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| 6450 S BELMONT AVE                                 |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                        | NECESSITIES FOR NEEDY                 |
| INDIANAPOLIS, IN 46217                             | 41-2120170        | 501(C)3                       | 0.                       | 2,566,045.                       | VALUE  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |   |                                       |
| NEW BEGINNING OUTREACH MINISTRIES,                 |                   |                               |                          |                                  | LUIOI EGAL E   | FOOD, SCHOOL                            | NEGEGGIETEG BOD NEEDV                 |
| INC 220-C S INDUSTRIAL RD -                        | 62 1606440        | E01/0\2                       |                          | 2 517 021                        | WHOLESALE  | SUPPLIES, HYGIEN                        | NECESSITIES FOR NEEDY                 |
| TUPELO, MS 38801                                   | 62-1686448        | 501(0)3                       | 0.                       | 2,517,831.                       | VALUE  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
| MANKIND UNITED SAVING AFRICAN                      |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| CHILDREN - 1175 WILLINGHAM DR -                    |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                         | NECESSITIES FOR NEEDY                 |
| EAST POINT, GA 30344                               | 58-2026556        | 501(C)3                       | 0.                       | 2,501,404.                       |  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  | , |                                       |
| BNAI RAPHAEL CHESED ORGANIZATION                   |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| INC - 3846 FLATLANDS AVE -                         |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                        | NECESSITIES FOR NEEDY                 |
| BROOKLYN, NY 11234                                 | 80-0196677        | 501(C)3                       | 0.                       | 2,164,155.                       | VALUE  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |   |                                       |
| HEARKENETH GROUP NPO CORP.                         |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| 79 S FRANKLIN ST                                   | 46 1411551        | F01/7\2                       |                          | 0 000 040                        | WHOLESALE  | SUPPLIES, HYGIEN                        | NECESSITIES FOR NEEDY                 |
| CHAMBERSBURG, PA 17201                             | 46-1411551        | 501(C)3                       | 0.                       | 2,092,849.                       | VALUE  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
| PARTNERSHIP WITH NATIVE AMERICANS                  |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| 16415 ADDISON RD STE 200                           |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                         | NECESSITIES FOR NEEDY                 |
| PHOENIX, AZ 85034                                  | 47-3730147        | 501(C)3                       | 0.                       | 2,085,923.                       |  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |
| •  |                   | -                             |                          | , , ,                            |  | , ,                                     |                                       |
| THE COMMUNITY CENTER OF GREENVILLE                 |                   |                               |                          |                                  |  | FOOD, SCHOOL                            |                                       |
| MS - 615 E CLAY ST - GREENVILLE,                   |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                        | NECESSITIES FOR NEEDY                 |
| MS 38701   | 85-3448846        | 501(C)3                       | 0.                       | 2,085,590.                       | VALUE  | E, TOYS, CLOTHING                       | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other  | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa   | rt II.)   |  |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance                | (h) Purpose of grant or assistance           |
| LIFE'S HOPE INC.<br>PO BOX 1968<br>DUNCAN, OK 73534   | 26-2994924        | 501(c)3                       | 0.                       | 1,981,894.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| WESSAL SERVICES FOR YOUTH AND<br>SENIORS IN - 14600 ASH ST - ORLAND<br>PARK, IL 60462           | 94-3442891        | 501(C)3                       | 0.                       | 1,933,251.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HELPING HANDS SOCIETY OF LOS<br>ANGELES - 2360 E 51ST ST - VERNON,<br>CA 90058                  | 85-3086233        | 501(C)3                       | 0.                       | 1,917,131.                             | WHOLESALE<br>VALUE   | FOOD, HYGIENE, CL<br>OTHING &<br>HOUSEHOLD<br>GOODS   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| MIDWEST FOOD BANK - PEORIA<br>DIVISION - 9005 N INDUSTRIAL RD -<br>PEORIA, IL 61615             | 41-2120170        | 501(C)3                       | 0.                       | 1,852,176.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL SUPPLIES, HYGIEN E, TOYS, CLOTHING       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HOPE FOR ALL INT'L FORMERLY PRAISE UNLIM - 8484 WILSHIRE BLVD STE 515 - BEVERLY HILLS, CA 90211 | 25-1925989        | 501(c)3                       | 0.                       | 1,838,914.                             | WHOLESALE<br>VALUE   | FOOD, HYGIENE, CL<br>OTHING &<br>HOUSEHOLD<br>GOODS   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| DREAM CENTER 2301 BELLEVUE AVE LOS ANGELES, CA 90026  | 95-1803686        | 501(C)3                       | 0.                       | 1,799,643.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| ROD BAKER MINISTRIES DBA BRIDGING<br>HUNGER - 530 W G ST - JENKS, OK<br>74037                   | 73-1610281        | 501(C)3                       | 0.                       | 1,779,099.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BREAD OF LIFE OUTREACH<br>407 W JUNIATA PKWY<br>NEWPORT, PA 17074                               | 23-1988339        | 501(C)3                       | 0.                       | 1,736,583.                             | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, CLOTHING       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| COMMUNITY FOOD BANK<br>3000 GALVEZ AVE<br>FORT WORTH, TX 76111                                  | 75-1813170        | 501(C)3                       | 0.                       | 1,721,096.                             | WHOLESALE<br>VALUE   | FOOD,CLOTHING<br>& HOUSEHOLD<br>GOODS                 | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |

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| MIDWEGE FOOD DANK MEN ENGLAND                      |                   |                               |                          |  |  | EOOD GGIJOOI                           |                                    |
| MIDWEST FOOD BANK - NEW ENGLAND                    |                   |                               |                          |  | WHOLESALE  | FOOD, SCHOOL                           | MEGEGGTETEG BOD MEEDY              |
| 440 ADAMS ST                                       | 41 2120170        | E01/G) 2                      |                          | 1 507 160                              |  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| MANCHESTER, CT 06042                               | 41-2120170        | 501(0)3                       | 0.                       | 1,597,162.                             | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| MOLIGIL OF KINDNEGG                                |                   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| TOUCH OF KINDNESS                                  |                   |                               |                          |  | LUIOI BOAT B   | GIENE, CLOTHING                        | WHOREGITHING HOD WHIDW             |
| 8761 W PICO BLVD                                   |                   | E01 (a) 2                     |                          | 1 540 202                              | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| LOS ANGELES, CA 90035                              | 75-3002144        | 501(C)3                       | 0.                       | 1,548,393.                             | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| DI DAGANG DIGUETNA UUNGED                          |                   |                               |                          |  |  | TOOD WEDIGHT III                       |                                    |
| EL PASOANS FIGHTING HUNGER                         |                   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 9541 PLAZA CIR                                     | 45 000000         | 504 (5) 0                     |                          | 4 500 454                              | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| EL PASO, TX 79927                                  | 45-2893839        | 501(C)3                       | 0.                       | 1,530,474.                             | VALUE  | HING                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  |  |                                    |
| SUNRISE CHURCH OF CHRIST                           |                   |                               |                          |  |  | FOOD, SCHOOL                           |                                    |
| 276 F ST   |                   |                               | _                        |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| NATIONAL CITY, CA 91950                            | 56-2540463        | 501(C)3                       | 0.                       | 1,492,506.                             | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| DEMDOTE DIDLIG GOIOOLG GOM                         |                   |                               |                          |  |  | EOOD GGILOOI                           |                                    |
| DETROIT PUBLIC SCHOOLS COMM.                       |                   |                               |                          |  | LUIOI BOAT B   | FOOD, SCHOOL                           | WHOHAGATHING HOD WHERW             |
| DISTRICT - 16164 ASBURY PARK -                     | 04 0045600        | 504 (5) 0                     |                          | 4 454 550                              | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| DETROIT, MI 48235                                  | 81-2847693        | 501(C)3                       | 0.                       | 1,454,573.                             | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  | FOOD, HYGIENE, TO                      |                                    |
| MAMA KITCHEN                                       |                   |                               |                          |  |  | YS,CLOTHING &                          |                                    |
| 3070 HIGHWAY 7                                     |                   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| LAMAR, MS 38642                                    | 83-4458771        | 501(C)3                       | 0.                       | 1,411,776.                             | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  | FOOD, HYGIENE, CL                      |                                    |
| SERVE THE PEOPLE                                   |                   |                               |                          |  |  | OTHING &                               |                                    |
| 1206 E 17TH ST STE 205                             |                   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| SANTA ANA, CA 92701                                | 27-0421556        | 501(C)3                       | 0.                       | 1,403,174.                             | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  |  |                                    |
| PARAMOUNT UNIFIED SCHOOL DISTRICT                  |                   |                               |                          |  |  | FOOD, SCHOOL                           |                                    |
| 15110 CALIFORNIA AVE                               |                   |                               |                          |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PARAMOUNT, CA 90723                                | 95-6002353        | 501(C)3                       | 0.                       | 1,371,015.                             | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  | FOOD, HYGIENE, TO                      |                                    |
| PRESSED MINISTRIES                                 |                   |                               |                          |  |  | YS,CLOTHING &                          |                                    |
| 1654 S HIGHLAND AVE                                |                   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| JACKSON, TN 38301                                  | 83-3071683        | 501(C)3                       | 0.                       | 1,308,245.                             | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |

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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| MYRTLE WILSON FOUNDATION                           |                   |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 3700 WENDELL DR SW STE 3                           |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30336                                  | 85-0675286        | 501(C)3                       | 0.                       | 1,255,154.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| YOUNGSTOWN COMMUNITY FOOD CENTER                   |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| INC - 94 PYATT ST - YOUNGSTOWN, OH                 |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| 44502  | 34-1517701        | 501(C)3                       | 0.                       | 1,227,224.                       |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| 11302  | 34 1317701        | 301(0/3                       |                          | 1,227,224.                       | VIIIOI   | L, 1015, CLOTHING                      | CHIEDREN & TRAILED                 |
| FORT WORTH HOPE CENTER                             |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 3625 E LOOP 820 S                                  |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| FORT WORTH, TX 76119                               | 01-0801061        | 501(C)3                       | 0.                       | 1,222,084.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | , ,                              |  |  |                                    |
| MIDWEST FOOD BANK- PENNSYLVANIA                    |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 2700 COMMERCE DR                                   |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| MIDDLETOWN, PA 17057                               | 41-2120170        | 501(C)3                       | 0.                       | 1,208,321.                       | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| •  |                   |                               |                          | , ,                              |  | ,                                      |                                    |
| LETS GIVE BACK FOUNDATION                          |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 2674 MAIN ST                                       |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| RIVERSIDE, CA 92501                                | 86-1447682        | 501(C)3                       | 0.                       | 1,173,981.                       | VALUE  | E,TOYS,CLOTHING                        | CHILDREN & FAMILIES                |
| JOSH PAUL MINISTRIES DBA ANCHOR                    |                   |                               |                          | , ,                              |  | , ,                                    |                                    |
| RIDGE - 1137 RIVER RD LIBERTY                      |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| GROVE RD - NORTH WILKESBORO, NC                    |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| 28659  | 90-0855391        | 501(C)3                       | 0.                       | 1,159,547.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          | , ,                              |  | FOOD MEDICAL SC                        |                                    |
| VIDA LIFE MINISTRIES                               |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 11608 CEDAR AVE                                    |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| BLOOMINGTON, CA 92316                              | 47-1281964        | 501(C)3                       | 0.                       | 1,149,725.                       | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| •  |                   |                               |                          | , ,                              |  | FOOD, MEDICAL, SC                      |                                    |
| WORLD HARVEST CHARITIES AND FAMILY                 |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| SERVI - 3100 VENICE BLVD - LOS                     |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| ANGELES, CA 90019                                  | 39-2064653        | 501(C)3                       | 0.                       | 1,133,955.                       |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               | †                        | _,,                              |  | FOOD MEDICAL SC                        |                                    |
| NATIVE AMERICAN HERITAGE                           |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| ASSOCIATION - 12085 QUAAL RD -                     |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| BLACK HAWK, SD 57718                               | 46-0414390        | 501 (C) 3                     | 0.                       | 1,094,693.                       |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| DIMER HAWK, DD 37/10                               | 1 -0 0414330      | Po+(C/3                       | 1 0.                     | ±,09±,093.                       | 41100  | E, CHOTHING                            | CHITDREN & LUMITIES                |

| Part II Continuation of Grants and Other           | er Assistance to Dor                    | mestic Organizations          | and Domestic Go          | overnments (Sch                  | nedule I (Form 990), Pa  | rt II.)                                |                                    |
|--|---|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN                          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |   |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| THE FREEDOM TOUR                                   |   |                               |                          |                                  |  | OTHING &                               |                                    |
| 108 1ST ELOISE ST                                  |   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| WINTER HAVEN, FL 33880                             | 81-4516415                              | 501(C)3                       | 0.                       | 1,069,774.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |   |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| MIDWEST FOOD BANK - GEORGIA                        |   |                               |                          |                                  |  | GIENE, CLOTHING                        |                                    |
| 220 PARKADE CT                                     |   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| PEACHTREE CITY, GA 30269                           | 41-2120170                              | 501(C)3                       | 0.                       | 1,061,813.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| MINIGER TOG DEFEND                                 |   |                               |                          |                                  |  | ECOD MEDICAL W                         |                                    |
| MINISTERIOS BETESDA                                |   |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| 1534 E CHESTNUT AVE # B/C                          |   | 504 (5) 0                     |                          | 4 055 000                        | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| SANTA ANA, CA 92701                                | 02-0722005                              | 501(C)3                       | 0.                       | 1,057,039.                       | VALUE  | HING                                   | CHILDREN & FAMILIES                |
|  |   |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| MAKING A WAY HOUSING, INC                          |   |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| 377 WESTCHESTER BLVD NW                            |   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30314                                  | 16-1644159                              | 501(C)3                       | 0.                       | 1,047,111.                       | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| POSITIVE AMERICAN YOUTH, INC.                      |   |                               |                          |                                  |  | HOOL                                   |                                    |
| 7110 OAK RIDGE PKWY STE 160                        |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| AUSTELL, GA 30168                                  | 26-2689562                              | 501(C)3                       | 0.                       | 1,035,490.                       | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| NORTHSTAR CHURCH                                   |   |                               |                          |                                  |  | HOOL                                   |                                    |
| 1700 N HWY 69                                      |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PRYOR, OK 74361                                    | 36-4663894                              | 501(C)3                       | 0.                       | 1,000,358.                       | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| REDEEM AND RESTORED CHRISTIAN                      |   |                               |                          |                                  |  | HOOL                                   |                                    |
| CENTER - 104 SW RAILROAD ST -                      |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PIKEVILLE, NC 27863                                | 81-2344516                              | 501(C)3                       | 0.                       | 985,857.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| ,  |   |                               |                          | ,                                |  | FOOD MEDICAL SC                        |                                    |
| FOOD BANK OF EASTERN OKLAHOMA                      |   |                               |                          |                                  |  | HOOL                                   |                                    |
| 1304 N KENOSHA AVE                                 |   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| TULSA, OK 74106                                    | 73-1184980                              | 501(C)3                       | 0.                       | 982,404.                         |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               | · · · · · ·              | 202,101.                         |  | FOOD, MEDICAL, SC                      |                                    |
| PEOPLE HELP EXCHANGE                               |   |                               |                          |                                  |  | HOOL                                   |                                    |
| 71 PINE GROVE RD                                   |   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
|  | A7 1675160                              | E01/G)3                       | 0.                       | 076 061                          |  | 1                                      |                                    |
| LOCUST GROVE, GA 30248                             | 47-1675169                              | DOT(C)2                       | 1 0.                     | 976,261.                         | AVTOR  | E,CLOTHING                             | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa   | rt II.)                                |                                    |
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| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |  |  | FOOD, MEDICAL, SC                      |                                    |
| COMPASSION TO ACTION                               |                   |                               |                          |  |  | HOOL                                   |                                    |
| 1400 NE 136TH AVE                                  | 04 045444         | 504 (5) 0                     |                          | 0== 406                                | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| VANCOUVER, WA 98684                                | 81-3474411        | 501(C)3                       | 0.                       | 975,136.                               | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  | FOOD, MEDICAL, SC                      |                                    |
| IGLESIA MISIONERA JESUCRISTO ES                    |                   |                               |                          |  | EULOT BOAT B   | HOOL                                   | WEGEGGETTING NOR WEEDLY            |
| DIOS - 2801 LOS FLORES BLVD -                      | 26 4050562        | E01/G) 2                      |                          | 006 000                                | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LYNWOOD, CA 90262                                  | 36-4959562        | DUI(C)3                       | 0.                       | 926,080.                               | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
| AGADE DIGEDIDIETON ING                             |                   |                               |                          |  |  | FOOD, HYGIENE, CL<br>OTHING &          |                                    |
| AGAPE DISTRIBUTION INC                             |                   |                               |                          |  | WHOLESALE  |  | NEGEGIATEG EOD NEEDY               |
| 209 BROOKLYN AVE                                   | 23-7336331        | E01/C) 2                      | 0.                       | 913,789.                               |  | HOUSEHOLD<br>GOODS                     | NECESSITIES FOR NEEDY              |
| SIDNEY, OH 45365                                   | 23-7330331        | 501(0/3                       | 0.                       | 913,769.                               | VALUE  | FOOD, HYGIENE, TO                      | CHILDREN & FAMILIES                |
| WAREHOUSE OF HOPE                                  |                   |                               |                          |  |  | YS, CLOTHING &                         |                                    |
| 100 HUNTER RD                                      |                   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| DOUGLASVILLE, GA 30134                             | 58-2645460        | 501 (C) 3                     | 0.                       | 878,439.                               |  | GOODS                                  | CHILDREN & FAMILIES                |
| posemby in the same                                | 30 2013100        | 301(0/3                       |                          | 0,0,133.                               | V1111011   | 00022                                  |                                    |
| CHRISTIAN FAITH MINISTRY                           |                   |                               |                          |  |  | FOOD, SCHOOL                           |                                    |
| 205 LIGHTHOUSE LN                                  |                   |                               |                          |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| WINCHESTER, TN 37398                               | 80-0342467        | 501(C)3                       | 0.                       | 855,7 <b>42</b> .                      |  | E TOYS CLOTHING                        | CHILDREN & FAMILIES                |
|  | 00 0012107        | 551(5)5                       |                          |  |  | 2,1012,0201112110                      |                                    |
| WATCHITGROW INC                                    |                   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 13033 JARVIS AVE                                   |                   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| LOS ANGELES, CA 90061                              | 13-4267212        | 501(C)3                       | 0.                       | 855,522.                               |  | HING                                   | CHILDREN & FAMILIES                |
|  |                   |                               | -                        | , -                                    |  |  |                                    |
| FOOD BANK FOR MONTEREY COUNTY                      |                   |                               |                          |  |  |  |                                    |
| 353 W ROSSI ST                                     |                   |                               |                          |  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| SALINAS, CA 93907                                  | 77-0270228        | 501(C)3                       | 0.                       | 831,431.                               | VALUE  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                |
| ·  |                   |                               |                          | -                                      |  |  |                                    |
| DALLAS ISD - SOUTH OAK CLIFF HIGH                  |                   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| SCHOOL - 9400 N CENTRAL EXPY -                     |                   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| DALLAS, TX 75231                                   | 75-6001278        | 501(C)3                       | 0.                       | 829,567.                               | VALUE  | HING                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  |  |                                    |
| FORGOTTEN HARVEST                                  |                   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 15000 W 8 MILE RD                                  |                   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| OAK PARK, MI 48237                                 | 38-2926476        | 501(C)3                       | 0.                       | 806,717.                               | VALUE  | HING                                   | CHILDREN & FAMILIES                |

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| (a) Name and address of organization or government | (b) EIN                                 | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BRAND NEW CHURCH                                   |   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 7751 AR 7  |   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| HARRISON, AR 72601                                 | 81-5442705                              | 501 (C) 3                     | 0.                       | 801,591.                               |  | HING                                   | CHILDREN & FAMILIES                |
| manuson, in 72001                                  | 01 3112/03                              | 301(0/3                       | •                        | 001,331.                               | VIII01   |  |                                    |
| HOUSTON I.S.D. HOMELESS EDUCATION                  |   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| OFFICE - 5001 MARTIN LUTHER KING                   |   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| BLVD - HOUSTON, TX 77021                           | 74-6001255                              | 501(C)3                       | 0.                       | 791,159.                               |  | HING                                   | CHILDREN & FAMILIES                |
| 22.0 110021011, 111 1,021                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 552(5)5                       | •                        | 771,107.                               |  |  |                                    |
| HOUSE OF DESTINY                                   |   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 302 COSTNER RD                                     |   |                               |                          |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| BOILING SPRINGS, SC 29316                          | 22-3847826                              | 501(C)3                       | 0.                       | 787,010.                               |  | HING                                   | CHILDREN & FAMILIES                |
|  |   | 552(5)5                       | •                        | 707,020.                               |  | FOOD, HYGIENE, CL                      |                                    |
| OPERATION COMPASSION                               |   |                               |                          |  |  | OTHING &                               |                                    |
| 1120 URBANE RD NE                                  |   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| CLEVELAND, TN 37312                                | 62-1697490                              | 501/C)3                       | 0.                       | 777,629.                               |  | GOODS                                  | CHILDREN & FAMILIES                |
| CHEVERAND, IN 37312                                | 02 1037430                              | 501(0/5                       | · · ·                    | 777,025.                               | VALUE  | 90000                                  | CHILDREN & FAMILIES                |
| NORTHWEST HARVEST, EMM                             |   |                               |                          |  |  | FOOD, CLOTHING                         |                                    |
| 2820 B ST NW STE 109                               |   |                               |                          |  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| AUBURN, WA 98001                                   | 91-0826037                              | 501 (C) 3                     | 0.                       | 768,132.                               |  | GOODS                                  | CHILDREN & FAMILIES                |
| AODOM, WA 30001                                    | J1 0020037                              | 501(0/5                       | 0.                       | 700,132.                               | VADOE  | FOOD, HYGIENE, CL                      | CHILDREN & FAMILIES                |
| MINNIE'S FOOD PANTRY                               |   |                               |                          |  |  | OTHING &                               |                                    |
| 671 18TH ST  |   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
|  | 27-2363211                              | E01/G\2                       | 0.                       | 753,724.                               |  | GOODS                                  | CHILDREN & FAMILIES                |
| PLANO, TX 75074 PHOENIX UNION HIGH SCHOOL          | 27-2303211                              | 501(C/3                       | ٠.                       | 755,724.                               | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |   |                               |                          |  |  | EOOD CCHOOL                            |                                    |
| DISTRICT: - FALCON FAMILY &                        |   |                               |                          |  | WHOLESALE  | FOOD, SCHOOL                           | NEGEGGEETEG EOD NEEDV              |
| COMMUNITY RESOURCE CTR - PHOENIX,                  | 06 6000534                              | E01/G) 2                      |                          | 740 072                                |  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| AZ 85012   | 86-6000534                              | 501(C)3                       | 0.                       | 748,873.                               | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| NODELL GEAR HOUNDANTON                             |   |                               |                          |  |  | HOOD MEDICAL                           |                                    |
| NORTH STAR FOUNDATION                              |   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 51 HIGGINSON AVE                                   |   | 504 (5) 0                     | _                        |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| CENTRAL FALLS, RI 02863                            | 04-3414626                              | 501(C)3                       | 0.                       | 746,120.                               | VALUE  | HING                                   | CHILDREN & FAMILIES                |
| EDITING OF THE VENT                                |   |                               |                          |  |  | HOOD WEDTS:                            |                                    |
| FRIENDS OF THE HEART                               |   |                               |                          |  |  | FOOD, MEDICAL, HY                      |                                    |
| 1006 E CYPRESS ST                                  |   |                               | _                        |  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| COVINA, CA 91724                                   | 45-0465133                              | 501(C)3                       | 0.                       | 742,664.                               | VALUE  | HING                                   | CHILDREN & FAMILIES                |

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| A WORLD WITH COMPASSION                            |                  |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| 7530 ALONDRA BLVD STE D                            |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| PARAMOUNT, CA 90723                                | 84-3553483       | 501(C)3                       | 0.                       | 740,717.                         |  | HING                                   | CHILDREN & FAMILIES                |
| LADY COMPRE TAG                                    |                  |                               |                          |                                  |  |  |                                    |
| LADY COMETS INC                                    |                  |                               |                          |                                  |  |  |                                    |
| 4250 STACKS RD                                     | 20 2006141       | E01 (G) 2                     |                          | 725 640                          | WHOLESALE  | 1 '                                    | NECESSITIES FOR NEEDY              |
| COLLEGE PARK, GA 30349                             | 20-3996141       | 501(C)3                       | 0.                       | 735,640.                         | VALUE  | GIENE, CLOTHING                        | CHILDREN & FAMILIES                |
| RESTORING HOPE CENTER, INC.                        |                  |                               |                          |                                  |  |  |                                    |
| 507 WARREN AVE                                     |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| LAURINBURG, NC 28352                               | 55-4627519       | 501(C)3                       | 0.                       | 730,617.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                |
| ,  |                  |                               |                          | ,                                |  | FOOD, HYGIENE, CL                      |                                    |
| HIS COMPASSION FOOD BANK                           |                  |                               |                          |                                  |  | OTHING &                               |                                    |
| 2000 NE 78TH ST                                    |                  |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| OCALA, FL 34479                                    | 47-2334771       | 501(C)3                       | 0.                       | 730,489.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| CONASUPO   |                  |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| 3227 GARFIELD AVE                                  |                  |                               |                          |                                  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| COMMERCE, CA 90040                                 | 92-0464700       | 501(C)3                       | 0.                       | 708,555.                         | VALUE  | HING                                   | CHILDREN & FAMILIES                |
| THE REBORN CHURCH                                  |                  |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| 3043 W INDIAN SCHOOL RD                            |                  |                               |                          |                                  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85017                                  | 36-4751187       | 501(C)3                       | 0.                       | 706,877.                         | VALUE  | HING                                   | CHILDREN & FAMILIES                |
| ·  |                  |                               |                          | ,                                |  | FOOD, BOOKS, SCHO                      |                                    |
| BANNEKER HIGH SCHOOL SAFE CENTER                   |                  |                               |                          |                                  |  | OL                                     |                                    |
| 6015 FELDWOOD RD                                   |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30349                                  | 58-6000246       | 501(C)3                       | 0.                       | 705,164.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| FEED AMERICA FIRST OF TENNESSEE                    |                  |                               |                          |                                  |  |  |                                    |
| 319 MURFREESBORO ST                                |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| MURFREESBORO, TN 37127                             | 62-1821057       | 501(C)3                       | 0.                       | 703,395.                         | VALUE  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                |
| LET OUR VIOLENCE END (L.O.V.E.)                    |                  |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| INC 14036 SARDIS RD - SHANNON                      |                  |                               |                          |                                  | WHOLESALE  | 1 ' '                                  | NECESSITIES FOR NEEDY              |
|  | 71_0777212       | 501/0\3                       | 0.                       | 700 600                          |  | 1 ' '                                  |                                    |
| HILLS, AR 72103                                    | 71-0777213       | DOT (C) 2                     | 1 0.                     | 700,600.                         | AYPOF  | HING                                   | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | urt II.)                               | ,                                  |
|--|-------------------|-------------------------------|--------------------------|---|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance        | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EMBARK LAY MINISTRIES                              |                   |                               |                          |   |  | FOOD, SCHOOL                           |                                    |
| 108 BERKLEY AVE                                    |                   |                               |                          |   | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| HARTSVILLE, SC 29550                               | 27-1932552        | 501(C)3                       | 0.                       | 698,292.                                |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                   | (-,-                          |                          |   |  |  |                                    |
| ONE LUV INC.                                       |                   |                               |                          |   |  | FOOD, MEDICAL, HY                      |                                    |
| 1335 PERRY ST                                      |                   |                               |                          |   | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| READING, PA 19604                                  | 82-2411514        | 501(C)3                       | 0.                       | 688,059.                                |  | HING                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          | , -                                     |  |  |                                    |
| CREOKS HEALTH SERVICES                             |                   |                               |                          |   |  | FOOD, MEDICAL, HY                      |                                    |
| 4103 S YALE AVE, STE B                             |                   |                               |                          |   | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| TULSA, OK 74135                                    | 73-1108774        | 501(C)3                       | 0.                       | 667,529.                                | VALUE  | HING                                   | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | , -                                     |  | FOOD, MEDICAL, SC                      |                                    |
| BORDER MISSIONS                                    |                   |                               |                          |   |  | HOOL                                   |                                    |
| 203 E RAMON AYALA DR                               |                   |                               |                          |   | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| HIDALGO, TX 78557                                  | 74-6068350        | 501(C)3                       | 0.                       | 647,956.                                | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| · · · · · · · · · · · · · · · · · · ·              |                   |                               |                          | , -                                     |  | ,                                      |                                    |
| COMMUNITY SHARE MINISTRIES                         |                   |                               |                          |   |  | FOOD, MEDICAL, HY                      |                                    |
| 1116 N MAIN ST                                     |                   |                               |                          |   | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
| CEDARTOWN, GA 30125                                | 45-2471164        | 501(C)3                       | 0.                       | 647,422.                                | VALUE  | HING                                   | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                       |  | FOOD, MEDICAL, SC                      |                                    |
| UNION MISSIONARY BAPTIST CHURCH                    |                   |                               |                          |   |  | HOOL                                   |                                    |
| 500 S MARTIN LUTHER KING JR BLVD                   |                   |                               |                          |   | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LANSING, MI 48915                                  | 38-3454003        | 501(C)3                       | 0.                       | 614,434.                                | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                       |  | FOOD, MEDICAL, SC                      |                                    |
| GRAND CANYON UNIVERSITY CITYSERVE                  |                   |                               |                          |   |  | HOOL                                   |                                    |
| 5115 N 27TH AVE                                    |                   |                               |                          |   | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85017                                  | 87-3085883        | 501(C)3                       | 0.                       | 611,526.                                | VALUE  | E CLOTHING                             | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                       |  | FOOD, MEDICAL, SC                      |                                    |
| FAITHFUL CENTRAL BIBLE CHURCH                      |                   |                               |                          |   |  | HOOL                                   |                                    |
| 333 W FLORENCE AVE                                 |                   |                               |                          |   | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| INGLEWOOD, CA 90301                                | 95-2113182        | 501(C)3                       | 0.                       | 609,476.                                |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               | 1                        | , |  | ,                                      |                                    |
| A TURNING POINT                                    |                   |                               |                          |   |  |  |                                    |
| 1900 NE ENGLEWOOD RD                               |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| GLADSTONE, MO 64118                                | 81-1857501        | 501(C)3                       | 0.                       | 608,965.                                | VALUE  | MISC                                   | CHILDREN & FAMILIES                |

FEED THE CHILDREN, INC.

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
|  |                |                               |                          |                                  |  | FOOD, MEDICAL, CL                      |                                    |
| UNITED ACROSS BORDERS FOUNDATION                   |                |                               |                          |                                  |  | OTHING &                               |                                    |
| 1018 E CHESTNUT AVE STE A                          |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| SANTA ANA, CA 92701                                | 83-4655166     | 501(C)3                       | 0.                       | 592,145.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| COMMUNITY FOOD BANK OF SOUTHERN                    |                |                               |                          |                                  |  | OTHING &                               |                                    |
| ARIZONA - 3003 S COUNTRY CLUB RD -                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| TUCSON, AZ 85713                                   | 51-0192519     | 501(C)3                       | 0.                       | 591,868.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| THE TEACHER'S DESK                                 |                |                               |                          |                                  |  | SUPPLIES, CLOTHI                       |                                    |
| 22 NORTHAMPTON ST                                  |                |                               |                          |                                  | WHOLESALE  | NG & HOUSEHOLD                         | NECESSITIES FOR NEEDY              |
| BUFFALO, NY 14209                                  | 47-2033964     | 501(C)3                       | 0.                       | 568,061.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                    |
| MIDWEST MINISTRIES                                 |                |                               |                          |                                  |  | ENE, CLOTHING &                        |                                    |
| 301 S SAINT JOE DR                                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| PARK HILLS, MO 63601                               | 84-4760285     | 501(C)3                       | 0.                       | 567,017.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  |  |                                    |
| ONE GENERATION AWAY                                |                |                               |                          |                                  |  |  |                                    |
| 320 PREMIER CT S STE 218                           |                |                               |                          |                                  | WHOLESALE  | FOOD, HYGIENE, TO                      | NECESSITIES FOR NEEDY              |
| FRANKLIN, TN 37067                                 | 46-2741214     | 501(C)3                       | 0.                       | 556,319.                         | VALUE  | YS                                     | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| THE CAMPAIGN AGAINST HUNGER                        |                |                               |                          |                                  |  | HOOL                                   |                                    |
| 2010 FULTON ST                                     |                |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| BROOKLYN, NY 11233                                 | 20-0934854     | 501(C)3                       | 0.                       | 540,353.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| GLORY ORGANIZED COMPANY, INC.                      |                |                               |                          |                                  |  | OTHING &                               |                                    |
| 1165 WILLINGHAM DR                                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| EAST POINT, GA 30344                               | 27-1913040     | 501(C)3                       | 0.                       | 539,095.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| CONEXT 1 VETERAN WOMAN INC                         |                |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 467 85TH CIRCLE, UNIT B                            |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30349                                  | 85-0785511     | 501(C)3                       | 0.                       | 537,708.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          | -                                |  |  |                                    |
| FARM SHARE FOOD BANK, INC                          |                |                               |                          |                                  |  |  |                                    |
| 14125 SW 320TH ST                                  |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| HOMESTEAD, FL 33033                                | 65-0342192     | 501(C)3                       | 0.                       | 525,073.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | urt II.)                               | _                                  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| HOUSE OF HOPE OF ARIZONA RECOVERY                  |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| SERVIC - 4324 N 42ND AVE -                         |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85019                                  | 88-2106758        | 501(C)3                       | 0.                       | 523,309.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| HEALING WATERS MINISTRIES                          |                   |                               |                          |                                  |  |  |                                    |
| 123 W BRIARCREST DR                                |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| ERIN, TN 37061                                     | 90-0775544        | 501(C)3                       | 0.                       | 471,398.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
| DEDNIE'S DOOK DANK                                 |                   |                               |                          |                                  |  |  |                                    |
| BERNIE'S BOOK BANK<br>917 N SHORE DR               |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| LAKE BLUFF, IL 60044                               | 27-0914453        | 501(C)3                       | 0.                       | 459,462.                         |  | BOOKS                                  | CHILDREN & FAMILIES                |
| ,  |                   | ( . , .                       |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| HAROLD GERLITSCH FEED THE NEEDY                    |                   |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| FUND - 1579-F MONROE DR NE # 187 -                 |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30324                                  | 27-2066088        | 501(C)3                       | 0.                       | 450,658.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                |  | FOOD, MEDICAL, HY                      |                                    |
| ROLE MODELS OF AMERICA                             |                   |                               |                          |                                  |  | GIENE, CLOTHING                        |                                    |
| 6111 RIVER MILL CT                                 |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| SPRING, TX 77379                                   | 46-4185803        | 501(C)3                       | 0.                       | 432,334.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| BEYOND WALLS INC.                                  |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 188 E 53RD ST                                      |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| BROOKLYN, NY 11203                                 | 86-1478002        | 501(C)3                       | 0.                       | 431,099.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
| LOVE COUNTY HEALTH CENTER                          |                   |                               |                          |                                  |  |  |                                    |
| FOUNDATION - 300 WANDA ST -                        |                   |                               |                          |                                  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY              |
| MARIETTA, OK 73448                                 | 73-1453048        | 501(C)3                       | 0.                       | 423,620.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
|  | 12 223310         | <b></b>                       | 1                        |                                  |  | ,,                                     |                                    |
| SUPPORT THE TROOPS INC.                            |                   |                               |                          |                                  |  |  |                                    |
| 29807 STATE ROAD 54                                |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| WESLEY CHAPEL, FL 33543                            | 27-0295757        | 501(C)3                       | 0.                       | 419,153.                         | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |
| SALESIAN MISSIONS                                  |                   |                               |                          |                                  |  |  |                                    |
| 2 LE FEVRES LN                                     |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| NEW ROCHELLE, NY 10801                             | 80-0522035        | 501(C)3                       | 0.                       | 415,120.                         |  | FOOD                                   | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                   | nedule I (Form 990), Pa  | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| STARDUST NON-PROFIT BUILDING                       |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| SUPPLIES - 1720 W BROADWAY RD,                     |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| #101 - MESA, AZ 85202                              | 86-0868376        | 501(C)3                       | 0.                       | 415,057.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
| REACH OUT AMERICA                                  |                   |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| 2030 CRIMSON LAKE LANE                             |                   |                               |                          |                                  | WHOLESALE  | GIENE, TOYS, CLOT                      | NECESSITIES FOR NEEDY              |
|  | 76-0628517        | 501/C\3                       | 0.                       | 412,866.                         |  | HING                                   | CHILDREN & FAMILIES                |
| LEAGUE CITY, TX 77573                              | 70-0020317        | 501(0/3                       | 1 0.                     | 412,000.                         | VALUE  | FOOD, BOOKS, SCHO                      | CHILDREN & FAMILIES                |
| DOVE C CIDI C CLUD OF CUITODER                     |                   |                               |                          |                                  |  | · · ·                                  |                                    |
| BOYS & GIRLS CLUB OF CHICOPEE,                     |                   |                               |                          |                                  | LWIOT EGAT E   | OL                                     | WEGEGGETHING HOD WHIDW             |
| INC 580 MEADOW ST - CHICOPEE,                      | 04 0166005        | E01/G\2                       |                          | 400 000                          | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| MA 01013   | 04-2166805        | 501(C)3                       | 0.                       | 408,220.                         | VALUE  | E                                      | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| CALVARY CHAPEL LEBANON FOOD PANTRY                 |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 740 WILLOW ST                                      |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LEBANON, PA 17046                                  | 26-2903840        | 501(C)3                       | 0.                       | 398,840.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| GUTS DISTRIBUTION CENTER                           |                   |                               |                          |                                  |  | GIENE, CLOTHING                        |                                    |
| 9120 E BA EXPRESSWAY                               |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| TULSA, OK 74145                                    | 73-1361025        | 501(C)3                       | 0.                       | 397,639.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| RIVERS OF LIFE INTERNATIONAL                       |                   |                               |                          |                                  |  | OTHING &                               |                                    |
| MINISTRIES - PO BOX 706 - GRAND                    |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| JUNCTION, TN 38039                                 | 86-1139859        | 501(C)3                       | 0.                       | 392,356.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                    |
| CENTRAL UNION MISSION                              |                   |                               |                          |                                  |  | ENE, CLOTHING &                        |                                    |
| 3194 BLADENSBURG RD NE STE B                       |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| WASHINGTON, DC 20018                               | 53-0218650        | 501(C)3                       | 0.                       | 376,756.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD HYGIENE TO                        |                                    |
| NEW BEGINNING WITH CHRIST CHURCH                   |                   |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| 2846 CHURCH ST                                     |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30344                                  | 30-0164479        | 501(C)3                       | 0.                       | 375,379.                         |  | GOODS                                  | CHILDREN & FAMILIES                |
| •  |                   |                               |                          | ,                                |  |  |                                    |
| GOD'S BLESSINGS PLAN INC.                          |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 169 WASHINGTON AVE                                 |                   |                               |                          |                                  | WHOLESALE  | '                                      | NECESSITIES FOR NEEDY              |
| BRENTWOOD, NY 11717                                | 82-4134401        | 501(C)3                       | 0.                       | 368,583.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |

| (a) Name and address of organization or government | ( <b>b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance        | (h) Purpose of grant<br>or assistance |
|--|-----------------|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|
|  |                 |                               |                          |                                  |  | FOOD, BOOKS, HYGI                             |                                       |
| THE COVE - ELKHART                                 |                 |                               |                          |                                  |  | ENE, CLOTHING &                               |                                       |
| 347 W LUSHER AVE                                   |                 |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                                     | NECESSITIES FOR NEEDY                 |
| ELKHART, IN 46517                                  | 46-5510962      | 501(C)3                       | 0.                       | 365,407.                         | VALUE  | GOODS   | CHILDREN & FAMILIES                   |
|  |                 |                               |                          |                                  |  | FOOD, BOOKS, HYGI                             |                                       |
| METRO INTERNATIONAL CHURCH                         |                 |                               |                          |                                  |  | ENE, CLOTHING &                               |                                       |
| 11 HARMAN ST                                       |                 |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                                     | NECESSITIES FOR NEEDY                 |
| BROOKLYN, NY 11221                                 | 11-3382193      | 501(C)3                       | 0.                       | 360,081.                         | VALUE  | GOODS   | CHILDREN & FAMILIES                   |
|  |                 |                               |                          |                                  |  | FOOD, MEDICAL, SC                             |                                       |
| E.S.C.A.P.E. MINISTRIES, INC.                      |                 |                               |                          |                                  |  | HOOL  |                                       |
| 51131 E HWY 64                                     |                 |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                              | NECESSITIES FOR NEEDY                 |
| CLEVELAND, OK 74020                                | 87-0765351      | 501(C)3                       | 0.                       | 356,852.                         | VALUE  | E,CLOTHING                                    | CHILDREN & FAMILIES                   |
| GOSPEL CENTER RESCUE MISSION                       |                 |                               |                          |                                  |  |   |                                       |
| 445 S SAN JOAQUIN ST                               |                 |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                             | NECESSITIES FOR NEEDY                 |
| STOCKTON, CA 95203                                 | 94-1375835      | 501(C)3                       | 0.                       | 352,993.                         |  | ENE, TOYS,                                    | CHILDREN & FAMILIES                   |
| breekien, en 35205                                 | 31 1373033      | 301(0)3                       |                          | 332,333.                         | VIII.0 I   | 1010,   |                                       |
| HEART OF COMPASSION DISTRIBUTION                   |                 |                               |                          |                                  |  |   |                                       |
| 600 S MAPLE AVE                                    |                 |                               |                          |                                  | WHOLESALE  |   | NECESSITIES FOR NEEDY                 |
| MONTEBELLO, CA 90640                               | 42-1573926      | 501(C)3                       | 0.                       | 347,746.                         |  | FOOD, MEDICAL,                                | CHILDREN & FAMILIES                   |
| 10111221220, 011 30010                             | 12 1373320      | 301(0)3                       |                          | 317,710.                         | VIII.0 I   | FOOD BOOKS SCHO                               |                                       |
| ELKHART COMMUNITY SCHOOLS                          |                 |                               |                          |                                  |  | OL  |                                       |
| 2720 CALIFORNIA RD                                 |                 |                               |                          |                                  | WHOLESALE  |   | NECESSITIES FOR NEEDY                 |
| ELKHART, IN 46514                                  | 35-1123802      | 501 (C) 3                     | 0.                       | 342,050.                         |  | E,  | CHILDREN & FAMILIES                   |
| BURHARI, IN 40314                                  | 33 1123002      | 501(0/5                       | · · ·                    | 342,030.                         | VALOE  | <u>,                                     </u> | CHILDREN & PAMILIES                   |
| BOYS & GIRLS CLUBS OF ROCHESTER                    |                 |                               |                          |                                  |  |   |                                       |
| 500 GENESEE ST                                     |                 |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                             | NECESSITIES FOR NEEDY                 |
|  | 16-1001619      | E01/G\2                       | 0.                       | 241 161                          |  | ENE   |                                       |
| ROCHESTER, NY 14611                                | 10-1001619      | 501(C)3                       | · ·                      | 341,161.                         | VALUE  | ENE   | CHILDREN & FAMILIES                   |
| OVI NUOMA CIMY INDIAN CITATO                       |                 |                               |                          |                                  |  |   |                                       |
| OKLAHOMA CITY INDIAN CLINIC                        |                 |                               |                          |                                  | MIOI EGAL E  | HOOD DOOMS WYST                               | MEGEGGTWIEG BOD WEED!                 |
| 4913 W RENO AVE                                    |                 | 501/7/2                       |                          | 225 060                          | WHOLESALE  | 1 ' '   | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73127                            | 73-0955756      | 501(C)3                       | 0.                       | 337,068.                         | VALUE  | ENE, TOYS,                                    | CHILDREN & FAMILIES                   |
|  |                 |                               |                          |                                  |  | L   |                                       |
| REAL HOPE INC.                                     |                 |                               |                          |                                  |  | FOOD, MEDICAL, HY                             |                                       |
| 421 N 19TH AVE                                     |                 |                               |                          |                                  | WHOLESALE  | 1 ' '   | NECESSITIES FOR NEEDY                 |
| PHOENIX, AZ 85009                                  | 84-3359872      | 501(C)3                       | 0.                       | 329,232.                         | VALUE  | HING  | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EAMTLY LIFE COMMINITELY OURDER OF                  |                   |                               |                          |                                  |  | EOOD GGHOOT                            |                                    |
| FAMILY LIFE COMMUNITY OUTREACH                     |                   |                               |                          |                                  | MUOI ECAI E  | FOOD, SCHOOL                           | NECECCIMIEC FOR NEEDY              |
| 1614 US 24   | 26-1284386        | E01/0\2                       | 0.                       | 220 400                          | WHOLESALE  | SUPPLIES, HYGIEN E.CLOTHING            | NECESSITIES FOR NEEDY              |
| MOBERLY, MO 65270                                  | 20-1204300        | 501(C)3                       | 0.                       | 320,498.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
| HIDDEN HARVEST                                     |                   |                               |                          |                                  |  | FOOD, BOOKS, MEDI                      |                                    |
| 940 E GENESEE AVE                                  |                   |                               |                          |                                  | WHOLESALE  | CAL, HYGIENE, CLO                      | NECESSITIES FOR NEEDY              |
| SAGINAW, MI 48607                                  | 38-3350163        | 501 (C) 3                     | 0.                       | 316,052.                         |  | THING                                  | CHILDREN & FAMILIES                |
| BIGININ, MI 40007                                  | 30 3330103        | 301(0/3                       | •                        | 310,032.                         | VIIIOI   | IIIING                                 | CHILDREN & TRAILED                 |
| YOU'RE NEVER ALONE, INC                            |                   |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                    |
| 1506 MEREDITH PARK DR                              |                   |                               |                          |                                  | WHOLESALE  | ENE, TOYS, CLOTHI                      | NECESSITIES FOR NEEDY              |
| MCDONOUGH, GA 30253                                | 47-4499948        | 501(C)3                       | 0.                       | 314,980.                         |  | NG                                     | CHILDREN & FAMILIES                |
|  | 1, 1133313        | 332(3)3                       | •                        | 021,500.                         |  |  |                                    |
| NEW COVENANT OUTREACH                              |                   |                               |                          |                                  |  | FOOD SCHOOL                            |                                    |
| 4121 7TH AVE                                       |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| BIRMINGHAM, AL 35224                               | 63-1161594        | 501(C)3                       | 0.                       | 313,374.                         |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| ,  |                   | ( . , .                       |                          | , , , , , , , ,                  |  |  |                                    |
| GIFT OF LOVE FOOD PANTRY OF LAUREN                 |                   |                               |                          |                                  |  |  |                                    |
| HILL - 17881B SAINT JOHNS CHURCH                   |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| RD - LAUREL HILL, NC 28351                         | 86-3921752        | 501(C)3                       | 0.                       | 312,486.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                |  | FOOD, HYGIENE, TO                      |                                    |
| TO BE TOUCHED BY AN ANGEL                          |                   |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 3102 SAINT CHARLES DR                              |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| MEMPHIS, TN 38127                                  | 87-3138312        | 501(C)3                       | 0.                       | 311,476.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                |  | FOOD, BOOKS, MEDI                      |                                    |
| OKLAHOMA CITY PUBLIC SCHOOLS                       |                   |                               |                          |                                  |  | CAL, SCHOOL                            |                                    |
| DEPARTMENT - 900 N KLEIN AVE -                     |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73106                            | 73-6021175        | 501(C)3                       | 0.                       | 308,841.                         | VALUE  | E,                                     | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | , ,                              |  | FOOD, MEDICAL, SC                      |                                    |
| STOREHOUSE FOR TEACHERS DBA THE                    |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| EDUCATIO - 281 CORLISS ST -                        |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PITTSBURGH, PA 15220                               | 90-0438744        | 501(C)3                       | 0.                       | 308,204.                         |  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               |                          | ,                                |  |  |                                    |
| OU FOOD PANTRY                                     |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 332 CATE CENTER DR                                 |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| NORMAN, OK 73072                                   | 73-1377584        | 501(C)3                       | 0.                       | 308,006.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |

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|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| CHICKASAW NATION                                   |            |                               |                          |                                  |  |  |                                    |
| 518 ARLINGTON ST                                   |            |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| ADA, OK 74820                                      | 73-1069557 | 501(C)3                       | 0.                       | 306,033.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
| FISH HOSPITALITY PANTRIES                          |            |                               |                          |                                  |  |  |                                    |
| 122 W SCOTT AVE                                    |            |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| KNOXVILLE, TN 37917                                | 62-1584500 | 501(C)3                       | 0.                       | 304,252.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                |
| NORTHCARE  |            |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| 2617 GENERAL PERSHING BLVD                         |            |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
|  | 73-1134098 | 501/C\3                       | 0.                       | 303,933.                         |  | E_CLOTHING                             | CHILDREN & FAMILIES                |
| OKLAHOMA CITY, OK 73107                            | 73-1134090 | 501(0/3                       | · · ·                    | 303,333.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| 180 DISASTER RELIEF & CITYSERVE                    |            |                               |                          |                                  |  |  |                                    |
| OKLAHOMA - 17307 E PINE ST -                       |            |                               |                          |                                  | WHOLESALE  | FOOD, MEDICAL, HY                      | NECESSITIES FOR NEEDY              |
| TULSA, OK 74116                                    | 73-1427376 | 501 (C) 3                     | 0.                       | 299,488.                         |  | GIENE                                  | CHILDREN & FAMILIES                |
| 1015A, OK 74110                                    | 73 1427370 | 501(0/5                       | · · ·                    | 255,400.                         | VALOE  | GIENE,                                 | CHILDREN & PAMILIES                |
| THE SALVATION ARMY CHELSEA EAST                    |            |                               |                          |                                  |  |  |                                    |
| BOSTON M - 258 CHESTNUT ST -                       |            |                               |                          |                                  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY              |
| CHELSEA, MA 02150                                  | 13-5562351 | 501(C)3                       | 0.                       | 298,142.                         |  | ENE,                                   | CHILDREN & FAMILIES                |
|  | 13 3302331 | 301(0/3                       |                          | 250,112.                         | VIII01   | FOOD, HYGIENE, CL                      |                                    |
| BREAD OF LIFE MINISTRY                             |            |                               |                          |                                  |  | OTHING &                               |                                    |
| 13188 SPURGEON RD                                  |            |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| LYNNVILLE, IN 47619                                | 35-1672783 | 501(C)3                       | 0.                       | 296,189.                         |  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |            |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| YAIPAK OUTREACH                                    |            |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| 1255 PARADISE HILL RD                              |            |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| CLARKSVILLE, TN 37040                              | 81-2233547 | 501(C)3                       | 0.                       | 295,225.                         |  | GOODS                                  | CHILDREN & FAMILIES                |
|  |            |                               | 1                        |                                  |  |  |                                    |
| CATHOLIC MEDICAL FOUNDATION                        |            |                               |                          |                                  |  |  |                                    |
| 3555 SANTEE MILL RD                                |            |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| BETHLEHEM, PA 18017                                | 23-2774374 | 501(C)3                       | 0.                       | 294,565.                         |  | FOOD, MEDICAL                          | CHILDREN & FAMILIES                |
| ,  |            |                               |                          | ,                                |  | ,                                      |                                    |
| BOYS & GIRLS CLUBS OF BUFFALO                      |            |                               |                          |                                  |  |  |                                    |
| 282 BABCOCK ST                                     |            |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| BUFFALO, NY 14210                                  | 16-0849516 | 501(C)3                       | 0.                       | 294,010.                         | VALUE  | ENE                                    | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | rt II.)                                | 1                                  |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHILD HUNGER OUTREACH PARTNERS                     |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 2 ELIZABETH ST                                     |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| TOWANDA, PA 18848                                  | 83-3319637        | 501(C)3                       | 0.                       | 290,577.                         |  | GOODS,                                 | CHILDREN & FAMILIES                |
| ,  |                   | ( . / .                       |                          |                                  |  | ,                                      |                                    |
| GOD'S PIT CREW                                     |                   |                               |                          |                                  |  |  |                                    |
| 2499 N MAIN ST                                     |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| DANVILLE, VA 24540                                 | 54-1974979        | 501(C)3                       | 0.                       | 290,219.                         | VALUE  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| BIRCH COMMUNITY SERVICES INC                       |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 17780 NE SAN RAFAEL ST                             |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| PORTLAND, OR 97230                                 | 93-1186020        | 501(C)3                       | 0.                       | 289,544.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| BETTY WALKER WAITES FOUNDATION                     |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 1849 JASMINE DR                                    |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LANCASTER, TX 75146                                | 85-4119417        | 501(C)3                       | 0.                       | 288,282.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| RUTHERFORD COUNTY SCHOOLS                          |                   |                               |                          |                                  |  |  |                                    |
| 2240 SOUTHPARK DR                                  |                   |                               | _                        |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY              |
| MURFREESBORO, TN 37128                             | 62-6000820        | 501(C)3                       | 0.                       | 277,023.                         | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| THE SALVATION ARMY ARKANSAS                        |                   |                               |                          |                                  |  | OTHING &                               |                                    |
| OKLAHOMA DIV - 6601 BROADWAY EXT -                 | 50.066060         | 504 ( 5) 0                    |                          | .==                              | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73116                            | 58-0660607        | 501(C)3                       | 0.                       | 275,612.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| SECOND HARVEST HEARTLAND                           |                   |                               |                          |                                  |  |  |                                    |
| 7101 WINNETKA AVE N                                |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| BROOKLYN PARK, MN 55428                            | 23-7417654        | 501(C)3                       | 0.                       | 274,887.                         |  | FOOD,                                  | CHILDREN & FAMILIES                |
| BROOKEIN IMM, IM 33420                             | 23 /41/034        | 301(0/3                       | · ·                      | 274,007.                         | VILLOE   | FOOD, HYGIENE, CL                      | CHILDREN & TRAIDING                |
| HEAVENLY SMILES OUTREACH                           |                   |                               |                          |                                  |  | OTHING &                               |                                    |
| MINISTRIES - 1024 N DOUGLAS BLVD -                 |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| MIDWEST CITY, OK 73130                             | 82-2823841        | 501(C)3                       | 0.                       | 272,287.                         |  | GOODS                                  | CHILDREN & FAMILIES                |
|  | 02 2023041        |                               | · · ·                    | 272,207.                         |  |  | CILIDIUM & IMILITIO                |
| SHE IS UNDEFEATED INC.                             |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 9235 S UNION AVE                                   |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| CHICAGO, IL 60620                                  | 83-2533732        | 501(C)3                       | 0.                       | 267,957.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | nedule I (Form 990), Pa  | rt II.)                                |                                    |
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| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SOUTHEAST MISSOURI FOOD BANK                       |                  |                               |                          |                                  |  |  |                                    |
| 600 STATE HIGHWAY H                                |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| SIKESTON, MO 63801                                 | 43-1395863       | 501 (C) 3                     | 0.                       | 267,030.                         |  | FOOD,                                  | CHILDREN & FAMILIES                |
| EINEFION, NO 05001                                 | 13 1333003       | 301(0/3                       | 1                        | 207,030.                         | VIIIOI   | ,                                      |                                    |
| HOPE'S BRIDGE OF FORT SMITH, INC.                  |                  |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 204 LAKEVIEW CT                                    |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| FORT SMITH, AR 72903                               | 92-2848960       | 501(C)3                       | 0.                       | 266,655.                         |  | E CLOTHING                             | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  | ,                                      |                                    |
| ZION WORLD WIDE MISSION, INC.                      |                  |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 108 SHAW ST  |                  |                               |                          |                                  | WHOLESALE  | 1 '                                    | NECESSITIES FOR NEEDY              |
| GREENVILLE, SC 29609                               | 20-4414098       | 501(C)3                       | 0.                       | 258,479.                         | VALUE  | E_CLOTHING                             | CHILDREN & FAMILIES                |
| ,  |                  |                               |                          | ,                                |  | ,                                      |                                    |
| THE BRIDGE MINISTRY, INC.                          |                  |                               |                          |                                  |  |  |                                    |
| 533 BRICK CHURCH PARK DR                           |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| NASHVILLE, TN 37207                                | 01-0849577       | 501(C)3                       | 0.                       | 256,973.                         | VALUE  | FOOD HYGIENE                           | CHILDREN & FAMILIES                |
| ·  |                  |                               |                          | ·                                |  | FOOD, HYGIENE, CL                      |                                    |
| PASEO AVENUES                                      |                  |                               |                          |                                  |  | OTHING &                               |                                    |
| 901 NW 25TH ST                                     |                  |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73106                            | 88-3053413       | 501(C)3                       | 0.                       | 256,809.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ·  |                  |                               |                          | ·                                |  | FOOD, BOOKS, SCHO                      |                                    |
| MESA PUBLIC SCHOOLS                                |                  |                               |                          |                                  |  | OL                                     |                                    |
| 63 E MAIN ST                                       |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| MESA, AZ 85201                                     | 86-6000481       | 501(C)3                       | 0.                       | 255,867.                         | VALUE  | E                                      | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| ISLAND HARVEST                                     |                  |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 126 SPAGNOLI RD                                    |                  |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| MELVILLE, NY 11747                                 | 11-3136350       | 501(C)3                       | 0.                       | 255,161.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| THE SALVATION ARMY                                 |                  |                               |                          |                                  |  |  |                                    |
| 1000 N KEOWEE ST                                   |                  |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| DAYTON, OH 45404                                   | 13-5562351       | 501(C)3                       | 0.                       | 254,527.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| BOYS AND GIRLS CLUB OF METRO SOUTH                 |                  |                               |                          |                                  |  | OL                                     |                                    |
| 19 COURT ST  |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| TAUNTON, MA 02780                                  | 22-2963214       | 501(C)3                       | 0.                       | 254,418.                         | VALUE  | Е                                      | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other A         | Assistance to Doi | mestic Organizations          | and Domestic Go          | overnments (Sch                        | edule I (Form 990), Pa   | art II.)                               |                                    |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ONE MORE CHILD                                     |                   |                               |                          |  |  |  |                                    |
| 1015 SIKES BLVD                                    |                   |                               |                          |  | WHOLESALE  | FOOD HYGIENE TO                        | NECESSITIES FOR NEEDY              |
| LAKELAND, FL 33815                                 | 59-0657326        | 501(C)3                       | 0.                       | 253,283.                               |  | YS                                     | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          |  |  | FOOD MEDICAL SC                        |                                    |
| CADDO KIOWA TECHNOLOGY CENTER                      |                   |                               |                          |  |  | HOOL                                   |                                    |
| 1415 N 7TH ST                                      |                   |                               |                          |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| FORT COBB, OK 73038                                | 73-6021022        | 501(C)3                       | 0.                       | 251,604.                               | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | , -                                    |  | FOOD, MEDICAL, SC                      |                                    |
| OPERATION CARE INTERNATIONAL                       |                   |                               |                          |  |  | HOOL                                   |                                    |
| 10488 BROCKWOOD RD                                 |                   |                               |                          |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| DALLAS, TX 75238                                   | 75-2959602        | 501(C)3                       | 0.                       | 249,979.                               | VALUE  | E_CLOTHING                             | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                      |  | ,                                      |                                    |
| COMMUNITY CHRISTIAN CHURCH                         |                   |                               |                          |  |  |  |                                    |
| 723 W 5TH ST                                       |                   |                               |                          |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| LONDON, KY 40741                                   | 61-1008728        | 501(C)3                       | 0.                       | 248,201.                               | VALUE  | ENE,                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          | ·                                      |  | FOOD, HYGIENE, CL                      |                                    |
| NICOLE'S HOUSE OF HOPE                             |                   |                               |                          |  |  | OTHING &                               |                                    |
| 2001 MARTIN LUTHER KING JR DR SW ST                |                   |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ATLANTA, GA 30310                                  | 85-0864652        | 501(C)3                       | 0.                       | 246,881.                               | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          | ·                                      |  |  |                                    |
| SOCIAL APOSTOLATE OF SAVANNAH                      |                   |                               |                          |  |  |  |                                    |
| 502 E LIBERTY ST                                   |                   |                               |                          |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| SAVANNAH, GA 31401                                 | 58-1645225        | 501(C)3                       | 0.                       | 246,588.                               | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |  |  | FOOD, MEDICAL, SC                      |                                    |
| THE SALVATION ARMY, ALLENTOWN                      |                   |                               |                          |  |  | HOOL                                   |                                    |
| 144 N 8TH ST                                       |                   |                               |                          |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| ALLENTOWN, PA 18101                                | 13-5562351        | 501(C)3                       | 0.                       | 244,644.                               | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               |                          | ·                                      |  | FOOD, MEDICAL, HY                      |                                    |
| DELANCEY STREET NEW MEXICO INC.                    |                   |                               |                          |  |  | GIENE, CLOTHING                        |                                    |
| 137 CRK # 40                                       |                   |                               |                          |  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| OHKAY OWINGEH, NM 87566                            | 94-2435349        | 501(C)3                       | 0.                       | 241,697.                               | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ·  |                   |                               |                          |  |  |  |                                    |
| LANDONS HOPE                                       |                   |                               |                          |  |  |  |                                    |
| 2900 US HIGHWAY 41 S                               |                   |                               |                          |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| SEBREE, KY 42455                                   | 81-3735866        | 501(C)3                       | 0.                       | 237,500.                               | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                |

| Schedule I (Form 990) FEED THE C                   | CHILDREN,         | INC.                          |  |  |  | 7                                      | 73-6108657 Page                       |
|--|-------------------|-------------------------------|--|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | and Domestic Go                                  | vernments (Sch                         | edule I (Form 990), Pa   | art II.)                               |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant                         | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| COMPASSION CENTER OF NWA INC.                      |                   |                               |  |  |  |  |                                       |
| 3157 W SUNSET AVE                                  |                   |                               |  |  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY                 |
| SPRINGDALE, AR 72762                               | 46-5137266        | 501(C)3                       | 0.   | 237,399.                               | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
| THE MOUNTAIN ON MASTERSROAD                        |                   |                               |  |  |  | FOOD, SCHOOL                           |                                       |
| 6911 MASTERSROAD                                   |                   |                               |  |  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| MANVEL, TX 77578                                   | 83-3100898        | 501(C)3                       | 0.   | 232,169.                               |  | E CLOTHING                             | CHILDREN & FAMILIES                   |
|  |                   |                               |  |  |  | FOOD, HYGIENE, CL                      |                                       |
| FOODBANK OF SOUTHERN CALIFORNIA                    |                   |                               |  |  |  | OTHING &                               |                                       |
| 1444 SAN FRANCISCO AVE                             |                   |                               |  |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| LONG BEACH, CA 90813                               | 95-3557056        | 501(C)3                       | 0.   | 232,108.                               | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| ·  |                   |                               |  | -                                      |  |  |                                       |
| TURNER CHAPEL AME CHURCH                           |                   |                               |  |  |  |  |                                       |
| 492 N MARIETTA PKWY NE                             |                   |                               |  |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| MARIETTA, GA 30060                                 | 58-2317439        | 501(C)3                       | 0.   | 230,788.                               | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
|  |                   |                               |  |  |  | MEDICAL, HYGIENE                       |                                       |
| DRUG & CRIME FREE YOUTH FOUNDATION                 |                   |                               |  |  |  | ,CLOTHING &                            |                                       |
| 5402 SANCHEZ DR                                    |                   |                               |  |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| LOS ANGELES, CA 90008                              | 77-0148149        | 501(C)3                       | 0.   | 226,722.                               | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |
|  |                   |                               |  |  |  |  |                                       |
| THE SALVATION ARMY, A CALIFORNIA                   |                   |                               |  |  |  |  |                                       |
| CORPORA - 4417 WILSON RD -                         |                   |                               |  |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| BAKERSFIELD, CA 93309                              | 94-1156347        | 501(C)3                       | 0.   | 225,413.                               | VALUE  | ENE,                                   | CHILDREN & FAMILIES                   |
| SALVATION ARMY OF WAKE COUNTY                      |                   |                               |  |  |  |  |                                       |
| 1863 CAPITAL BLVD                                  |                   |                               |  |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
|  | 58-0660607        | 501/C\3                       | 0.   | 224,145.                               |  | ' '                                    | CHILDREN & FAMILIES                   |
| RALEIGH, NC 27604                                  | 38-000007         | 501(0/5                       | 0.   | 224,145.                               | VALUE  | ENE, TOYS,<br>FOOD, HYGIENE, CL        | CHILDREN & FAMILIES                   |
| PROFESSIONAL SERVICES OF AMERICA                   |                   |                               |  |  |  | OTHING &                               |                                       |
| 1102 CENTRAL AVE S STE B                           |                   |                               |  |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| TIFTON, GA 31794                                   | 88-0868650        | 501(C)3                       | 0.   | 222,495.                               |  | GOODS                                  | CHILDREN & FAMILIES                   |
| 111104, 011 31/31                                  | 00 0000000        |                               | <del>                                     </del> | 222,495.                               |  | FOOD, HYGIENE, TO                      | CHIEDREN & LAMIDIES                   |
| REACHING AND EDUCATING FOR                         |                   |                               |  |  |  | YS, CLOTHING &                         |                                       |
| COMMUNITY HOP - 933 COOPER RD -                    |                   |                               |  |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| JACKSON, MS 39212                                  | 84-1709644        | 501(C)3                       | 0.   | 218,156.                               |  | GOODS                                  | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FRIENDLY CENTER                                    |                   |                               |                          |                                  |  |  |                                       |
| 2200 W ORANGEWOOD AVE STE 240                      |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| ORANGE, CA 92868                                   | 95-2479833        | 501(C)3                       | 0.                       | 217,743.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
| CITY HARVEST                                       |                   |                               |                          |                                  |  |  |                                       |
| 150 52ND ST  |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| BROOKLYN, NY 11232                                 | 13-3170676        | 501(C)3                       | 0.                       | 217,592.                         |  | FOOD,                                  | CHILDREN & FAMILIES                   |
| ·  |                   |                               |                          | ,                                |  | FOOD, BOOKS, SCHO                      |                                       |
| BOYS & GIRLS CLUBS OF NEPA                         |                   |                               |                          |                                  |  | OL                                     |                                       |
| 609 ASH ST   | 04 0506400        | F01 (a) 2                     |                          | 015 540                          | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| SCRANTON, PA 18510                                 | 24-0796420        | 501(C)3                       | 0.                       | 215,740.                         | VALUE  | E                                      | CHILDREN & FAMILIES                   |
| OPERATION FOOD SEARCH                              |                   |                               |                          |                                  |  |  |                                       |
| 1644 LOTSIE BLVD                                   |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| SAINT LOUIS, MO 63132                              | 43-1241854        | 501(C)3                       | 0.                       | 213,715.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| CHURCH COMMUNITY SERVICES                          |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                       |
| 907 OAKLAND AVE                                    |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| ELKHART, IN 46516                                  | 35-1155054        | 501(C)3                       | 0.                       | 213,517.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                   |
| LESEA GLOBAL FEED THE HUNGRY                       |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| 530 E IRELAND RD                                   |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| SOUTH BEND, IN 46614                               | 32-0053249        | 501 (C) 3                     | 0.                       | 213,286.                         |  | GOODS                                  | CHILDREN & FAMILIES                   |
| 200111 BBND, 1N 40014                              | 32 0033243        | 301(0/3                       | · ·                      | 213,200.                         | VILLOE   | СООДЬ                                  | CHIEDNEN & TAMIELLE                   |
| BREAD OF LIFE MINISTRIES OF                        |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                       |
| LANDMARK - 1600 GLENDALE MILFORD                   |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| RD - CINCINNATI, OH 45215                          | 31-0594656        | 501(C)3                       | 0.                       | 212,761.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                   |
| ·  |                   |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                       |
| JABEZZ MINISTRY                                    |                   |                               |                          |                                  |  | OTHING &                               |                                       |
| 4200 BOWDEN ST                                     |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| FRISCO CITY, AL 36445                              | 82-3696029        | 501(C)3                       | 0.                       | 212,087.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                       |
| ANAHEIM FAMILY YMCA                                |                   |                               |                          |                                  |  | ENE, CLOTHING &                        |                                       |
| 240 S EUCLID ST                                    |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| ANAHEIM, CA 92802                                  | 95-1709299        | 501(C)3                       | 0.                       | 211,744.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |                                    |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE SALVATION ARMY ORLANDO AREA                    |                  |                               |                          |                                  |  |  |                                    |
| COMMAND - 416 W COLONIAL DR -                      |                  |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| ORLANDO, FL 32804                                  | 58-0660607       | 501(C)3                       | 0.                       | 209,059.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| CORNERSTONES, INC.                                 |                  |                               |                          |                                  |  |  |                                    |
| 11150 SUNSET HILLS RD STE 210                      |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| RESTON, VA 20190                                   | 54-1037615       | 501(C)3                       | 0.                       | 206,283.                         | VALUE  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| HARVEST HOPE FOOD BANK                             |                  |                               |                          |                                  |  |  |                                    |
| 2220 SHOP RD                                       |                  |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| COLUMBIA, SC 29201                                 | 57-0725560       | 501(C)3                       | 0.                       | 206,209.                         | VALUE  | ENE,                                   | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| GILBERT PUBLIC SCHOOLS                             |                  |                               |                          |                                  |  | OL                                     |                                    |
| 140 S GILBERT RD                                   |                  |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| GILBERT, AZ 85296                                  | 86-6133152       | 501(C)3                       | 0.                       | 205,682.                         | VALUE  | E                                      | CHILDREN & FAMILIES                |
| MENDOLU ANDG ADEN WAGA                             |                  |                               |                          |                                  |  |  |                                    |
| MEADOWLANDS AREA YMCA                              |                  |                               |                          |                                  | WHOLESALE  | HOOD DOOKS HVGT                        | MEGEGGEETEG EOD MEEDY              |
| 390 MURRAY HILL PKWY                               | 22-1997720       | E01/G\2                       | 0.                       | 201 002                          |  | 1 ' '                                  | NECESSITIES FOR NEEDY              |
| EAST RUTHERFORD, NJ 07073                          | 22-1997720       | 501(C)3                       | 1                        | 201,802.                         | VALUE  | ENE, TOYS,<br>FOOD, BOOKS, SCHO        | CHILDREN & FAMILIES                |
| CHANDLER UNIFIED SCHOOL DISTRICT #                 |                  |                               |                          |                                  |  | OL                                     |                                    |
| 80 - 1525 W FRYE RD - CHANDLER, AZ                 |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| 85224  | 86-6000515       | 501(C)3                       | 0.                       | 200,410.                         |  | E                                      | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  |  |                                    |
| COPE   |                  |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 22287 MULHOLLAND HWY PMB 235                       |                  |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| CALABASAS, CA 91302                                | 75-3231197       | 501(C)3                       | 0.                       | 197,343.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                  |                               |                          | -                                |  | FOOD, BOOKS, SCHO                      |                                    |
| PAULINE TRANSITION HOUSE                           |                  |                               |                          |                                  |  | OL                                     |                                    |
| 1321 WEBB FARM LN                                  |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LOGANVILLE, GA 30052                               | 46-1637246       | 501(C)3                       | 0.                       | 196,733.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                  |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| ORANGE COUNTY PUBLIC SCHOOLS                       |                  |                               |                          |                                  |  | OL                                     |                                    |
| PO BOX 271   |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| ORLANDO, FL 32802                                  | 59-2788435       | 501(C)3                       | 0.                       | 193,509.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |

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|---|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| THE SALVATION ARMY                                  |                |                               |                          |                                  |  |  |                                       |
| 8020 FRANKSTOWN AVE                                 |                |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| PITTSBURGH, PA 15221                                | 13-5562351     | 501(C)3                       | 0.                       | 192,498.                         |  | ENE TOYS                               | CHILDREN & FAMILIES                   |
| 111155611611, 111 15221                             | 13 3302331     | 501(0)5                       |                          | 132,130.                         | VIII.01  | FOOD HYGIENE TO                        |                                       |
| PANOLA OUTREACH                                     |                |                               |                          |                                  |  | YS, CLOTHING &                         |                                       |
| 3740 PANOLA PKWY 34                                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| ALICEVILLE, AL 35442                                | 80-0568293     | 501 ( C ) 3                   | 0.                       | 186,859.                         |  | GOODS                                  | CHILDREN & FAMILIES                   |
| ADICEVIDUE, AD 35442                                | 00 0300233     | 501(0/5                       | · · ·                    | 100,035.                         | VALUE  | 90000                                  | CHIDDREN & PAMIDIES                   |
| OUTPOUR MINISTRIES                                  |                |                               |                          |                                  |  |  |                                       |
| 3695 LAKE SHORE DR E                                |                |                               |                          |                                  | WHOLESALE  |  | MECECCITIEC EOD MEEDV                 |
|   | 84-3579338     | E01/G\2                       | 0.                       | 106 106                          |  | FOOD HYGIENE                           | NECESSITIES FOR NEEDY                 |
| DUNKIRK, NY 14048                                   | 04-33/9330     | 501(C)3                       | · ·                      | 186,186.                         | VALUE  | FOOD, BOOKS, SCHO                      | CHILDREN & FAMILIES                   |
| MOORE PUBLIC SCHOOLS                                |                |                               |                          |                                  |  | OL                                     |                                       |
|   |                |                               |                          |                                  | WHOLESALE  |  | MEGEGGGETETEG EOD MEEDY               |
| 1500 SE 4TH ST                                      | 72 (021040     | E01/G\2                       |                          | 102 022                          |  | 1 '                                    | NECESSITIES FOR NEEDY                 |
| MOORE, OK 73160                                     | 73-6021049     | 501(0)3                       | 0.                       | 183,033.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                   |
| 70 GWW 1 G WD 1 D T T T T T T T T T T T T T T T T T |                |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| JOSHUA'S HEART FOUNDATION                           |                |                               |                          |                                  |  | OL                                     |                                       |
| 2056 NE 155TH ST                                    |                |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY                 |
| NORTH MIAMI BEACH, FL 33162                         | 14-2012279     | 501(C)3                       | 0.                       | 181,760.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                   |
|   |                |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                       |
| SOS INTERNATIONAL                                   |                |                               |                          |                                  |  | GIENE, CLOTHING                        |                                       |
| 371 W BYRON NELSON BLVD                             |                |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| ROANOKE, TX 76262                                   | 87-0657642     | 501(C)3                       | 0.                       | 180,877.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
|   |                |                               |                          |                                  |  |  |                                       |
| BROWNSVILLE COMMUNITY CENTER, INC.                  |                |                               |                          |                                  |  |  |                                       |
| 3545 E 14TH ST STE H                                |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| BROWNSVILLE, TX 78521                               | 83-2758743     | 501(C)3                       | 0.                       | 180,073.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
|   |                |                               |                          |                                  |  |  |                                       |
| HOMELESS MATTERS AZ INC.                            |                |                               |                          |                                  |  |  |                                       |
| 8881 E CAROL WAY                                    |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| SCOTTSDALE, AZ 85260                                | 87-2184768     | 501(C)3                       | 0.                       | 177,464.                         | VALUE  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                   |
|   |                |                               |                          |                                  |  |  |                                       |
| LATINO COMMUNITY DEVELOPMENT                        |                |                               |                          |                                  |  |  |                                       |
| AGENCY - 420 SW 10TH ST - OKLAHOMA                  |                |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| CITY, OK 73109                                      | 73-1424239     | 501(C)3                       | 0.                       | 177,438.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | ırt II.)                               |                                    |
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| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| JESUS IS THE WAY, THE TRUTH & THE                  |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| LIFE M - 520 GOLDEN SPRINGS RD -                   |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
|  | 74-3207150        | E01/G)2                       | 0.                       | 176 500                          |  | GOODS                                  |                                    |
| ANNISTON, AL 36207                                 | 74-3207130        | 501(0/3                       | 0.                       | 176,523.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| LOVING CARE FOR ALL MINISTRY                       |                   |                               |                          |                                  |  |  |                                    |
| 973 KITTRELL HALLS HILL RD                         |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| READYVILLE, TN 37149                               | 47-4409672        | 501(C)3                       | 0.                       | 176,175.                         | VALUE  | FOOD, TOYS                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                    |
| HUNGRY HEARTS FEEDING MINISTRY                     |                   |                               |                          |                                  |  | ENE, TOYS, CLOTHI                      |                                    |
| 605 SW 11TH ST                                     |                   |                               |                          |                                  | WHOLESALE  | NG & HOUSEHOLD                         | NECESSITIES FOR NEEDY              |
| LAWTON, OK 73501                                   | 82-1706507        | 501(C)3                       | 0.                       | 175,418.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | ,                                |  | FOOD, MEDICAL, HY                      |                                    |
| HOPE (HELPING OTHER PEOPLE EXCEL)                  |                   |                               |                          |                                  |  | GIENE, CLOTHING                        |                                    |
| INC 9434 S MAIN ST STE 1500 -                      |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| JONESBORO, GA 30236                                | 46-5576427        | 501(C)3                       | 0.                       | 171,546.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          | , -                              |  |  |                                    |
| ST VINCENT DE PAUL                                 |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| 420 W WATKINS RD                                   |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85003                                  | 86-0096789        | 501(C)3                       | 0.                       | 170,326.                         |  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
| ,  |                   |                               |                          |                                  |  | , ,                                    |                                    |
| REACHING OUR CITY INC.                             |                   |                               |                          |                                  |  |  |                                    |
| 7710 NW 10TH                                       |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73127                            | 73-1565487        | 501(C)3                       | 0.                       | 164,386.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| BAUGO COMMUNITY SCHOOLS                            |                   |                               |                          |                                  |  | OL                                     |                                    |
| 29125 COUNTY ROAD 22                               |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| ELKHART, IN 46517                                  | 35-1097956        | 501(C)3                       | 0.                       | 163,671.                         | VALUE  | E,                                     | CHILDREN & FAMILIES                |
| GOD'G HAND HOOD WINIGHDY                           |                   |                               |                          |                                  |  | HOOD OF CHILD                          |                                    |
| GOD'S HAND FOOD MINISTRY                           |                   |                               |                          |                                  | two par  | FOOD, CLOTHING                         | WHOHOU THE TOP WHEE                |
| 65 OLD SPRINGFIELD RD                              | 20 1215052        | F01 ( a) 2                    |                          | 162 652                          | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| LEBANON, KY 40033                                  | 30-1317973        | POT(C)3                       | 0.                       | 163,652.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| BACKPACKS 4 KIDS AZ                                |                   |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 6819 N 21ST AVE STE O                              |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85015                                  | 81-3669879        | 501(C)3                       | 0.                       | 162,437.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor                       | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               | 1 45                                  |
|--|---|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN                                 | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| WAKEMAN BOYS & GIRLS CLUB                          |   |                               |                          |                                  |  | OL                                     |                                       |
| 595 MADISON AVE                                    |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| BRIDGEPORT, CT 06604                               | 27-1709201                              | 501(C)3                       | 0.                       | 162,198.                         | VALUE  | E                                      | CHILDREN & FAMILIES                   |
| GREATER PHILADELPHIA YMCA                          |   |                               |                          |                                  |  |  |                                       |
| 1 MARKET ST STE 2D                                 |   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| CAMDEN, NJ 08102                                   | 23-1243965                              | 501(C)3                       | 0.                       | 161,495.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
| ,  |   |                               |                          |                                  |  | , , , , , ,                            |                                       |
| HARVEST OF BLESSING INC.                           |   |                               |                          |                                  |  |  |                                       |
| 254 W PRINCESS ST                                  |   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| YORK, PA 17401                                     | 11-3793635                              | 501(C)3                       | 0.                       | 161,126.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
|  |   |                               |                          |                                  |  |  |                                       |
| HFV WILSON COMMUNITY CENTER                        |   |                               |                          |                                  |  |  |                                       |
| 625 E MAIN ST                                      |   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| ARDMORE, OK 73401                                  | 73-0663082                              | 501(C)3                       | 0.                       | 161,069.                         | VALUE  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
|  |   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| BOYS & GIRLS CLUBS OF SYRACUSE                     |   |                               |                          |                                  |  | OL                                     |                                       |
| PO BOX 606   |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| SYRACUSE, NY 13209                                 | 15-0532240                              | 501(C)3                       | 0.                       | 160,838.                         | VALUE  | E                                      | CHILDREN & FAMILIES                   |
| DENVER INNER CITY PARISH                           |   |                               |                          |                                  |  |  |                                       |
| 1212 MARIPOSA ST                                   |   |                               |                          |                                  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY                 |
| DENVER, CO 80204                                   | 84-0525768                              | 501(C)3                       | 0.                       | 158,663.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                   |
| BUNVER, CO 00204                                   | 04 0323700                              | 301(0)3                       | •                        | 130,003.                         | VIIIOI   | шин, тото,                             |                                       |
| MAIN STREET MISSION                                |   |                               |                          |                                  |  |  |                                       |
| 1110 E MAIN ST                                     |   |                               |                          |                                  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY                 |
| RUSSELLVILLE, AR 72801                             | 71-0783947                              | 501(C)3                       | 0.                       | 156,175.                         |  | ENE,                                   | CHILDREN & FAMILIES                   |
| ,  |   | ( . , .                       |                          |                                  |  | ,                                      |                                       |
| BOYS & GIRLS CLUB OF NEW BRITAIN,                  |   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                       |
| INC 150 WASHINGTON ST - NEW                        |   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| BRITAIN, CT 06051                                  | 60-6604060                              | 501(C)3                       | 0.                       | 155,704.                         |  | E                                      | CHILDREN & FAMILIES                   |
|  | , |                               | 1                        |                                  |  | FOOD MEDICAL HY                        |                                       |
| AU INCA, DOOR OF HOPE, INC.                        |   |                               |                          |                                  |  | GIENE, CLOTHING                        |                                       |
| 4225 OLD CLARKSVILLE RD                            |   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| PARIS, TX 75462                                    | 33-1012427                              | 501(C)3                       | 0.                       | 154,373.                         |  | GOODS,                                 | CHILDREN & FAMILIES                   |

| (a) Name and address of organization or government | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-------------|-------------------------------|--------------------------|----------------------------------|---|--|------------------------------------|
| ANGEL 2 ANGEL                                      |             |                               |                          |                                  |   |  |                                    |
| 8521 ARROYO VERDA DR                               |             |                               |                          |                                  | WHOLESALE   |  | NECESSITIES FOR NEEDY              |
| DALLAS, TX 75249                                   | 47-3464311  | 501(C)3                       | 0.                       | 154,336.                         |   | MEDICAL,                               | CHILDREN & FAMILIES                |
| ,  |             |                               |                          | , .                              |   | FOOD, MEDICAL, HY                      |                                    |
| CHRISTIAN RESTORATION CENTER                       |             |                               |                          |                                  |   | GIENE, CLOTHING                        |                                    |
| 12145 NW GRAND AVE STE 2                           |             |                               |                          |                                  | WHOLESALE   | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| EL MIRAGE, AZ 85335                                | 81-0388415  | 501(C)3                       | 0.                       | 151,797.                         |   | GOODS                                  | CHILDREN & FAMILIES                |
|  | 92 0000120  |                               |                          | 202,737.                         |   |  |                                    |
| RIVERCITY OUTREACH CENTRE                          |             |                               |                          |                                  |   |  |                                    |
| 4102 EISENHAUER RD                                 |             |                               |                          |                                  | WHOLESALE   | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| SAN ANTONIO, TX 78218                              | 82-3083127  | 501(C)3                       | 0.                       | 151,519.                         | VALUE   | ENE, TOYS,                             | CHILDREN & FAMILIES                |
| TRINITY BAPTIST CHURCH                             |             |                               |                          |                                  |   |  |                                    |
| 801 N PETERS AVE                                   |             |                               |                          |                                  | WHOLESALE   | EOOD BOOKE HYET                        | MEGEGGIMIEG EOD MEEDV              |
|  | 72 0650201  | E01/G\2                       |                          | 151 202                          |   | ' '                                    | NECESSITIES FOR NEEDY              |
| NORMAN, OK 73069                                   | 73-0658201  | 501(C)3                       | 0.                       | 151,382.                         | VALUE   | ENE, TOYS,                             | CHILDREN & FAMILIES                |
| DESTINY CHURCH                                     |             |                               |                          |                                  |   |  |                                    |
| 9615 DYER ST                                       |             |                               |                          |                                  | WHOLESALE   | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY              |
| EL PASO, TX 79924                                  | 74-2491922  | 501(C)3                       | 0.                       | 151,098.                         |   | ENE.                                   | CHILDREN & FAMILIES                |
|  | , 1 2131322 | 301(0)3                       |                          | 131,030.                         | VIII01  | FOOD, BOOKS, SCHO                      |                                    |
| BOYS & GIRLS CLUBS OF NORTHERN                     |             |                               |                          |                                  |   | OL                                     |                                    |
| RHODE ISL - 600 SOCIAL ST -                        |             |                               |                          |                                  | WHOLESALE   |  | NECESSITIES FOR NEEDY              |
| WOONSOCKET, RI 02895                               | 05-0280121  | 501(C)3                       | 0.                       | 149,418.                         |   | E,                                     | CHILDREN & FAMILIES                |
|  | 00 0200222  | 001(0)0                       | 1                        | 110,110.                         |   | FOOD, MEDICAL, HY                      |                                    |
| FULL GOSPEL FAMILY OUTREACH                        |             |                               |                          |                                  |   | GIENE, CLOTHING                        |                                    |
| MINISTRIES - 4601 N PEORIA AVE -                   |             |                               |                          |                                  | WHOLESALE   | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| TULSA, OK 74126                                    | 73-1608178  | 501(C)3                       | 0.                       | 148,857.                         |   | GOODS                                  | CHILDREN & FAMILIES                |
|  | 75 1555176  |                               | · · · · · ·              | 110,007.                         |   |  |                                    |
| SOWGOOD FOUNDATION                                 |             |                               |                          |                                  |   |  |                                    |
| 1954 AIRPORT RD                                    |             |                               |                          |                                  | WHOLESALE   |  | NECESSITIES FOR NEEDY              |
| CHAMBLEE, GA 30341                                 | 83-2718227  | 501(C)3                       | 0.                       | 145,773.                         |   | FOOD,                                  | CHILDREN & FAMILIES                |
| CHEMPHEL, GR 30341                                 | 33 2/1022/  | 501(0/3                       | 1                        | 143,773.                         | V1111011  | , ,                                    | CHILDREN & LYMINIES                |
| THE RACINE COUNTY FOOD BANK                        |             |                               |                          |                                  |   |  |                                    |
| 2000 DE KOVEN AVE # 2                              |             |                               |                          |                                  | WHOLESALE   |  | NECESSITIES FOR NEEDY              |
| " " " " " "  | I           | I                             | 1                        |                                  |   |  | [                                  |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| HELPING PRECIOUS HEARTS                            |                |                               |                          |                                  |  |  |                                    |
| 2121 RICE AVE                                      |                |                               |                          |                                  | WHOLESALE  | FOOD BOOKS HYGI                        | NECESSITIES FOR NEEDY              |
| MCALLEN, TX 78504                                  | 85-3333657     | 501(C)3                       | 0.                       | 139,011.                         |  | ENE,                                   | CHILDREN & FAMILIES                |
| ·  |                |                               |                          | •                                |  |  |                                    |
| TROSA (TRIANGLE RESIDENTIAL                        |                |                               |                          |                                  |  |  |                                    |
| OPTIONS FOR - 1820 JAMES ST -                      |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| DURHAM, NC 27707                                   | 56-1861158     | 501(C)3                       | 0.                       | 137,486.                         | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  |  |                                    |
| THE SALVATION ARMY (AURORA,                        |                |                               |                          |                                  |  | L                                      |                                    |
| COLORADO COR - 802 QUARI CT -                      |                |                               |                          |                                  | WHOLESALE  | 1 ' '                                  | NECESSITIES FOR NEEDY              |
| AURORA, CO 80011                                   | 94-1156347     | 501(C)3                       | 0.                       | 134,016.                         | VALUE  | ENE,                                   | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| HILLCREST COMMUNITY CHILDCARE                      |                |                               |                          |                                  |  | HOOL                                   |                                    |
| MINISTRY - 4206 E BRISTOL ST -                     |                |                               |                          |                                  | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| ELKHART, IN 46514                                  | 35-1600115     | 501(C)3                       | 0.                       | 133,676.                         | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| AZ COMMUNITY IMPACT                                |                |                               |                          |                                  |  | OTHING &                               |                                    |
| 1060 N ELISEO FELIX JR WAY STE 3 &                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| AVONDALE, AZ 85323                                 | 88-0670448     | 501(C)3                       | 0.                       | 133,388.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| FOOD ON THE MOVE                                   |                |                               |                          |                                  |  |  |                                    |
| PO BOX 1626  |                |                               |                          |                                  | WHOLESALE  | EOOD BOOKS HAGT                        | NECESSITIES FOR NEEDY              |
| TULSA, OK 74101                                    | 84-4256720     | 501(C)3                       | 0.                       | 133,157.                         |  | ENE, TOYS,                             | CHILDREN & FAMILIES                |
| 70201, 011 / 1202                                  | 01 1200720     | 561(5)5                       | 1                        | 200,107.                         |  | FOOD, HYGIENE, CL                      |                                    |
| BREAD OF LIFE COMMUNITY FOOD                       |                |                               |                          |                                  |  | OTHING &                               |                                    |
| PANTRY - 6770 MICHIGAN RD -                        |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| PLYMOUTH, IN 46563                                 | 27-0545297     | 501(C)3                       | 0.                       | 133,082.                         |  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                |                               |                          | ,                                |  |  |                                    |
| YORK COUNTY FOOD BANK                              |                |                               |                          |                                  |  |  |                                    |
| 15 MARIANNE DR                                     |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| YORK, PA 17406                                     | 23-2452484     | 501(C)3                       | 0.                       | 131,540.                         | VALUE  | FOOD                                   | CHILDREN & FAMILIES                |
|  |                |                               |                          | •                                |  |  |                                    |
| GOD'S PANTRY OF PULASKI CO.                        |                |                               |                          |                                  |  |  |                                    |
| 119 S CENTRAL AVE                                  |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| SOMERSET, KY 42501                                 | 61-1014372     | 501(C)3                       | 0.                       | 131,122.                         | VALUE  | FOOD, TOYS                             | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |                                    |
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| (a) Name and address of organization or government | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MURFREESBORO CITY SCHOOLS                          |                   |                               |                          |                                  |  |  |                                    |
| 2552 S CHURCH ST                                   |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY              |
|  | 62-1823874        | 501/C\3                       | 0.                       | 129,331.                         |  | OL SUPPLIES                            | CHILDREN & FAMILIES                |
| MURFREESBORO, TN 37127                             | 02-1023074        | 501(0/3                       | 1                        | 129,331.                         | VALUE  | FOOD, MEDICAL, HY                      | CHILDREN & FAMILIES                |
| COALITION TO SALUTE AMERICA'S                      |                   |                               |                          |                                  |  | 1                                      |                                    |
|  |                   |                               |                          |                                  | WHOLESALE  | GIENE, CLOTHING                        | MEGEGITATES FOR MEEDY              |
| HEROES - 1769 JAMESTOWN RD STE 109                 | F2 1251772        | E01/G\2                       |                          | 104 070                          |  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| - WILLIAMSBURG, VA 23185                           | 52-1351773        | D01(C)3                       | 0.                       | 124,970.                         | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| DEIDI WIDDIG WIDIGOV GOVOOT GODD                   |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| PENN HARRIS MADISON SCHOOL CORP                    |                   |                               |                          |                                  |  | OL                                     |                                    |
| 55900 BITTERSWEET RD                               |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| MISHAWAKA, IN 46545                                | 35-6207546        | 501(C)3                       | 0.                       | 124,074.                         | VALUE  | Ε,                                     | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| FATHER MATTERS, INC.                               |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 3146 E WIER AVE RM 28                              |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PHOENIX, AZ 85040                                  | 91-1846806        | 501(C)3                       | 0.                       | 122,943.                         | VALUE  | E, TOYS, CLOTHING                      | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| PELICAN HARBOR                                     |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 1611 VIRGINIA AVE STE 301                          |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| NORTH BEND, OR 97459                               | 75-3155477        | 501(C)3                       | 0.                       | 121,007.                         | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| PUTNAM CITY SCHOOL DISTRICT                        |                   |                               |                          |                                  |  |  |                                    |
| 5401 NW 54TH ST                                    |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73122                            | 73-1073057        | 501(C)3                       | 0.                       | 120,261.                         | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                |
| DECEMBER OF STREET                                 |                   |                               |                          |                                  |  | TOOD GGHOOT                            |                                    |
| DESTINATION CHURCH DOWNTOWN FOOD                   |                   |                               |                          |                                  |  | FOOD, SCHOOL                           |                                    |
| MINISTR - 201 JENKINS ST -                         |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| WAYCROSS, GA 31501                                 | 56-2284214        | 501(C)3                       | 0.                       | 117,907.                         | VALUE  | E                                      | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| MEMPHIS SHELBY COUNTY                              |                   |                               |                          |                                  |  | OL                                     |                                    |
| SCHOOLS/BOOKER T 715 S                             |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| LAUDERDALE ST - MEMPHIS, TN 38126                  | 62-0000834        | 501(C)3                       | 0.                       | 117,289.                         | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| FIRST ASSEMBLY OF GOD CHURCH OF                    |                   |                               |                          |                                  |  |  |                                    |
| TERRELL - 203 MAIN ST - TERRELL,                   |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| TX 75160   | 50-5774680        | 501(C)3                       | 0.                       | 114,957.                         | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other  | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)  | 1  |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance                     | (h) Purpose of grant or assistance           |
| CHICAGO CHESED FUND DBA CHESED<br>CHICAGO - 7045 N RIDGEWAY AVE -<br>LINCOLNWOOD, IL 60712              | 36-3641111        | 501(C)3                       | 0.                       | 114,243.                         | WHOLESALE<br>VALUE   | FOOD, BOOKS, HYGI<br>ENE, CLOTHING &<br>HOUSEHOLD<br>GOODS | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HIGHLY FAVORED FOUNDATION 3991 HAMILTON MIDDLETOWN RD STE C HAMILTON, OH 45011                          | 85-2437250        | 501(C)3                       | 0.                       | 113,531.                         | WHOLESALE<br>VALUE   | HYGIENE, CLOTHIN G & HOUSEHOLD GOODS,                      | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| GLEANING FOR THE WORLD, INC. 7539 STAGE RD CONCORD, VA 24538  | 54-1930105        | 501(C)3                       | 0.                       | 112,756.                         | WHOLESALE<br>VALUE   | FOOD,CLOTHING<br>& HOUSEHOLD<br>GOODS                      | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| SOUTH BEND COMMUNITY SCHOOL  CORPORATION - 215 S DR MARTIN  LUTHER KING JR BLVD - SOUTH BEND,  IN 46601 | 35-1076622        | 501(C)3                       | 0.                       | 112,118.                         | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO OL SUPPLIES, HYGIEN E,                   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BUILDING BRIGHTER FUTURES CENTER<br>FOR THE - 1512 S PULASKI RD -<br>CHICAGO, IL 60623                  | 36-2484473        | 501(C)3                       | 0.                       | 110,795.                         | WHOLESALE<br>VALUE   | FOOD, BOOKS, HYGI<br>ENE,                                  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| INTERNATIONAL PENTECOSTAL CHURCH<br>619 W 179TH ST BSMT<br>NEW YORK, NY 10033                           | 26-3369474        | 501(C)3                       | 0.                       | 109,344.                         | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E, CLOTHING            | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BOULDER VOICES FOR CHILDREN<br>5408 IDYLWILD TRL<br>BOULDER, CO 80301                                   | 84-0984449        | 501(C)3                       | 0.                       | 107,387.                         | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E,                     | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| THE FOUNDATION FOR BLACK HERITAGE<br>& CULT - 5309 MARTIN LUTHER KING<br>BLVD - HOUSTON, TX 77021       | 80-0782869        | 501(c)3                       | 0.                       | 106,930.                         | WHOLESALE<br>VALUE   | FOOD, HYGIENE, CL<br>OTHING &<br>HOUSEHOLD<br>GOODS        | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HARVESTING IN MANSFIELD FOOD BANK<br>150 S 6TH AVE STE 100<br>MANSFIELD, TX 76063                       | 74-2510566        | 501(c)3                       | 0.                       | 103,412.                         | WHOLESALE<br>VALUE   | FOOD   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |

| Part II Continuation of Grants and Other   | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)   |  |
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| CATHOLIC CHARITIES OF THE TEXAS<br>PANHANDL - 1900 N SPRING ST -<br>AMARILLO, TX 79107     | 75-0818147        | 501(C)3                       | 0.                       | 102,972.                         | WHOLESALE<br>VALUE   | FOOD, HYGIENE,                                  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| FAITH BASED CHURCH OF GOD<br>1105 SW F AVE<br>LAWTON, OK 73501                             | 26-1629221        | 501(C)3                       | 0.                       | 101,458.                         | WHOLESALE<br>VALUE   | FOOD, HYGIENE,                                  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| RISE AND DREAM FOUNDATION<br>800 W QUEEN CREEK RD APT 1135<br>CHANDLER, AZ 85248           | 83-0531174        | 501(C)3                       | 0.                       | 100,855.                         | WHOLESALE<br>VALUE   | FOOD, SCHOOL SUPPLIES, HYGIEN E, TOYS, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| ALLENTOWN SCHOOL DISTRICT 31 S PENN ST ALLENTOWN, PA 18102                                 | 23-6003488        | 501(C)3                       | 0.                       | 99,370.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO OL SUPPLIES, HYGIEN E,        | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| PANTHER VALLEY SCHOOL DISTRICT 1 PANTHER WAY LANSFORD, PA 18232                            | 23-1667977        | 501(C)3                       | 0.                       | 98,984.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO OL SUPPLIES, HYGIEN E,        | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| TABERNACLE OF PRAISE DBA ENCOUNTER CHURC - 10180 ROLLING HILLS DR - FORT WORTH, TX 76126   | 75-2899690        | 501(C)3                       | 0.                       | 98,874.                          | WHOLESALE  | FOOD, CLOTHING & HOUSEHOLD GOODS,               | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| MACEDONIA CHURCH OF CHRIST<br>123 CLINCH DR<br>COLUMBIA, TN 38401                          | 62-1509335        | 501(C)3                       | 0.                       | 98,552.                          | WHOLESALE<br>VALUE   | FOOD  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BOYS & GIRLS CLUBS OF OK COUNTY<br>2915 N CLASSEN BLVD, STE 500<br>OKLAHOMA CITY, OK 73106 | 73-1472202        | 501(C)3                       | 0.                       | 96,237.                          | WHOLESALE<br>VALUE   | FOOD, HYGIENE,                                  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| DAILY BREAD MINISTRIES<br>3559 BELGIUM LN<br>SAN ANTONIO, TX 78219                         | 74-2863470        | 501(C)3                       | 0.                       | 96,132.                          | WHOLESALE<br>VALUE   | FOOD  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |

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|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| LOAVES & FISHES                                    |                |                               |                          |                                  |  | CLOTHING &                             |                                    |
| 721 KASOTA AVE SE                                  |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| MINNEAPOLIS, MN 55414                              | 41-1421522     | 501(C)3                       | 0.                       | 95,980.                          |  | GOODS                                  | CHILDREN & FAMILIES                |
| COMMUNITY ACTION PARTNERSHIP OF                    |                |                               |                          |                                  |  |  |                                    |
| SAN BERN - 678 S TIPPECANOE AVE -                  |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
|  | 95-2376882     | 501/C\3                       | 0.                       | 95,362.                          |  | FOOD.                                  | CHILDREN & FAMILIES                |
| SAN BERNARDINO, CA 92408                           | 93-2370002     | 501(C/3                       | 1 0.                     | 95,362.                          | VALUE  | FOOD, MEDICAL, SC                      | CHILDREN & FAMILIES                |
| GELEDDAMING MOGEMIED ING                           |                |                               |                          |                                  |  | HOOL                                   |                                    |
| CELEBRATING TOGETHER, INC.                         |                |                               |                          |                                  | LUIOT EGAT E   |  | NEGEGGGETTEG FOR NEEDY             |
| 13500 S ROCKWELL AVE                               | 04 2014500     | 501 ( 3 ) 2                   |                          | 00.000                           | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73173                            | 84-3014788     | 501(C)3                       | 0.                       | 92,989.                          | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, BOOKS, CLOT                      |                                    |
| THE SALVATION ARMY RAY & JOAN KROC                 |                |                               |                          |                                  |  | HING &                                 |                                    |
| CORPS - 1250 W 119TH ST - CHICAGO,                 |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| IL 60643   | 58-0660607     | 501(C)3                       | 0.                       | 89,807.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, MEDICAL, HY                      |                                    |
| THE LINKEDTV INCORPORATED                          |                |                               |                          |                                  |  | GIENE, CLOTHING                        |                                    |
| 3141 NW 10TH ST                                    |                |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73107                            | 45-5086814     | 501(C)3                       | 0.                       | 87,666.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| EASTON AREA SCHOOL DISTRICT                        |                |                               |                          |                                  |  | OL                                     |                                    |
| 1801 BUSHKILL DR UNIT 1                            |                |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| EASTON, PA 18040                                   | 23-1726731     | 501(C)3                       | 0.                       | 87,497.                          | VALUE  | Ε,                                     | CHILDREN & FAMILIES                |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, CL                      |                                    |
| SHEPHERD'S COVE FOOD PANTRY                        |                |                               |                          |                                  |  | OTHING &                               |                                    |
| 1010 E MISHAWAKA RD                                |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| ELKHART, IN 46517                                  | 35-1178917     | 501(C)3                       | 0.                       | 85,656.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| ·  |                |                               |                          | ,                                |  | ,                                      |                                    |
| REGIONAL FOOD BANK OF OKLAHOMA                     |                |                               |                          |                                  |  |  |                                    |
| 3355 S PURDUE ST                                   |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73179                            | 73-1100380     | 501(C)3                       | 0.                       | 85,006.                          |  | FOOD.                                  | CHILDREN & FAMILIES                |
| 311, 51, 51, 51, 51, 51, 51, 51, 51, 51,           |                |                               | 1                        | 55,300.                          |  |  |                                    |
| RED ANDREWS CHRISTMAS DINNER                       |                |                               |                          |                                  |  |  |                                    |
| FOUNDATION - 2513 SW 124TH ST -                    |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73170                            | 80-0865847     | 501(C)3                       | 0.                       | 84,865.                          |  | HYGIENE,                               | CHILDREN & FAMILIES                |

| Schedule I (Form 990) FEED THE (                   |                   |                               |                          |                                  |  |  | 73-6108657 Pa                      |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations          | s and Domestic Go        | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |                                    |
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|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| OCKWELL PLAZA YMCA                                 |                   |                               |                          |                                  |  | or                                     |                                    |
| 300 GLADE AVE                                      |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| KLAHOMA CITY, OK 73132                             | 73-0579270        | 501(C)3                       | 0.                       | 82,883.                          | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, MEDICAL, SC                      |                                    |
| EER CREEK PUBLIC SCHOOLS                           |                   |                               |                          |                                  |  | HOOL                                   |                                    |
| 0701 N MACARTHUR BLVD                              |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| DMOND, OK 73012                                    | 73-1106101        | 501(C)3                       | 0.                       | 82,804.                          | VALUE  | E,CLOTHING                             | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| BUFFALO DREAM CENTER                               |                   |                               |                          |                                  |  |  |                                    |
| 286 LAFAYETTE AVE                                  |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| UFFALO, NY 14213                                   | 16-1450334        | 501(C)3                       | 0.                       | 82,007.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |
| THE ROCK CHURCH AND WORLD OUTREACH                 |                   |                               |                          |                                  |  |  |                                    |
| ENTE - 2345 S WATERMAN AVE - SAN                   |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| BERNARDINO, CA 92408                               | 95-3824225        | 501 (C) 3                     | 0.                       | 80,814.                          |  | FOOD.                                  | CHILDREN & FAMILIES                |
| EMMINO, CH 32400                                   | 33 3024223        | 301(0/3                       | · ·                      | 00,014.                          | VIIIOI   | FOOD, HYGIENE, TO                      | CHILDREN & TRAILEIE                |
| ITIZEN POTAWATOMI NATION                           |                   |                               |                          |                                  |  | YS, CLOTHING &                         |                                    |
| .601 GORDON COOPER DR                              |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| SHAWNEE, OK 74801                                  | 73-0945447        | 501(C)3                       | 0.                       | 80,343.                          |  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | ,                                      |                                    |
| OPE CHURCH INTERNATIONAL                           |                   |                               |                          |                                  |  | SCHOOL                                 |                                    |
| INISTRIES INC - 4112 CHESTER ST -                  |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| PENCER, OK 73084                                   | 47-1577151        | 501(C)3                       | 0.                       | 80,037.                          | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, HYGI                      |                                    |
| LIJAH'S HEART                                      |                   |                               |                          |                                  |  | ENE, TOYS, CLOTHI                      |                                    |
| 48 CLAIBORNE ST                                    |                   |                               |                          |                                  | WHOLESALE  | NG & HOUSEHOLD                         | NECESSITIES FOR NEEDY              |
| ASHVILLE, TN 37210                                 | 27-2819153        | 501(C)3                       | 0.                       | 79,797.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                    |
| IFTS OF LOVE, INC.                                 |                   |                               |                          |                                  |  | YS,CLOTHING &                          |                                    |
| 855 WATMAN AVE                                     |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| EMPHIS, TN 38118                                   | 27-2557623        | 501(C)3                       | 0.                       | 77,467.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          | •                                |  | FOOD, HYGIENE, CL                      |                                    |
| HE KALEO FOUNDATION                                |                   |                               |                          |                                  |  | OTHING &                               |                                    |
| 01 E HILL ST                                       |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73105                            | 47-4978469        | 501(C)3                       | 0.                       | 77,341.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |

| Schedule I (Form 990) FEED THE  | CHILDREN,         | INC.                          |                          |                                  |  | 7  | '3-6108657 Page 1                            |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other  | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | ırt II.)   |  |
| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance                     | (h) Purpose of grant<br>or assistance        |
| COMMUNITY ACTION PARTNERSHIP OF<br>ORANGE C - 11870 MONARCH ST -<br>GARDEN GROVE, CA 92841      | 95-2452787        | 501(C)3                       | 0.                       | 77,187.                          | WHOLESALE<br>VALUE   | CLOTHING &<br>HOUSEHOLD<br>GOODS                           | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| CITY CARE<br>6001 N CLASSEN BLVD BLDG 5<br>OKLAHOMA CITY, OK 73116                              | 73-1497381        | 501(C)3                       | 0.                       | 76,763.                          | WHOLESALE<br>VALUE   | FOOD, SCHOOL<br>SUPPLIES, HYGIEN<br>E,                     | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| NATIONAL ASSOCIATION OF CHRISTIAN<br>CHURCH - 1611 PEACH LEAF ST STE<br>110 - HOUSTON, TX 77039 | 20-5077098        | 501(C)3                       | 0.                       | 76,018.                          | WHOLESALE<br>VALUE   | CLOTHING &<br>HOUSEHOLD<br>GOODS,                          | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HOPE CHARITY OUTREACH INC. 1300 KILLEBREW RD MARKS, MS 38646                                    | 82-2136153        | 501(C)3                       | 0.                       | 75,863.                          | WHOLESALE<br>VALUE   | FOOD, HYGIENE, CL<br>OTHING &<br>HOUSEHOLD<br>GOODS,       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| BETHLEHEM AREA SCHOOL DISTRICT<br>1430 FRITZ DR<br>BETHLEHEM, PA 18017                          | 24-0862592        |                               | 0.                       | 74,382.                          | WHOLESALE  | FOOD, BOOKS, SCHO OL SUPPLIES, HYGIEN E,                   | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| WORLD VISION, US<br>34834 WEYERHAEUSER WAY S<br>FEDERAL WAY, WA 98001                           | 95-1922279        | 501(C)3                       | 0.                       | 73,677.                          | WHOLESALE<br>VALUE   | HYGIENE, CLOTHIN G & HOUSEHOLD GOODS                       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| SEATTLE'S UNION GOSPEL MISSION<br>8226 S 208TH ST STE G110<br>KENT, WA 98032                    | 91-0595029        | 501(C)3                       | 0.                       | 72,528.                          | WHOLESALE<br>VALUE   | FOOD, CLOTHING<br>& HOUSEHOLD<br>GOODS                     | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| LUTHER CSC/ LUTHER COMMUNITY SERVICE CEN - 205 E 1ST ST - LUTHER, OK 73054                      | 20-8515422        | 501(C)3                       | 0.                       | 71,003.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO<br>OL<br>SUPPLIES, HYGIEN<br>E, CLOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| SKYLINE URBAN MINISTRY<br>500 SE 15TH ST<br>OKLAHOMA CITY, OK 73129                             | 23-7396786        | 501(C)3                       | 0.                       | 69,801.                          | WHOLESALE<br>VALUE   | FOOD, HYGIENE, CL<br>OTHING &<br>HOUSEHOLD<br>GOODS,       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |

| Part II Continuation of Grants and Other           | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                          | edule I (Form 990), Pa   | art II.)                               | T                                     |
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|  |                   |                               |                          |   |  | FOOD, HYGIENE, CL                      |                                       |
| CALLAHAN CARE                                      |                   |                               |                          |   |  | OTHING &                               |                                       |
| 7225 W LONE TREE TRL                               |                   |                               |                          |   | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| PEORIA, AZ 85383                                   | 86-3908317        | 501(C)3                       | 0.                       | 69,686.                                 | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| JOHN 3:16 MISSION                                  |                   |                               |                          |   |  |  |                                       |
| 2027 N MARTIN LUTHER KING JR BLVD                  |                   |                               |                          |   | WHOLESALE  | FOOD, MEDICAL, HY                      | NECESSITIES FOR NEEDY                 |
| TULSA, OK 74106                                    | 73-0744834        | 501(C)3                       | 0.                       | 68,767.                                 | VALUE  | GIENE,                                 | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |   |  |  |                                       |
| HOPE 4 EVERYONE FOUNDATION                         |                   |                               |                          |   |  |  |                                       |
| 15121 CLARK AVE                                    | 00 0074366        | E01/G\2                       |                          | 60 747                                  | WHOLESALE  | MEDICAL                                | NECESSITIES FOR NEEDY                 |
| BELLFLOWER, CA 90706                               | 82-2974366        | 501(C)3                       | 0.                       | 68,747.                                 | VALUE  | MEDICAL                                | CHILDREN & FAMILIES                   |
| THE VOLUNTEER WAY, INC.                            |                   |                               |                          |   |  |  |                                       |
| 8061 CONGRESS ST                                   |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| PORT RICHEY, FL 34668                              | 59-3555687        | 501(C)3                       | 0.                       | 68,450.                                 | VALUE  | MISC                                   | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |   |  |  |                                       |
| LUNCH BOX OF LOVE                                  |                   |                               |                          |   |  |  |                                       |
| 504 SW 23RD ST                                     |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| GRAND PRAIRIE, TX 75051                            | 82-2317376        | 501(C)3                       | 0.                       | 67,882.                                 | VALUE  | FOOD, MEDICAL,                         | CHILDREN & FAMILIES                   |
| HALLELUJAH THE HIGHEST PRAISE                      |                   |                               |                          |   |  |  |                                       |
| MINISTRY - 1520 WARRIOR RD -                       |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| BIRMINGHAM, AL 35218                               | 63-1217498        | 501(C)3                       | 0.                       | 67,318.                                 |  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | ,,                                     |                                       |
| HOMELESS ENGAGEMENT & LIFT                         |                   |                               |                          |   |  |  |                                       |
| PARTNERSHIP I - 610 E BELL RD #                    |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| 2-555 - PHOENIX, AZ 85022                          | 47-1110728        | 501(C)3                       | 0.                       | 66,817.                                 | VALUE  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |   |  | FOOD, HYGIENE, TO                      |                                       |
| EDMOND GRACE FELLOWSHIP                            |                   |                               |                          |   |  | YS,CLOTHING &                          |                                       |
| 14 N MADISON ST                                    |                   |                               |                          |   | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| EDMOND, OK 73003                                   | 62-0483206        | 501(C)3                       | 0.                       | 64,096.                                 | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| PEACES OF KINDNESS                                 |                   |                               |                          |   |  |  |                                       |
| 7110 OAK RIDGE PKWY STE 190                        |                   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| AUSTELL, GA 30168                                  | 83-1667035        | 501(C)3                       | 0.                       | 64,043.                                 |  | FOOD TOYS                              | CHILDREN & FAMILIES                   |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| REDISTRIBUTION CENTER, INC.                        |                |                               |                          |                                  |  | CLOTHING &                             |                                    |
| 12681 W 49TH AVE                                   |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| WHEAT RIDGE, CO 80033                              | 84-1155394     | 501(C)3                       | 0.                       | 63,925.                          |  | GOODS                                  | CHILDREN & FAMILIES                |
| CONCORD COMMUNITY SCHOOLS                          |                |                               |                          |                                  |  |  |                                    |
|  |                |                               |                          |                                  | WHOLESALE  | EOOD BOOKE CCHO                        | NECECCIMIEC EOD NEEDY              |
| 59040 MINUTEMAN WAY                                | 25 (00(200     | E01/G\2                       |                          | 60 130                           |  | 1 ' '                                  | NECESSITIES FOR NEEDY              |
| ELKHART, IN 46517                                  | 35-6006398     | 501(C)3                       | 0.                       | 62,139.                          | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                |
| ST. LUKE'S METHODIST CHURCH                        |                |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 222 NW 15TH ST                                     |                |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73103                            | 92-3386161     | 501(C)3                       | 0.                       | 59,404.                          |  | GOODS                                  | CHILDREN & FAMILIES                |
| 0111, 01 / 010                                     | 72 0000101     | 001(0)0                       | 1                        | 05,101.                          |  | FOOD BOOKS SCHO                        |                                    |
| CATASAUQUA AREA SCHOOL DISTRICT                    |                |                               |                          |                                  |  | OL                                     |                                    |
| 201 N 14TH ST                                      |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| CATASAUQUA, PA 18032                               | 23-6005528     | 501(C)3                       | 0.                       | 58,810.                          |  | E                                      | CHILDREN & FAMILIES                |
| 2000   |                |                               |                          | ,                                |  | FOOD BOOKS SCHO                        |                                    |
| MIDDLEBURY COMMUNITY SCHOOLS                       |                |                               |                          |                                  |  | OL                                     |                                    |
| 56853 NORTHRIDGE DR                                |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| MIDDLEBURY, IN 46540                               | 35-1097817     | 501(C)3                       | 0.                       | 58,028.                          |  | E,                                     | CHILDREN & FAMILIES                |
|  |                | 001(0)0                       |                          |                                  |  | ,                                      |                                    |
| THE EDUCATION FUND                                 |                |                               |                          |                                  |  | CLOTHING &                             |                                    |
| 6713 MAIN ST STE 240                               |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| MIAMI LAKES, FL 33014                              | 59-2468114     | 501(C)3                       | 0.                       | 57,341.                          |  | GOODS                                  | CHILDREN & FAMILIES                |
| ,  |                |                               |                          | , -                              |  |  |                                    |
| YUKON PUBLIC SCHOOLS                               |                |                               |                          |                                  |  |  |                                    |
| 600 MAPLE ST                                       |                |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY              |
| YUKON, OK 73099                                    | 73-0773677     | 501(C)3                       | 0.                       | 56,836.                          | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                |
|  |                |                               |                          | •                                |  | ·                                      |                                    |
| THE GREATER ALLEN A.M.E. CATHEDRAL                 |                |                               |                          |                                  |  |  |                                    |
| OF NE - 11031 MERRICK BLVD -                       |                |                               |                          |                                  | WHOLESALE  | FOOD, HYGIENE, TO                      | NECESSITIES FOR NEEDY              |
| JAMAICA, NY 11433                                  | 11-2527706     | 501(C)3                       | 0.                       | 56,334.                          | VALUE  | YS,                                    | CHILDREN & FAMILIES                |
| ·  |                |                               |                          | •                                |  | FOOD, BOOKS, SCHO                      |                                    |
| PENN KIDDER CAMPUS / JIM THORPE                    |                |                               |                          |                                  |  | OL                                     |                                    |
| AREA SCH - 2850 STATE ROUTE 903 -                  |                |                               |                          |                                  | WHOLESALE  | SUPPLIES HYGIEN                        | NECESSITIES FOR NEEDY              |
| ALBRIGHTSVILLE, PA 18210                           | 76-1350030     | 501 (C) 3                     | 0.                       | 55,419.                          |  | E,                                     | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | er Assistance to Dor | mestic Organizations          | and Domestic Go          | overnments (Sch                        | nedule I (Form 990), Pa  | rt II.)                                |                                       |
|--|----------------------|-------------------------------|--------------------------|--|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN              | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| JOHN GLENN SCHOOL CORPORATION                      |                      |                               |                          |  |  |  |                                       |
| 101 JOHN GLENN DR                                  |                      |                               |                          |  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| WALKERTON, IN 46574                                | 35-1078771           | 501(C)3                       | 0.                       | 54,752.                                |  | OL SUPPLIES.                           | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |  |  |  |                                       |
| REVIVAL FOR CHRIST CLUB, INC.                      |                      |                               |                          |  |  |  |                                       |
| 1005 SW 4TH ST                                     |                      |                               |                          |  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| MOORE, OK 73160                                    | 73-1255646           | 501(C)3                       | 0.                       | 53,748.                                | VALUE  | BOOKS, HYGIENE                         | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |  |  |  |                                       |
| COME LAUGH   |                      |                               |                          |  |  |  |                                       |
| 135 JENKINS ST STE 105B-313                        |                      |                               |                          |  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| SAINT AUGUSTINE, FL 32086                          | 38-3858362           | 501(C)3                       | 0.                       | 53,047.                                | VALUE  | HYGIENE, TOYS,                         | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |  |  |  |                                       |
| DREAM BUILDERS MISSION                             |                      |                               |                          |  |  | CLOTHING &                             |                                       |
| 5127 STERLING MANOR DR                             |                      |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| TAMPA, FL 33647                                    | 81-1338606           | 501(C)3                       | 0.                       | 52,808.                                | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |
| OWI MOWA GARD AGGOGIATION                          |                      |                               |                          |  |  | TOOD GGUOOT                            |                                       |
| OKLAHOMA CART ASSOCIATION                          |                      |                               |                          |  | LWIOT EGAT E   | FOOD, SCHOOL                           | NEGEGGETHING HOD NUMBER               |
| 2701 W I 44 SERVICE RD                             | FC 2204216           | E01/G\2                       |                          | F1 102                                 | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73112                            | 56-2284216           | 501(C)3                       | 0.                       | 51,123.                                | VALUE  | E, CLOTHING                            | CHILDREN & FAMILIES                   |
| CHOSEN GENERATION EVANGELISTIC                     |                      |                               |                          |  |  |  |                                       |
| MINISTRY - 1601 DEQUEEN BLVD -                     |                      |                               |                          |  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| PORT ARTHUR, TX 77640                              | 87-0714424           | 501(C)3                       | 0.                       | 51,051.                                |  | MISC                                   | CHILDREN & FAMILIES                   |
|  | 0, 0,11121           | 001(0)0                       | 1                        | 01,001.                                |  |  |                                       |
| OKC DREAM CENTER                                   |                      |                               |                          |  |  |  |                                       |
| 2212 SW 55TH ST                                    |                      |                               |                          |  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73119                            | 30-0709938           | 501(C)3                       | 0.                       | 50,184.                                | VALUE  | ENE,                                   | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |  |  |  |                                       |
| AZLEWAY, INC.                                      |                      |                               |                          |  |  | FOOD, CLOTHING                         |                                       |
| 15892 CRK 26                                       |                      |                               |                          |  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| TYLER, TX 75707                                    | 75-1903742           | 501(C)3                       | 0.                       | 50,162.                                | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |  |  | FOOD, HYGIENE, CL                      |                                       |
| COVENANT CHURCH                                    |                      |                               |                          |  |  | OTHING &                               |                                       |
| 2800 S GOFF AVE                                    |                      |                               |                          |  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73108                            | 46-1666941           | 501(C)3                       | 0.                       | 46,892.                                | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |

| (a) Name and address of            | <b>(b)</b> EIN | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of            | (h) Purpose of grant   |
|------------------------------------|----------------|-----------------|---------------|-----------------------|---|-------------------------------|------------------------|
| organization or government         | (b) EIN        | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance           | or assistance          |
| MADERA COUNTY FOOD BANK            |                |                 |               |                       |   |                               |                        |
| 225 S PINE ST STE 101              |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| MADERA, CA 93637                   | 77-0513488     | 501(C)3         | 0.            | 46,344.               | VALUE   | FOOD,                         | CHILDREN & FAMILIES    |
| CHRIST APOSTOLIC CHURCH WOSEM -    |                |                 |               |                       |   | SCHOOL                        |                        |
| CITADEL - 442 E 183RD ST - BRONX,  |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| NY 10458                           | 27-1358987     | 501(C)3         | 0.            | 46,261.               |   | E CLOTHING                    | CHILDREN & FAMILIES    |
|                                    |                |                 |               |                       |   | FOOD, HYGIENE, CL<br>OTHING & |                        |
| COMMUNITY MARKET OF POTTAWATOMIE   |                |                 |               |                       | WHOLESALE                                     | HOUSEHOLD                     | MEGEGGITHIEG EOD MEEDY |
| COUNTY - 120 S CENTER AVE -        | 47-3737905     | E01/G\2         | 0.            | 44 704                |   |                               | NECESSITIES FOR NEEDY  |
| SHAWNEE, OK 74801                  | 47-3737905     | 501(0)3         | 1 0.          | 44,724.               | VALUE   | GOODS,                        | CHILDREN & FAMILIES    |
| SAVING GRACE OUTREACH              |                |                 |               |                       |   |                               |                        |
| 26 MILL ST                         |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| CATTARAUGUS, NY 14719              | 45-3503252     | 501(C)3         | 0.            | 44,708.               | VALUE   | FOOD,                         | CHILDREN & FAMILIES    |
|                                    |                |                 |               | ,                     |   |                               |                        |
| UNION RESCUE MISSION               |                |                 |               |                       |   |                               |                        |
| 545 S SAN PEDRO ST                 |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| LOS ANGELES, CA 90013              | 95-1709293     | 501(C)3         | 0.            | 44,337.               | VALUE   | FOOD,                         | CHILDREN & FAMILIES    |
|                                    |                |                 |               |                       |   |                               |                        |
| SUPPORTERS OF FAMILIES WITH SICKLE |                |                 |               |                       |   | BOOKS, SCHOOL                 |                        |
| CELL - PO BOX 691293 - TULSA, OK   |                |                 |               |                       | WHOLESALE                                     | SUPPLIES, HYGIEN              | NECESSITIES FOR NEEDY  |
| 74169                              | 74-3230851     | 501(C)3         | 0.            | 44,272.               | VALUE   | Ε,                            | CHILDREN & FAMILIES    |
| MIRACLE DELIVERANCE TEMPLE COG     |                |                 |               |                       |   |                               |                        |
| 28 S PARK RD SW                    |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| BIRMINGHAM, AL 35211               | 63-1022091     | 501 (C) 3       | 0.            | 44,204.               |   | FOOD                          | CHILDREN & FAMILIES    |
| DIMITHOINET, III 55211             | 00 1022091     | 001(0/0         | 1             | 44,204.               | ***************************************       | 1 000                         | CHILDREN & PARITHES    |
| SHELTER PARTNERSHIP                |                |                 |               |                       |   |                               |                        |
| 5400 RICKENBACKER RD               |                |                 |               |                       | WHOLESALE                                     |                               | NECESSITIES FOR NEEDY  |
| BELL, CA 90201                     | 95-3976214     | 501(C)3         | 0.            | 44,097.               | VALUE   | MISC                          | CHILDREN & FAMILIES    |
| ·                                  |                |                 |               | •                     |   | FOOD, BOOKS, SCHO             |                        |
| WHITEHALL-COPLAY SCHOOL DISTRICT   |                |                 |               |                       |   | OL                            |                        |
| 2940 MACARTHUR RD                  |                |                 |               |                       | WHOLESALE                                     | SUPPLIES, HYGIEN              | NECESSITIES FOR NEEDY  |
| WHITEHALL, PA 18052                | 23-1670258     | 501(C)3         | 0.            | 42,758.               | VALUE   | E,                            | CHILDREN & FAMILIES    |

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| FOOD BANK OF NORTHWEST LOUISIANA                   |                |                               |                          |                                  |  |  |                                       |
| 285 MOUNT ZION RD                                  |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| SHREVEPORT, LA 71106                               | 72-1328890     | 501(C)3                       | 0.                       | 41,594.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  |  |                                       |
| TEMPLE DE ALABANZA                                 |                |                               |                          |                                  |  |  |                                       |
| 301 SW 25TH ST                                     |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73109                            | 73-1365726     | 501(C)3                       | 0.                       | 41,508.                          | VALUE  | HYGIENE,                               | CHILDREN & FAMILIES                   |
| URBAN PROMISE 901                                  |                |                               |                          |                                  |  |  |                                       |
| 3852 PARK AVE                                      |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| MEMPHIS, TN 38111                                  | 84-3044486     | 501(C)3                       | 0.                       | 41,277.                          | VALUE  | FOOD, TOYS                             | CHILDREN & FAMILIES                   |
| ,  |                |                               |                          | , -                              |  |  |                                       |
| NILES COMMUNITY SCHOOLS                            |                |                               |                          |                                  |  |  |                                       |
| 1 TYLER ST   |                |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| NILES, MI 49120                                    | 38-6000646     | 501(C)3                       | 0.                       | 39,623.                          | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  |  |                                       |
| DAILY LIVING CENTERS                               |                |                               |                          |                                  |  | HYGIENE, CLOTHIN                       |                                       |
| PO BOX 608   |                |                               |                          |                                  | WHOLESALE  | G & HOUSEHOLD                          | NECESSITIES FOR NEEDY                 |
| BETHANY, OK 73008                                  | 73-1030757     | 501(C)3                       | 0.                       | 39,247.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  | SCHOOL                                 |                                       |
| MITZVAH CIRCLE                                     |                |                               |                          |                                  |  | SUPPLIES, CLOTHI                       |                                       |
| 2562 BOULEVARD OF THE GENERALS STE                 |                |                               |                          |                                  | WHOLESALE  | NG & HOUSEHOLD                         | NECESSITIES FOR NEEDY                 |
| WEST NORRITON, PA 19403                            | 26-3705891     | 501(C)3                       | 0.                       | 38,794.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| LEHIGH VALLEY REGIONAL CHARTER                     |                |                               |                          |                                  |  | OL                                     |                                       |
| SCHOOL - 2040 AVENUE C -                           |                |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| BETHLEHEM, PA 18017                                | 23-3066539     | 501(C)3                       | 0.                       | 38,033.                          | VALUE  | Ε,                                     | CHILDREN & FAMILIES                   |
| MILION ADEA GOUGOL DISTRICT                        |                |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| WILSON AREA SCHOOL DISTRICT                        |                |                               |                          |                                  | MIOI EGAL E  | OL                                     | MEGEGGTWIEG BOD WEED!                 |
| 424 WARRIOR LN                                     | 22 1720216     | E01/G\2                       |                          | 37 603                           | WHOLESALE  | 1                                      | NECESSITIES FOR NEEDY                 |
| EASTON, PA 18042                                   | 23-1729216     | DUI(C)3                       | 0.                       | 37,623.                          | VALUE  | E,                                     | CHILDREN & FAMILIES                   |
| JOYCE MEYER MINISTRY/ST LOUIS                      |                |                               |                          |                                  |  |  |                                       |
| DREAM CENT - 700 GRACE PKWY -                      |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| FENTON, MO 63026                                   | 43-1388273     | 501(C)3                       | 0.                       | 36,116.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |

| (a) Name and address of                            | <b>(b)</b> EIN | (c) IRC section | (d) Amount of | (a) Amount of                    | (f) Method of                           | (a) Description of                     | (h) Durnoss of grant                  |
|--|----------------|-----------------|---------------|----------------------------------|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN        | if applicable   | cash grant    | (e) Amount of noncash assistance | valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CONCERNED CITIZENS OF LOGAN COUNTY                 |                |                 |               |                                  |   | FOOD, CLOTHING                         |                                       |
| 428 E 5TH ST                                       |                |                 |               |                                  | WHOLESALE                               | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| RUSSELVILLE, KY 42276                              | 61-1295162     | 501(C)3         | 0.            | 35,117.                          |   | GOODS                                  | CHILDREN & FAMILIES                   |
|  | 01 1170101     | 302(0)0         |               |                                  |   | 00022                                  |                                       |
| NOLACHUCKY BAPTIST ASSOC. DBA AS                   |                |                 |               |                                  |   | FOOD, CLOTHING                         |                                       |
| GOD'S W - 3441 W ANDREW JOHNSON                    |                |                 |               |                                  | WHOLESALE                               | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| HWY - MORRISTOWN, TN 37814                         | 72-1044367     | 501(C)3         | 0.            | 34,880.                          | VALUE                                   | GOODS,                                 | CHILDREN & FAMILIES                   |
| ·  |                |                 |               | ,                                |   | ,                                      |                                       |
| YMCA OF GREATER OKLAHOMA CITY                      |                |                 |               |                                  |   |  |                                       |
| 500 N BROADWAY AVE STE 500                         |                |                 |               |                                  | WHOLESALE                               | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73102                            | 73-0579270     | 501(C)3         | 0.            | 34,298.                          | VALUE                                   | ENE,                                   | CHILDREN & FAMILIES                   |
|  |                |                 |               |                                  |   |  |                                       |
| RIVER OF FAITH CHURCH                              |                |                 |               |                                  |   | FOOD, CLOTHING                         |                                       |
| 4276 ROUTE KK                                      |                |                 |               |                                  | WHOLESALE                               | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| SELIGMAN, MO 65745                                 | 81-0581035     | 501(C)3         | 0.            | 33,966.                          | VALUE                                   | GOODS,                                 | CHILDREN & FAMILIES                   |
|  |                |                 |               |                                  |   |  |                                       |
| BLOOD-N-FIRE, INC                                  |                |                 |               |                                  |   |  |                                       |
| 300 N MADISON ST                                   |                |                 | _             |                                  | WHOLESALE                               |  | NECESSITIES FOR NEEDY                 |
| MUNCIE, IN 47305                                   | 35-2000190     | 501(C)3         | 0.            | 33,730.                          | VALUE                                   | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                |                 |               |                                  |   | FOOD, MEDICAL, CL                      |                                       |
| THE SALVATION ARMY OF CENTRAL                      |                |                 |               |                                  |   | OTHING &                               |                                       |
| OKLAHOMA - 1001 N PENNSYLVANIA AVE                 |                |                 |               |                                  | WHOLESALE                               | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| - OKLAHOMA CITY, OK 73107                          | 58-0660607     | 501(C)3         | 0.            | 33,626.                          | VALUE                                   | GOODS,                                 | CHILDREN & FAMILIES                   |
| MITCHELL SWABACK CHARITIES INC.                    |                |                 |               |                                  |   |  |                                       |
| DBA HARV - 4744 E THUNDERBIRD RD                   |                |                 |               |                                  | WHOLESALE                               |  | NECESSITIES FOR NEEDY                 |
|  | 27-0250769     | E01/G\2         | 0.            | 22 050                           |   | FOOD HYGIENE                           |                                       |
| STE 9 - PHOENIX, AZ 85032                          | 27-0250769     | 501(C/3         | 1 0.          | 33,058.                          | VALUE                                   | FOOD, HIGIENE                          | CHILDREN & FAMILIES                   |
| PLEASANT VALLEY ECUMENICAL                         |                |                 |               |                                  |   | FOOD, SCHOOL                           |                                       |
| NETWORK(PVEN) - 2334 ROUTE 209 -                   |                |                 |               |                                  | WHOLESALE                               | 1 '                                    | NECESSITIES FOR NEEDY                 |
| SCIOTA, PA 18354                                   | 23-2503149     | 501(C)3         | 0.            | 32,403.                          |   | E                                      | CHILDREN & FAMILIES                   |
| 50101A, IA 10334                                   | 23 2303143     | 551(0/5         | 1             | 32,403.                          | V22HOE                                  | <u> </u>                               | CHILDREN & PARILIES                   |
| VNW CIRCLE OF CARE, INC.                           |                |                 |               |                                  |   | CLOTHING &                             |                                       |
| 26090 YNEZ RD STE A                                |                |                 |               |                                  | WHOLESALE                               | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| TEMECULA, CA 92591                                 | 73-1691246     | F01/G\2         | 0.            | 31,403.                          |   | GOODS.                                 | CHILDREN & FAMILIES                   |

| (a) Name and address of                            | (L) EIN        | (-) IDO 1'                    | (-1) A                   | (-) A                            | (C) NA - No - ol - C   | (a) Description of                     | (1) D                                 |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| WILL ROGERS CHURCH                                 |                |                               |                          |                                  |  |  |                                       |
| 1138 S YALE AVE                                    |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| TULSA, OK 74112                                    | 92-3897289     | 501(C)3                       | 0.                       | 31,031.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| ARTS ACADEMY CHARTER MIDDLE SCHOOL                 |                |                               |                          |                                  |  | OL                                     |                                       |
| 1610 E EMMAUS AVE                                  |                |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| ALLENTOWN, PA 18103                                | 45-3586665     | 501(C)3                       | 0.                       | 30,474.                          | VALUE  | Ε,                                     | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  |  |                                       |
| NELLIE PRATHER FOUNDATION                          |                |                               |                          |                                  |  |  |                                       |
| 107 E MAIN ST                                      |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| GLENWOOD, IL 60425                                 | 86-1133228     | 501(C)3                       | 0.                       | 29,944.                          | VALUE  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  | FOOD, HYGIENE, TO                      |                                       |
| GRACE TEMPLE ASSEMBLY OF GOD                       |                |                               |                          |                                  |  | YS,CLOTHING &                          |                                       |
| 2100 MORRISON ST                                   |                |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| MC MINNVILLE, TN 37110                             | 62-1254762     | 501(C)3                       | 0.                       | 29,908.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
|  |                |                               |                          |                                  |  |  |                                       |
| ONE ROOF ECUMENICAL ALLIANCE                       |                |                               |                          |                                  |  |  |                                       |
| OUTREACH - 255 TEMPLE AVE -                        |                |                               |                          |                                  | WHOLESALE  | ' '                                    | NECESSITIES FOR NEEDY                 |
| NEWNAN, GA 30263                                   | 26-0157086     | 501(C)3                       | 0.                       | 29,815.                          | VALUE  | ENE,                                   | CHILDREN & FAMILIES                   |
| 2ND AVENUE CHIDCH OF CURTOR                        |                |                               |                          |                                  |  | EOOD GLOWING                           |                                       |
| 2ND AVENUE CHURCH OF CHRIST                        |                |                               |                          |                                  | WHOLESALE  | FOOD, CLOTHING & HOUSEHOLD             | MEGEGGIMIEG EOD MEEDV                 |
| 720 2ND AVE N                                      | 53-3261312     | E01/G\2                       | 0.                       | 29 <sub>.</sub> 791 <b>.</b>     |  | GOODS                                  | NECESSITIES FOR NEEDY                 |
| LEWISBURG, TN 37091                                | 55-5201312     | 501(C)3                       | 0.                       | 29,791.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| LINCOLN LEADERSHIP ACADEMY CHARTER                 |                |                               |                          |                                  |  | BOOKS, SCHOOL                          |                                       |
| 1414 E CEDAR ST                                    |                |                               |                          |                                  | WHOLESALE  | 1 '                                    | NECESSITIES FOR NEEDY                 |
| ALLENTOWN, PA 18109                                | 80-0367200     | 501(C)3                       | 0.                       | 29,438.                          |  | E ,                                    | CHILDREN & FAMILIES                   |
| ,  |                |                               |                          | , -                              |  | ,<br>                                  |                                       |
| EVERLASTING LIFE MINISTRIES INC                    |                |                               |                          |                                  |  |  |                                       |
| 224 N 6TH ST                                       |                |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| ALLENTOWN, PA 18102                                | 23-2552553     | 501(C)3                       | 0.                       | 29,076.                          | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
| ·  |                |                               |                          | •                                |  |  |                                       |
| LIFESONG MINISTRIES                                |                |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| 1041 S ELLINGTON PKWY                              |                |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| LEWISBURG, TN 37091                                | 62-1859120     | 501(C)3                       | 0.                       | 28,850.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Doi | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                   |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| GIVING CHILDREN HOPE                               |                   |                               |                          |                                  |  |   |                                    |
| 8332 COMMONWEALTH AVE                              |                   |                               |                          |                                  | WHOLESALE  |   | NECESSITIES FOR NEEDY              |
| BUENA PARK, CA 90621                               | 95-3464287        | 501(C)3                       | 0.                       | 28,782.                          | VALUE  | FOOD,                                     | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |   |                                    |
| HOPE UNITED, INC                                   |                   |                               |                          |                                  |  |   |                                    |
| PO BOX 1322  | 05 2006141        | E01/a) 2                      |                          | 00 015                           | WHOLESALE  |   | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73101                            | 85-3986141        | 501(C)3                       | 0.                       | 28,215.                          | VALUE  | FOOD, HYGIENE,                            | CHILDREN & FAMILIES                |
| SANTA FE SOUTH SCHOOLS INC.                        |                   |                               |                          |                                  |  |   |                                    |
| 301 SE 38TH ST                                     |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                             | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73129                            | 30-0118733        | 501(C)3                       | 0.                       | 27,951.                          | VALUE  | SUPPLIES,                                 | CHILDREN & FAMILIES                |
| ·  |                   |                               |                          |                                  |  |   |                                    |
| DEER CREEK BIBLE MISSIONARY CHURCH                 |                   |                               |                          |                                  |  |   |                                    |
| 21057 N MERIDIAN AVE                               |                   |                               |                          |                                  | WHOLESALE  |   | NECESSITIES FOR NEEDY              |
| EDMOND, OK 73012                                   | 73-6148539        | 501(C)3                       | 0.                       | 27,754.                          | VALUE  | HYGIENE,                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |   |                                    |
| NORMAN PUBLIC SCHOOLS                              |                   |                               |                          |                                  |  |   |                                    |
| 131 S FLOOD AVE                                    | =2 6004050        | 504 (5) 0                     |                          | 0.5                              | WHOLESALE  | BOOKS, SCHOOL                             | NECESSITIES FOR NEEDY              |
| NORMAN, OK 73069                                   | 73-6021052        | 501(C)3                       | 0.                       | 26,626.                          | VALUE  | SUPPLIES,                                 | CHILDREN & FAMILIES                |
| CROSSROADS CHURCH                                  |                   |                               |                          |                                  |  | FOOD, CLOTHING                            |                                    |
| 8901 S SHIELDS BLVD                                |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                               | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73149                            | 73-0774854        | 501(C)3                       | 0.                       | 26,594.                          |  | GOODS,                                    | CHILDREN & FAMILIES                |
| •  |                   |                               |                          | ,                                |  | FOOD, HYGIENE, CL                         |                                    |
| TONI'S KITCHEN                                     |                   |                               |                          |                                  |  | OTHING &                                  |                                    |
| 73 S FULLERTON AVE                                 |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                                 | NECESSITIES FOR NEEDY              |
| MONTCLAIR, NJ 07042                                | 22-1487605        | 501(C)3                       | 0.                       | 26,312.                          | VALUE  | GOODS,                                    | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                         |                                    |
| EAST PENN SCHOOL DISTRICT/LINCOLN                  |                   |                               |                          |                                  |  | OL  |                                    |
| ELEM - 233 SEEM ST - EMMAUS, PA                    |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                          | NECESSITIES FOR NEEDY              |
| 18049  | 07-6392302        | 501(C)3                       | 0.                       | 25,901.                          | VALUE  | Ε,  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, HYGIENE, CL                         |                                    |
| STREETLIGHTUSA                                     |                   |                               |                          |                                  |  | OTHING &                                  |                                    |
| 6805 N 81ST AVE                                    |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                                 | NECESSITIES FOR NEEDY              |
| GLENDALE, AZ 85303                                 | 26-4359672        | p01(C)3                       | 0.                       | 25,563.                          | VALUE  | GOODS                                     | CHILDREN & FAMILIES                |

| (a) Name and address of       | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant  |
|-------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|-----------------------|
| organization or government    |            | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance         |
| YOLO FOOD BANK                |            |                 |               |                       |   | CLOTHING &          |                       |
| 233 HARTER AVE                |            |                 |               |                       | WHOLESALE                                     | HOUSEHOLD           | NECESSITIES FOR NEEDY |
| WOODLAND, CA 95776            | 23-7111782 | 501(C)3         | 0.            | 25,511.               |   | GOODS,              | CHILDREN & FAMILIES   |
| CHRISTIAN COMMUNITY ACTION    |            |                 |               |                       |   |                     |                       |
| 200 S MILL ST                 |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| LEWISVILLE, TX 75057          | 23-7319371 | 501(C)3         | 0.            | 25,275.               |   | FOOD                | CHILDREN & FAMILIES   |
| MEEKER PUBLIC SCHOOLS         |            |                 |               |                       |   |                     |                       |
| 214 E CARL HUBBELL BLVD       |            |                 |               |                       | WHOLESALE                                     | BOOKS, SCHOOL       | NECESSITIES FOR NEEDY |
| MEEKER, OK 74855              | 73-6060622 | 501(C)3         | 0.            | 25,245.               |   | SUPPLIES,           | CHILDREN & FAMILIES   |
| ,                             |            |                 |               |                       |   | ,                   |                       |
| GREATER BATON ROUGE FOOD BANK |            |                 |               |                       |   |                     |                       |
| 10600 S CHOCTAW DR            |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| BATON ROUGE, LA 70815         | 72-1065318 | 501(C)3         | 0.            | 25,084.               | VALUE   | FOOD,               | CHILDREN & FAMILIES   |
| MUSTANG PUBLIC SCHOOLS        |            |                 |               |                       |   |                     |                       |
| 12400 SW 15TH ST              |            |                 |               |                       | WHOLESALE                                     | BOOKS, SCHOOL       | NECESSITIES FOR NEEDY |
| YUKON, OK 73099               | 73-0766864 | 501(C)3         | 0.            | 25,028.               |   | SUPPLIES,           | CHILDREN & FAMILIES   |
| Ionon, on 18839               | 75 0700001 | 301(0)3         |               | 23,020.               | ***************************************       | ,                   |                       |
| HUGS PROJECT, INC             |            |                 |               |                       |   | FOOD, CLOTHING      |                       |
| 4449 NW 50TH ST               |            |                 |               |                       | WHOLESALE                                     | & HOUSEHOLD         | NECESSITIES FOR NEEDY |
| OKLAHOMA CITY, OK 73112       | 35-2249092 | 501(C)3         | 0.            | 25,021.               | VALUE   | GOODS               | CHILDREN & FAMILIES   |
| THE KID'S CAFE                |            |                 |               |                       |   |                     |                       |
| 4520 S BRYANT AVE             |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| OKLAHOMA CITY, OK 73135       | 27-0641978 | 501(C)3         | 0.            | 24,192.               |   | FOOD, HYGIENE       | CHILDREN & FAMILIES   |
|                               | 2, 0041570 |                 | · ·           | 24,152.               |   | , 100, 11011111     | CILLDIGIT & THILDIED  |
| WESTMINSTER RESCUE MISSION    |            |                 |               |                       |   | FOOD, SCHOOL        |                       |
| 658 LUCABAUGH MILL RD         |            |                 |               |                       | WHOLESALE                                     | SUPPLIES, HYGIEN    | NECESSITIES FOR NEEDY |
| WESTMINSTER, MD 21157         | 52-0891626 | 501(C)3         | 0.            | 23,986.               |   | E,                  | CHILDREN & FAMILIES   |
| •                             |            |                 |               | , , ,                 |   | ,                   |                       |
| FRED JORDAN MISSIONS          |            |                 |               |                       |   |                     |                       |
| 445 TOWNE AVE                 |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| LOS ANGELES, CA 90013         | 95-6000110 | 501(C)3         | 0.            | 23,980.               | VALUE   | FOOD                | CHILDREN & FAMILIES   |

| Schedule I (Form 990) FEED THE  | CHILDREN,        | INC.                          |                          |                                  |  | 7  | 73-6108657 Page 1                            |
|---|------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| Part II Continuation of Grants and Other  | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | ırt II.)                                       |  |
| (a) Name and address of organization or government  | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance         | (h) Purpose of grant or assistance           |
| WESTERN HEIGHTS SCHOOL DISTRICT /<br>GREENV - 901 GREENVALE RD -<br>OKLAHOMA CITY, OK 73127     | 73-1106098       | 501(C)3                       | 0.                       | 23,975.                          | WHOLESALE<br>VALUE   | BOOKS, SCHOOL<br>SUPPLIES,                     | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| HOUSE OF DAVID CHURCH<br>6603 LANGHAM DR<br>HOUSTON, TX 77084                                   | 20-1955098       | 501(C)3                       | 0.                       | 22,997.                          | WHOLESALE<br>VALUE   | FOOD,  | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| WORLD WIDE MISSIONARY MOVEMENT INC<br>148 POST AVE<br>NEW YORK, NY 10034                        | 52-1405479       | 501(C)3                       | 0.                       | 22,639.                          | WHOLESALE<br>VALUE   | FOOD, CLOTHING<br>& HOUSEHOLD<br>GOODS,        | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| WASHINGTON BOROUGH  16 TAYLOR ST # 24  WASHINGTON, NJ 07882                                     | 22-6002375       | 501(C)3                       | 0.                       | 20,974.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO OL SUPPLIES, HYGIEN E,       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| JOSEPH'S STOREHOUSE OF HURRICANE<br>MILLS - 538 BARREN HOLLOW RD -<br>HURRICANE MILLS, TN 37078 | 86-1353553       | 501(C)3                       | 0.                       | 20,951.                          | WHOLESALE<br>VALUE   | FOOD,CLOTHING<br>& HOUSEHOLD<br>GOODS          | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| MANNA CAFE MINISTRIES<br>605 PROVIDENCE BLVD<br>CLARKSVILLE, TN 37042                           | 27-1699146       | 501(C)3                       | 0.                       | 20,948.                          | WHOLESALE<br>VALUE   | FOOD,CLOTHING<br>& HOUSEHOLD<br>GOODS          | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| MEN TAKING OVER REFORMING SOCIETY INC - 3019 S GRAND AVE - LOS ANGELES, CA 90007                | 81-4968942       | 501(C)3                       | 0.                       | 20,205.                          | WHOLESALE<br>VALUE   | HYGIENE,                                       | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| OKLAHOMA VIRTUAL CHARTER ACADEMY<br>1160 S DOUGLAS BLVD STE F<br>MIDWEST CITY, OK 73130         | 26-3184191       | 501(C)3                       | 0.                       | 19,894.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, SCHO OL SUPPLIES, TOYS, C LOTHING | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| POSITIVE TOMORROWS PO BOX 61190 OKLAHOMA CITY, OK 73146   | 73-1393438       | 501(C)3                       | 0.                       | 19,212.                          | WHOLESALE<br>VALUE   | FOOD, BOOKS, HYGI<br>ENE,                      | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |

| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               | 1                                  |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DEL CITY CHURCH OF CHRIST                          |                  |                               |                          |                                  |  |  |                                    |
| 1901 VICKIE DR                                     |                  |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| DEL CITY, OK 73115                                 | 73-0945871       | 501(C)3                       | 0.                       | 19,211.                          |  | ENE,                                   | CHILDREN & FAMILIES                |
| BEE CITT, OK 75113                                 | 73 03 13 07 1    | 501(0)5                       |                          | 13,211.                          | VIII01   | ,                                      | CHILDREN & THILDIES                |
| EDMOND PUBLIC SCHOOLS                              |                  |                               |                          |                                  |  |  |                                    |
| 1001 W DANFORTH RD                                 |                  |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY              |
| EDMOND, OK 73003                                   | 73-6021168       | 501(C)3                       | 0.                       | 18,936.                          |  | SUPPLIES,                              | CHILDREN & FAMILIES                |
|  |                  |                               | 1                        |                                  |  | ,                                      |                                    |
| DSI INTERNATIONAL, INC.                            |                  |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 21451 JAMAICA AVE 2ND FL                           |                  |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| QUEENS VILLAGE, NY 11428                           | 47-2197618       | 501(C)3                       | 0.                       | 18,644.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                  |                               |                          | , -                              |  |  |                                    |
| FAMILY FOOD MINISTRY                               |                  |                               |                          |                                  |  |  |                                    |
| 662 SARVIS BRANCH RD                               |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| ESTILL SPRINGS, TN 37330                           | 84-4465120       | 501(C)3                       | 0.                       | 18,635.                          | VALUE  | FOOD, TOYS,                            | CHILDREN & FAMILIES                |
| •  |                  |                               |                          | ,                                |  | <u> </u>                               |                                    |
| ALTERNATIVE OUTREACH PROGRAM, INC.                 |                  |                               |                          |                                  |  |  |                                    |
| 2912 BROOKSIDE DR                                  |                  |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| COLUMBIA, TN 38401                                 | 62-1734078       | 501(C)3                       | 0.                       | 18,322.                          | VALUE  | FOOD, HYGIENE                          | CHILDREN & FAMILIES                |
| ,  |                  |                               |                          | ,                                |  | 1                                      |                                    |
| POWER OF LIFE FOUNDATION, INC                      |                  |                               |                          |                                  |  | FOOD, CLOTHING                         |                                    |
| 1116 20TH ST S STE 432                             |                  |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY              |
| BIRMINGHAM, AL 35205                               | 85-1174850       | 501(C)3                       | 0.                       | 18,087.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| ·  |                  |                               |                          | ,                                |  | FOOD, BOOKS, SCHO                      |                                    |
| STEPPING STONE SCHOOL                              |                  |                               |                          |                                  |  | OL                                     |                                    |
| 45 COUNTY ROAD 519                                 |                  |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| BLOOMSBURY, NJ 08804                               | 22-2218573       | 501(C)3                       | 0.                       | 17,848.                          | VALUE  | E,                                     | CHILDREN & FAMILIES                |
| •  |                  |                               |                          | ,                                |  |  |                                    |
| EMERGENCY FEEDING PROGRAM SEATTLE                  |                  |                               |                          |                                  |  | CLOTHING &                             |                                    |
| KING C - 801 SW 16TH ST STE 115 -                  |                  |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| RENTON, WA 98057                                   | 91-1902023       | 501(C)3                       | 0.                       | 17,766.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| ,  |                  |                               |                          | ,                                |  | ,                                      |                                    |
| SOUTH WALKER CHURCH OF CHRIST                      |                  |                               |                          |                                  |  |  |                                    |
| 5217 S WALKER AVE                                  |                  |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73109                            | 73-1211599       | 501(C)3                       | 0.                       | 17,465.                          | VALUE  | ENE ,                                  | CHILDREN & FAMILIES                |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                    |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE MAY MODED OUTDEACH MINIGEDING                  |                   |                               |                          |                                  |  | GI OMUTNO S                            |                                    |
| THE WAY WORLD OUTREACH MINISTRIES                  |                   |                               |                          |                                  | WHOLESALE  | CLOTHING &                             | MEGEGETMIEG EOD MEEDV              |
| 1001 N ARROWHEAD AVE                               | 02 0721475        | E01/a)2                       |                          | 17 276                           |  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| SAN BERNARDINO, CA 92410                           | 02-0721475        | 501(0)3                       | 0.                       | 17,276.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                |
| TANNOVAMILUE ADMG AGADEMY                          |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| INNOVATIVE ARTS ACADEMY                            |                   |                               |                          |                                  | turor navr n   | OL                                     | WHORKSTHIRS HOD WHIDW              |
| 330 HOWERTOWN RD                                   | 45 5565005        | F01 ( a) 2                    |                          | 15 105                           | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY              |
| CATASAUQUA, PA 18032                               | 47-5567287        | 501(C)3                       | 0.                       | 17,185.                          | VALUE  | E,                                     | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | HYGIENE, TOYS, CL                      |                                    |
| ARIZONA KNOWLEDGE EMPOWERMENT AND                  |                   |                               |                          |                                  |  | OTHING &                               |                                    |
| ADVOCA - 4126 W COUNTRY GABLES DR                  |                   |                               | _                        |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY              |
| - PHOENIX, AZ 85053                                | 46-2865423        | 501(C)3                       | 0.                       | 17,162.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| GOOD IN THE 'HOOD                                  |                   |                               |                          |                                  |  |  |                                    |
| 7733 W RIVER RD                                    |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| MINNEAPOLIS, MN 55444                              | 01-0768296        | 501(C)3                       | 0.                       | 17,141.                          | VALUE  | MISC                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| ST. LUKE BAPTIST CHURCH                            |                   |                               |                          |                                  |  |  |                                    |
| 10001 NE 50TH ST                                   |                   |                               | _                        |                                  | WHOLESALE  | FOOD, BOOKS, HYGI                      | NECESSITIES FOR NEEDY              |
| SPENCER, OK 73084                                  | 56-3429888        | 501(C)3                       | 0.                       | 16,729.                          | VALUE  | ENE,                                   | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| LIGHTHOUSE; A TRAINING &                           |                   |                               |                          |                                  |  |  |                                    |
| EDUCATIONAL COR - 1842 N BULLIS RD                 |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| STE D - COMPTON, CA 90221                          | 26-2536077        | 501(C)3                       | 0.                       | 16,653.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  |  |                                    |
| WE DON'T WASTE                                     |                   |                               |                          |                                  |  |  |                                    |
| 6090 E 39TH AVE                                    |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY              |
| DENVER, CO 80207                                   | 27-0585966        | 501(C)3                       | 0.                       | 16,524.                          | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                |
| DIVOM ING  |                   |                               |                          |                                  |  |  |                                    |
| PIVOT, INC.  |                   |                               |                          |                                  |  |  |                                    |
| 201 NE 50TH ST                                     |                   | -01 ( - ) 0                   | _                        |                                  | WHOLESALE  | L                                      | NECESSITIES FOR NEEDY              |
| OKLAHOMA CITY, OK 73105                            | 73-0940217        | 501(C)3                       | 0.                       | 16,408.                          | VALUE  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                    |
| CASA ESPERANZA PROJECT                             |                   |                               |                          |                                  |  | OL                                     |                                    |
| 8801 S SAGINAW AVE                                 |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, CLOTHI                       | NECESSITIES FOR NEEDY              |
| CHICAGO, IL 60617                                  | 36-3909531        | 501(C)3                       | 0.                       | 16,347.                          | VALUE  | NG                                     | CHILDREN & FAMILIES                |

| (a) Name and address of         | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant  |
|---------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|-----------------------|
| organization or government      | (D) EIIV   | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance         |
| CROOKED OAK PUBLIC SCHOOLS      |            |                 |               |                       |   |                     |                       |
| 1450 S EASTERN AVE              |            |                 |               |                       | WHOLESALE                                     | BOOKS, SCHOOL       | NECESSITIES FOR NEEDY |
| OKLAHOMA CITY, OK 73129         | 73-1029526 | 501(C)3         | 0.            | 16,244.               |   | SUPPLIES.           | CHILDREN & FAMILIES   |
| ,                               |            | ( . / .         |               |                       |   | ,                   |                       |
| COFFEE COUNTY SCHOOLS           |            |                 |               |                       |   |                     |                       |
| 1343 MCARTHUR ST                |            |                 |               |                       | WHOLESALE                                     | FOOD, BOOKS, SCHO   | NECESSITIES FOR NEEDY |
| MANCHESTER, TN 37355            | 62-6000543 | 501(C)3         | 0.            | 16,112.               | VALUE   | OL SUPPLIES,        | CHILDREN & FAMILIES   |
| ·                               |            |                 |               | ,                     |   | <u>'</u>            |                       |
| GYMTOWN PANTRY INC              |            |                 |               |                       |   |                     |                       |
| 30240 COUNTY ROAD 22            |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| ELKHART, IN 46517               | 86-2199845 | 501(C)3         | 0.            | 16,100.               | VALUE   | FOOD, HYGIENE,      | CHILDREN & FAMILIES   |
|                                 |            |                 |               |                       |   |                     |                       |
| SOUTHEASTERN FOOD BANK          |            |                 |               |                       |   |                     |                       |
| PO BOX 1159                     |            |                 |               |                       | WHOLESALE                                     |                     | NECESSITIES FOR NEEDY |
| OCOEE, FL 34761                 | 59-3166797 | 501(C)3         | 0.            | 15,746.               | VALUE   | MISC                | CHILDREN & FAMILIES   |
|                                 |            |                 |               |                       |   |                     |                       |
| SCHOOL CITY OF MISHAWAKA        |            |                 |               |                       |   |                     |                       |
| 1402 S MAIN ST                  |            |                 |               |                       | WHOLESALE                                     | FOOD, BOOKS, SCHO   | NECESSITIES FOR NEEDY |
| MISHAWAKA, IN 46544             | 35-6002649 | 501(C)3         | 0.            | 15,408.               | VALUE   | OL SUPPLIES,        | CHILDREN & FAMILIES   |
|                                 |            |                 |               |                       |   |                     |                       |
| GOSHEN COMMUNITY SCHOOLS        |            |                 |               |                       |   |                     |                       |
| 613 E PURL ST                   |            |                 |               |                       | WHOLESALE                                     | FOOD, BOOKS, SCHO   | NECESSITIES FOR NEEDY |
| GOSHEN, IN 46526                | 35-1099157 | 501(C)3         | 0.            | 15,256.               | VALUE   | OL SUPPLIES,        | CHILDREN & FAMILIES   |
|                                 |            |                 |               |                       |   |                     |                       |
| LAKELAND SCHOOL CORPORATION     |            |                 |               |                       |   |                     |                       |
| 0825 E 075 N                    | 25 426555  | F01/G)2         | _             | 4 = 4 = 4             | WHOLESALE                                     | 1 ' '               | NECESSITIES FOR NEEDY |
| LAGRANGE, IN 46761              | 35-1067769 | DU1(C)3         | 0.            | 15,173.               | VALUE   | OL SUPPLIES,        | CHILDREN & FAMILIES   |
| CHIDANGE MINICEPATO             |            |                 |               |                       |   | FOOD, SCHOOL        |                       |
| GUIDANCE MINISTRIES             |            |                 |               |                       |   | SUPPLIES, CLOTHI    |                       |
| PO BOX 1494                     | F0 0016007 | F01/G)2         |               | 15.051                | WHOLESALE                                     | NG & HOUSEHOLD      | NECESSITIES FOR NEEDY |
| ELKHART, IN 46515               | 52-2216937 | POT(G)3         | 0.            | 15,061.               | VALUE   | GOODS,              | CHILDREN & FAMILIES   |
|                                 |            |                 |               |                       |   | FOOD, BOOKS, SCHO   |                       |
| LEHIGH VALLEY DUAL LANGUAGE     |            |                 |               |                       | tulor Bast 5                                  | OL                  | UDGDGGTWIDG TOO WITE  |
| CHARTER SCHO - 675 E BROAD ST - | 06.22225   | F01/G)2         | _             | 4                     | WHOLESALE                                     | 1                   | NECESSITIES FOR NEEDY |
| BETHLEHEM, PA 18018             | 26-3230506 | POT(C)3         | 0.            | 14,757.               | VALUE   | Ε,                  | CHILDREN & FAMILIES   |

| Schedule I (Form 990) FEED THE                     |                   |                               |                          |                                  |  |  | 73-6108657 Pa                         |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               | T                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |                   |                               |                          |                                  |  |  |                                       |
| ACE AMANDLA CHARTER HIGH SCHOOL                    |                   |                               |                          |                                  |  |  |                                       |
| 5820 S WASHTENAW AVE                               | 25 4540054        | F04 ( T) 0                    |                          | 44 000                           | WHOLESALE  | FOOD, SCHOOL                           | NECESSITIES FOR NEEDY                 |
| CHICAGO, IL 60629                                  | 37-1512951        | 501(C)3                       | 0.                       | 14,392.                          | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| SERVANT OF JESUS - SETH MURPHY                     |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| 3113 MCCOY AVE                                     |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| ANNISTON, AL 36201                                 | 46-0691978        | 501 (C) 3                     | 0.                       | 14,252.                          |  | GOODS                                  | CHILDREN & FAMILIES                   |
| WHISTON, AL 30201                                  | 40 0031370        | 301(0/3                       | 0.                       | 14,232.                          | VALUE  | 90000                                  | CHIDDREN & FAMIDIES                   |
| 5 LOAVES FOOD PANTRY                               |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| 602 VINE RIDGE RD                                  |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| CRAWFORD, TN 38554                                 | 81-1809677        | 501(C)3                       | 0.                       | 14,166.                          |  | GOODS                                  | CHILDREN & FAMILIES                   |
| Main Gib, III 30331                                | 01 1003077        | 301(0)3                       | · ·                      | 11,100.                          | VIII01   | 55525                                  |                                       |
| APPALACHIAN MINISTRIES OF THE                      |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| SMOKIES OF - 511 MUNICIPAL DR -                    |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| JEFFERSON CITY, TN 37760                           | 62-0479189        | 501(C)3                       | 0.                       | 13,793.                          |  | GOODS,                                 | CHILDREN & FAMILIES                   |
| 221223201 0221, 211 07700                          | 02 01/3203        |                               | 1                        | 20,770.                          |  | ,                                      |                                       |
| MID DEL SCHOOLS CENTRAL ENROLLMENT                 |                   |                               |                          |                                  |  |  |                                       |
| ADMIN - 7217 SE 15TH ST - MIDWEST                  |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| CITY, OK 73110                                     | 73-6017987        | 501(C)3                       | 0.                       | 13,785.                          | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | ,                                |  | ,                                      |                                       |
| SOUTH CENTRAL FAMILY CENTER                        |                   |                               |                          |                                  |  | FOOD CLOTHING                          |                                       |
| 921 BECKETT ST                                     |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| COLUMBIA, TN 38401                                 | 62-1597122        | 501(C)3                       | 0.                       | 13,653.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| ,  |                   | ( . , .                       |                          | _ ,,,,,,                         |  |  |                                       |
| NINNEKAH PUBLIC SCHOOLS                            |                   |                               |                          |                                  |  |  |                                       |
| 310 E DELL ST                                      |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| NINNEKAH, OK 73067                                 | 73-1080375        | 501(C)3                       | 0.                       | 12,842.                          | VALUE  | SUPPLIES                               | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | , -                              |  | ,                                      |                                       |
| CHRIST TEMPLE CHURCH OF GOD                        |                   |                               |                          |                                  |  | FOOD, CLOTHING                         |                                       |
| 5252 S ASHLAND AVE                                 |                   |                               |                          |                                  | WHOLESALE  | & HOUSEHOLD                            | NECESSITIES FOR NEEDY                 |
| CHICAGO, IL 60609                                  | 36-3118333        | 501(C)3                       | 0.                       | 12,650.                          |  | GOODS                                  | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | , , ,                            |  |  |                                       |
| EASTERN OKLAHOMA COUNTY RESOURCE                   |                   |                               |                          |                                  |  |  |                                       |
| CENTER - 1850 COMMERCE DR -                        |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| CHOCTAW, OK 73020                                  | 47-1535984        | 501(C)3                       | 0.                       | 12,256.                          | VALUE  | FOOD HYGIENE                           | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | overnments (Sch                  | edule I (Form 990), Pa   | rt II.)                                |                                       |
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| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|  |                   |                               |                          |                                  |  | SCHOOL                                 |                                       |
| SAVE THE CHILDREN FEDERATION INC.                  |                   |                               |                          |                                  |  | SUPPLIES, CLOTHI                       |                                       |
| 501 KINGS HWY E STE 400                            |                   |                               |                          |                                  | WHOLESALE  | NG & HOUSEHOLD                         | NECESSITIES FOR NEEDY                 |
| FAIRFIELD, CT 06825                                | 06-0726487        | 501(C)3                       | 0.                       | 12,236.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |
| GOODMAN JEWISH FAMILY SERVICES                     |                   |                               |                          |                                  |  | CLOTHING &                             |                                       |
| (GJFS) - 5890 S PINE ISLAND RD STE                 |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| 201 - DAVIE, FL 33328                              | 59-0995106        | 501(C)3                       | 0.                       | 12,164.                          |  | GOODS                                  | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | , -                              |  |  |                                       |
| FINDING THE LOST SHEEP INC.                        |                   |                               |                          |                                  |  |  |                                       |
| 784 KLONDIKE ST                                    |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| WINTER GARDEN, FL 34787                            | 84-1665528        | 501(C)3                       | 0.                       | 12,142.                          | VALUE  | MISC                                   | CHILDREN & FAMILIES                   |
| ADEA CHIDCHES MOSEMHED IN ONE                      |                   |                               |                          |                                  |  | EOOD GLOWHING                          |                                       |
| AREA CHURCHES TOGETHER IN ONE                      |                   |                               |                          |                                  | WHOLESALE  | FOOD, CLOTHING<br>& HOUSEHOLD          | MEGEGGETHIEG BOD MEEDY                |
| NETWORK - 301 MAIN ST - DOWAGIAC,                  | 27 2020245        | E01/a)2                       |                          | 10 141                           |  |  | NECESSITIES FOR NEEDY                 |
| MI 49047   | 27-3920245        | 501(C)3                       | 0.                       | 12,141.                          | VALUE  | GOODS                                  | CHILDREN & FAMILIES                   |
| HENRYETTA PUBLIC SCHOOLS                           |                   |                               |                          |                                  |  |  |                                       |
| 1800 W TROY AIKMAN DR                              |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| HENRYETTA, OK 74437                                | 73-6021178        | 501(C)3                       | 0.                       | 11,976.                          | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
|  |                   |                               |                          | ,                                |  | ,                                      |                                       |
| GUTHRIE PUBLIC SCHOOLS                             |                   |                               |                          |                                  |  |  |                                       |
| 802 E VILAS AVE                                    |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| GUTHRIE, OK 73044                                  | 73-6021131        | 501(C)3                       | 0.                       | 11,863.                          | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| WAYA GEE GOODGINATINA GOVEON                       |                   |                               |                          |                                  |  |  |                                       |
| WAWASEE COMMUNITY SCHOOL                           |                   |                               |                          |                                  | WHOLESALE  | EOOD BOOMS SOME                        | MEGEGITATEG BOD MEEDY                 |
| CORPORATION - 801 S SYCAMORE ST -                  | 25 1072100        | E01/G\2                       | 0.                       | 11 604                           |  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| SYRACUSE, IN 46567                                 | 35-1073192        | 501(0)3                       | 0.                       | 11,694.                          | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |
| BITE   |                   |                               |                          |                                  |  |  |                                       |
| 400 ARLINGTON AVE                                  |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| JERSEY CITY, NJ 07304                              | 82-2955055        | 501(C)3                       | 0.                       | 11,486.                          |  | FOOD                                   | CHILDREN & FAMILIES                   |
| ,  |                   |                               |                          | , , , , ,                        |  |  |                                       |
| THREE RIVERS COMMUNITY SCHOOLS                     |                   |                               |                          |                                  |  |  |                                       |
| 851 6TH AVENUE RD                                  |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| THREE RIVERS, MI 49093                             | 38-6003638        | 501(C)3                       | 0.                       | 11,379.                          | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |  |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government | ( <b>b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance           |
| EDWARDSBURG PUBLIC SCHOOLS                         |                   |                               |                          |                                  |  |  |  |
|  |                   |                               |                          |                                  | WHOLESALE  | EOOD BOOKS SCHO                        | MECECCITIES FOR MEEDY                        |
| 69410 SECTION ST<br>EDWARDSBURG, MI 49112          | 38-6000858        | 501 (C) 3                     | 0.                       | 11,303.                          |  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY<br>CHILDREN & FAMILIES |
| EDWARDSBORG, MI 45112                              | 38-000038         | 301(0/3                       | 0.                       | 11,303.                          | VALUE  | OL SOFFLIES,                           | CHILDREN & FAMILIES                          |
| EMMANUEL CENTER, INC.                              |                   |                               |                          |                                  |  |  |  |
| 604 ST PAUL AVE                                    |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                        |
| MEMPHIS, TN 38126                                  | 46-3205566        | 501(C)3                       | 0.                       | 10,971.                          |  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                          |
|  | 40 3203300        | 301(0/3                       | · ·                      | 10,571.                          | VIIIOI   | TOOD, HIGHMA,                          |  |
| ISLAMIC SOCIETY OF AMERICA                         |                   |                               |                          |                                  |  |  |  |
| 2001 S HAMPTON RD                                  |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                        |
| GLENN HEIGHTS, TX 75154                            | 46-1639799        | 501(C)3                       | 0.                       | 10,515.                          |  | FOOD,                                  | CHILDREN & FAMILIES                          |
| ,  |                   | 🕻 . , .                       |                          |                                  |  | ,                                      |  |
| LIVING WATERS WORSHIP CENTER                       |                   |                               |                          |                                  |  | CLOTHING &                             |  |
| 260 LINK RD STE E F G                              |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                        |
| FAIRFIELD, CA 94534                                | 27-1942855        | 501(C)3                       | 0.                       | 10,068.                          | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                          |
|  |                   |                               |                          | , -                              |  | 1 '                                    |  |
| HOBART FOOD PANTRY                                 |                   |                               |                          |                                  |  |  |  |
| 200 S HOBART RD                                    |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                        |
| HOBART, IN 46342                                   | 35-1757175        | 501(C)3                       | 0.                       | 9,825.                           | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                          |
| ,  |                   |                               |                          | ,                                |  | 1                                      |  |
| VANCE AVENUE YOUTH DEVLOPMENT                      |                   |                               |                          |                                  |  |  |  |
| CENTER - 670 VANCE AVE - MEMPHIS,                  |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                        |
| TN 38126   | 62-1575268        | 501(C)3                       | 0.                       | 9,822.                           | VALUE  | FOOD, HYGIENE,                         | CHILDREN & FAMILIES                          |
|  |                   |                               |                          | ,                                |  |  |  |
| BEDFORD COUNTY DEPARTMENT OF                       |                   |                               |                          |                                  |  |  |  |
| EDUCATION - 500 MADISON ST -                       |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                        |
| SHELBYVILLE, TN 37160                              | 62-6000485        | 501(C)3                       | 0.                       | 9,754.                           | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                          |
| ·  |                   |                               |                          | ,                                |  | FOOD, BOOKS, SCHO                      |  |
| CIRCLE OF SEASONS CHARTER SCHOOL                   |                   |                               |                          |                                  |  | OL                                     |  |
| 8380 MOHR LN                                       |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                        |
| FOGELSVILLE, PA 18051                              | 27-4031788        | 501(C)3                       | 0.                       | 9,655.                           |  | E,                                     | CHILDREN & FAMILIES                          |
| •  |                   |                               |                          | , , ,                            |  | 1                                      |  |
| CONSTANTINE PUBLIC SCHOOLS                         |                   |                               |                          |                                  |  |  |  |
| 1 FALCON DR  |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                        |
| CONSTANTINE, MI 49042                              | 38-6003614        | 501(C)3                       | 0.                       | 9,459.                           | VALUE  | OL SUPPLIES.                           | CHILDREN & FAMILIES                          |

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PERIOD OKC FOUNDATION                              |                   |                               |                          |                                  |  |  |                                       |
| 100 NE 5TH ST                                      |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73104                            | 87-2195765        | 501 (C) 3                     | 0.                       | 9,425.                           |  | HYGIENE,                               | CHILDREN & FAMILIES                   |
| ORIMIOMI CITT, OR 75104                            | 07 2133703        | 301(0/3                       | · ·                      | 5,425.                           | VIIIOI   | HIGHME,                                | CHILDREN & TRAILETED                  |
| SECOND HARVEST FOOD BANK OF LEHIGH                 |                   |                               |                          |                                  |  |  |                                       |
| VALLE - 6969 SILVER CREST RD -                     |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| NAZARETH, PA 18064                                 | 23-1669589        | 501(C)3                       | 0.                       | 8,764.                           |  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                   |                               |                          | 2,1220                           |  | ,                                      |                                       |
| MODESTO LOVE CENTER                                |                   |                               |                          |                                  |  |  |                                       |
| 617 WINMOORE WAY STE F                             |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| MODESTO, CA 95358                                  | 94-2869407        | 501(C)3                       | 0.                       | 8,573.                           | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
|  |                   |                               |                          | ,                                |  |  |                                       |
| WEST NOBLE SCHOOL CORPORATION                      |                   |                               |                          |                                  |  |  |                                       |
| 5050 N US HIGHWAY 33                               |                   |                               |                          |                                  | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| LIGONIER, IN 46767                                 | 35-1097836        | 501(C)3                       | 0.                       | 8,564.                           | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| WILSON PUBLIC SCHOOLS                              |                   |                               |                          |                                  |  |  |                                       |
| 1860 HEWITT RD                                     |                   |                               |                          |                                  | WHOLESALE  | BOOKS,SCHOOL                           | NECESSITIES FOR NEEDY                 |
| WILSON, OK 73463                                   | 73-6021043        | 501(C)3                       | 0.                       | 8,503.                           | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| JESUS HOUSE INC                                    |                   |                               |                          |                                  |  |  |                                       |
| 1335 W SHERIDAN AVE                                |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73106                            | 73-1173687        | 501(C)3                       | 0.                       | 8,463.                           | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  | FOOD, BOOKS, SCHO                      |                                       |
| ROBERTO CLEMENTE ELEMENTARY                        |                   |                               |                          |                                  |  | OL                                     |                                       |
| CHARTER SCHO - 850 N 5TH ST -                      |                   |                               |                          |                                  | WHOLESALE  | SUPPLIES, HYGIEN                       | NECESSITIES FOR NEEDY                 |
| ALLENTOWN, PA 18102                                | 45-5228159        | 501(C)3                       | 0.                       | 8,033.                           | VALUE  | Ε,                                     | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| NOBLE PUBLIC SCHOOLS                               |                   |                               |                          |                                  |  |  |                                       |
| 4601 E ETOWAH RD                                   |                   |                               | _                        |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| NOBLE, OK 73068                                    | 73-6082124        | 501(C)3                       | 0.                       | 7,931.                           | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| WEGENTEN GOVERN GERRER                             |                   |                               |                          |                                  |  |  |                                       |
| WESTVIEW SCHOOL CORPORATION                        |                   |                               |                          |                                  | tulor Bast 5   | TOOD DOOMS SST                         | MINGRIGATION TO MINE                  |
| 1545 S 600 W                                       | 25 1076000        | F01/G)2                       |                          | 7 500                            | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| TOPEKA, IN 46571                                   | 35-1076982        | DUI(C)3                       | 0.                       | 7,709.                           | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | art II.)                               | 1                                     |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| EXINGTON PUBLIC SCHOOLS                            |                   |                               |                          |                                  |  |  |                                       |
| 420 NE 4TH ST                                      |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| LEXINGTON, OK 73051                                | 73-6021048        | 501 (C) 3                     | 0.                       | 7,619.                           |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| BEAINGION, OR 73031                                | 75 0021040        | 301(0/3                       | 0.                       | 7,015.                           | VALUE  | BOTTELES,                              | CHILDREN & PAMILIES                   |
| ASSISTORY OUTREACH SERVICES                        |                   |                               |                          |                                  |  |  |                                       |
| 1706 E COMMONWEALTH CIR                            |                   |                               |                          |                                  | WHOLESALE  | FOOD, SCHOOL                           | NECESSITIES FOR NEEDY                 |
| CHANDLER, AZ 85225                                 | 85-4317646        | 501(C)3                       | 0.                       | 7,606.                           |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| ,  |                   | ( . , .                       |                          | ,,,,,,                           |  | , , , , ,                              |                                       |
| JORDAN BOYS & GIRLS CLUB                           |                   |                               |                          |                                  |  |  |                                       |
| 30 WILLOW ST                                       |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| CHELSEA, MA 02150                                  | 04-2103922        | 501(C)3                       | 0.                       | 7,559.                           | VALUE  | FOOD                                   | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| GENESIS 12:2, INC.                                 |                   |                               |                          |                                  |  |  |                                       |
| 715 S 32ND ST                                      |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| MUSKOGEE, OK 74401                                 | 81-3430733        | 501(C)3                       | 0.                       | 7,500.                           | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| MISSION BAPTIST CHURCH INC.                        |                   |                               |                          |                                  |  |  |                                       |
| 118 KING GEORGE RD                                 |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| WARREN, NJ 07059                                   | 83-1549635        | 501(C)3                       | 0.                       | 7,368.                           | VALUE  | HYGIENE,                               | CHILDREN & FAMILIES                   |
|  |                   |                               |                          |                                  |  |  |                                       |
| TUKWILA PANTRY                                     |                   |                               |                          |                                  |  | CLOTHING &                             |                                       |
| 3118 S 140TH ST                                    |                   | F04 ( T) 0                    |                          | - 0.50                           | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| TUKWILA, WA 98168                                  | 75-2974441        | 501(C)3                       | 0.                       | 7,360.                           | VALUE  | GOODS,                                 | CHILDREN & FAMILIES                   |
| CORNERSTONE UNITED METHODIST                       |                   |                               |                          |                                  |  |  |                                       |
| CHURCH - 2604 N MAY AVE - OKLAHOMA                 |                   |                               |                          |                                  | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| CITY, OK 73107                                     | 46-2786851        | 501(C)3                       | 0.                       | 7,284.                           |  | FOOD,                                  | CHILDREN & FAMILIES                   |
| 0111, OK 75107                                     | 40 27000JI        | 301(0/3                       | 1                        | 7,204.                           | ***************************************                        | , 500,                                 | CHIZDRIN & PARILIES                   |
| BOYS AND GIRLS CLUB OF GREATER                     |                   |                               |                          |                                  |  | CLOTHING &                             |                                       |
| ANAHEIM-C - 1260 N RIVIERA ST -                    |                   |                               |                          |                                  | WHOLESALE  | HOUSEHOLD                              | NECESSITIES FOR NEEDY                 |
| ANAHEIM, CA 92801                                  | 84-3579338        | 501(C)3                       | 0.                       | 7,197.                           |  | GOODS,                                 | CHILDREN & FAMILIES                   |
| , <del></del>                                      | -1 33,1330        |                               | †                        | ,,257.                           |  | ,                                      |                                       |
| EL RENO PUBLIC SCHOOLS                             |                   |                               |                          |                                  |  |  |                                       |
| 100 S BICKFORD AVE                                 |                   |                               |                          |                                  | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| EL RENO, OK 73036                                  | 73-6021036        |                               | 0.                       |                                  | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |

| Part II Continuation of Grants and Other           | Assistance to Dor                       | nestic Organizations          | and Domestic Go          | overnments (Sch                         | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|--|---|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | ( <b>b)</b> EIN                         | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance        | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| HINTON PUBLIC SCHOOLS                              |   |                               |                          |   |  |  |                                       |
| 708 N BROADWAY                                     |   |                               |                          |   | WHOLESALE  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| HINTON, OK 73047                                   | 73-6021033                              | 501(C)3                       | 0.                       | 6,881.                                  |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| ,  |   |                               |                          | ,                                       |  | ,                                      |                                       |
| ORDINARY PEOPLE INTERNATIONAL                      |   |                               |                          |   |  |  |                                       |
| 851 W 103RD ST                                     |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| CHICAGO, IL 60643                                  | 26-1157056                              | 501(C)3                       | 0.                       | 6,710.                                  | VALUE  | MISC                                   | CHILDREN & FAMILIES                   |
|  |   |                               |                          |   |  |  |                                       |
| METRO NASHVILLE PUBLIC SCHOOLS                     |   |                               |                          |   |  |  |                                       |
| (LIBRARY SERVICES)                                 | 60 0717100                              | F04 ( T) 0                    |                          | 6 550                                   | WHOLESALE  | FOOD, BOOKS, SCHO                      | NECESSITIES FOR NEEDY                 |
| NASHVILLE, TN 37212                                | 62-0717138                              | 501(C)3                       | 0.                       | 6,573.                                  | VALUE  | OL SUPPLIES,                           | CHILDREN & FAMILIES                   |
| UTAH FOOD BANK                                     |   |                               |                          |   |  |  |                                       |
| 3150 S 900 W                                       |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| SOUTH SALT LAKE, UT 84119                          | 87-0212453                              | 501(C)3                       | 0.                       | 6,351.                                  |  | MISC                                   | CHILDREN & FAMILIES                   |
|  | 1 |                               |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |                                       |
| HOMELESS ALLIANCE                                  |   |                               |                          |   |  |  |                                       |
| 1724 NW 4TH ST                                     |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73106                            | 11-3718005                              | 501(C)3                       | 0.                       | 6,267.                                  | VALUE  | HYGIENE,                               | CHILDREN & FAMILIES                   |
|  |   |                               |                          |   |  |  |                                       |
| TRULY MAKING A DIFFERENCE, INC.                    |   |                               |                          |   |  |  |                                       |
| 2037 MARTIN LUTHER KING JR DR                      |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| GREENSBORO, NC 27406                               | 47-1626465                              | 501(C)3                       | 0.                       | 6,250.                                  | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |
|  |   |                               |                          |   |  |  |                                       |
| YOUTH OUTREACH SERVICES 2411 W CONGRESS PKWY       |   |                               |                          |   | WHOLESALE  | SCHOOL                                 | NECESSITIES FOR NEEDY                 |
|  | 13-5562351                              | E01/G)2                       | 0.                       | 6,084.                                  |  | SUPPLIES.                              | CHILDREN & FAMILIES                   |
| CHICAGO, IL 60612                                  | 13-5562351                              | 501(C/5                       | 0.                       | 0,004.                                  | VALUE  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| UNITED FOOD BANK AND SERVICES OF                   |   |                               |                          |   |  |  |                                       |
| PLANT C - 702 E ALSOBROOK ST -                     |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| PLANT CITY, FL 33563                               | 59-3069728                              | 501(C)3                       | 0.                       | 6,080.                                  |  | FOOD.                                  | CHILDREN & FAMILIES                   |
|  |   |                               |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | .,                                     |                                       |
| TULAKES NEIGHBORHOOD MINISTRIES                    |   |                               |                          |   |  |  |                                       |
| 7202 LYREWOOD LN                                   |   |                               |                          |   | WHOLESALE  |  | NECESSITIES FOR NEEDY                 |
| OKLAHOMA CITY, OK 73132                            | 73-0643163                              | 501(C)3                       | 0.                       | 6,039.                                  | VALUE  | FOOD,                                  | CHILDREN & FAMILIES                   |

| (a) Name and address of        | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant   |
|--------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|------------------------|
| organization or government     | (b) EIN    | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance          |
|                                |            |                 |               |                       |   | FOOD, BOOKS, SCHO   |                        |
| PEN ARGYL AREA SCHOOL DISTRICT |            |                 |               |                       |   | OL                  |                        |
| 501 W LAUREL AVE               |            |                 | _             |                       | WHOLESALE                                     | SUPPLIES, HYGIEN    | NECESSITIES FOR NEEDY  |
| PEN ARGYL, PA 18072            | 23-1642666 | 501(C)3         | 0.            | 6,001.                | VALUE   | Ε,                  | CHILDREN & FAMILIES    |
| ANADARKO PUBLIC SCHOOLS        |            |                 |               |                       |   |                     |                        |
| 1400 S MISSION ST              |            |                 |               |                       |   | BOOKS, SCHOOL       | NECESSITIES FOR NEEDY  |
| ANADARKO, OK 73005             | 73-6021023 | 501(C)3         | 0.            | 5,978.                |   | SUPPLIES,           | CHILDREN & FAMILIES    |
|                                | 75 5522525 | 552 (575        |               | 0,570.                |   | ,                   |                        |
| CUSHING PUBLIC SCHOOLS         |            |                 |               |                       |   |                     |                        |
| 1401 N LITTLE AVE              |            |                 |               |                       |   | BOOKS,SCHOOL        | NECESSITIES FOR NEEDY  |
| CUSHING, OK 74023              | 73-6021192 | 501(C)3         | 0.            | 5,973.                |   | SUPPLIES,           | CHILDREN & FAMILIES    |
|                                |            |                 |               |                       |   |                     |                        |
| COLLIER OUTREACH MINISTRIES    |            |                 |               |                       |   |                     |                        |
| 421 S CAMELLIA BLVD            |            |                 |               |                       |   |                     | NECESSITIES FOR NEEDY  |
| FORT VALLEY, GA 31030          | 88-1375578 | 501(C)3         | 0.            | 5,846.                |   | FOOD,               | CHILDREN & FAMILIES    |
| CANNON COUNTY SCHOOL DISTRICT  |            |                 |               |                       |   |                     |                        |
| ATTN: RITA NOKES               |            |                 |               |                       |   | FOOD, BOOKS, SCHO   | NECESSITIES FOR NEEDY  |
| WOODBURY, TN 37190             | 62-6000510 | 501 (C) 3       | 0.            | 5,771.                |   | OL SUPPLIES,        | CHILDREN & FAMILIES    |
| WOODBOKI, IN 37130             | 02 0000310 | 301(0/3         | - 0.          | 3,771.                |   | OH SOFFHIES,        | CHILDREN & PAMILIES    |
| SHARE MINISTRIES, INC.         |            |                 |               |                       |   |                     |                        |
| 820 E HOUSTON ST               |            |                 |               |                       |   |                     | NECESSITIES FOR NEEDY  |
| SHERMAN, TX 75090              | 46-3540783 | 501(C)3         | 0.            | 5,618.                |   | FOOD,               | CHILDREN & FAMILIES    |
|                                |            |                 |               |                       |   |                     |                        |
| EPIC CHARTER SCHOOL            |            |                 |               |                       |   | DOORG GGTOOT        | MEGEGGTWIEG FOR METERS |
| 1900 NW EXPRESSWAY STE R3      | 00.0774065 | F01/7\2         | _             |                       |   | BOOKS, SCHOOL       | NECESSITIES FOR NEEDY  |
| OKLAHOMA CITY, OK 73118        | 20-2774826 | DUI(C)3         | 0.            | 5,581.                |   | SUPPLIES,           | CHILDREN & FAMILIES    |
| DESTINY CHRISTIAN ACADEMY      |            |                 |               |                       |   |                     |                        |
| 7400 FACTORY SHOALS RD         |            |                 |               |                       |   |                     | NECESSITIES FOR NEEDY  |
| AUSTELL, GA 30168              | 58-0151613 | 501(C)3         | 0.            | 5,550.                |   | FOOD, HYGIENE,      | CHILDREN & FAMILIES    |
|                                | 30 0131013 | 001(0/0         |               | 5,550.                |   | , JOD, HIGHERE,     | CHILDREN & LUMIDIES    |
| DOWAGIAC UNION SCHOOLS         |            |                 |               |                       |   |                     |                        |
| 243 S FRONT ST                 |            |                 |               |                       |   | FOOD, BOOKS, SCHO   | NECESSITIES FOR NEEDY  |
| DOWAGIAC, MI 49047             | 38-6000833 | 501(C)3         | 0.            | 5,527.                |   | OL SUPPLIES,        | CHILDREN & FAMILIES    |

| Part II Continuation of Grants and Othe            | er Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Scho                  | edule I (Form 990), Pa   | ırt II.)                               | <u> </u>                              |
|--|----------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN       | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| BYNG PUBLIC SCHOOLS                                |                      |                               |                          |                                  |  |  |                                       |
| 500 S NEW BETHEL BLVD                              |                      |                               |                          |                                  |  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| ADA, OK 74820                                      | 73-6146663           | 501(C)3                       | 0.                       | 5,332.                           |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
|  | 70 022000            | 302(0)0                       | •                        | ,,,,,,                           |  | ,                                      |                                       |
| FEED NC  |                      |                               |                          |                                  |  |  |                                       |
| 2456 CHARLOTTE HWY                                 |                      |                               |                          |                                  |  | FOOD, SCHOOL                           | NECESSITIES FOR NEEDY                 |
| MOORESVILLE, NC 28117                              | 56-1911138           | 501(C)3                       | 0.                       | 5,262.                           |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
| ·  |                      |                               |                          | ,                                |  | ,                                      |                                       |
| ASHER PUBLIC SCHOOLS                               |                      |                               |                          |                                  |  |  |                                       |
| 201 S DIVISION ST                                  |                      |                               |                          |                                  |  | BOOKS, SCHOOL                          | NECESSITIES FOR NEEDY                 |
| ASHER, OK 74826                                    | 73-1166565           | 501(C)3                       | 0.                       | 5,085.                           |  | SUPPLIES,                              | CHILDREN & FAMILIES                   |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
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|  |                      |                               |                          |                                  |  |  |                                       |
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|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |
|  |                      |                               |                          |                                  |  |  |                                       |

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance               | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|   |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS                             | 4                        | 0.                       | 2,440.                                | FMV   | MISC                                  |
|   |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS                             | 300                      | 0.                       | 1,154.                                | FMV   | FOOD                                  |
|   |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS                             | 192                      | 0.                       | 20,219.                               | FMV   | HYGIENE                               |
|   |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS                             | 8                        | 0.                       | 97.                                   | FMV   | SCHOOL SUPPLIES                       |
|   |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS                             | 4                        | 0.                       | 331.                                  | FMV   | FOOD                                  |

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

## PART I, LINE 2:

ORGANIZATIONS ARE REQUIRED TO COMPLETE AN APPLICATION WHICH INCLUDES A

REVIEW OF THAT ORGANIZATION, OTHER ORGANIZATIONS THEY PROVIDE GOODS TO,

THEIR STORAGE FACILITIES, THE BOARD OF DIRECTORS AND THE TYPE OF NONPROFIT

ACTIVITIES THEY ARE ENGAGED. SITE VISITS ARE MADE TO DETERMINE IF STORAGE

REQUIREMENTS ARE MET AND DOCUMENTATION OF DISTRIBUTIONS ARE RETAINED.

DISTRIBUTION REPORTS ARE REQUESTED FROM ORGANIZATIONS TO DETERMINE IF GOODS

DONATED ARE BEING DISTRIBUTED AS REQUIRED. ANY COMPLAINTS OF MISUSE OF

DONATIONS ARE INVESTIGATED AND ACTED UPON.

| Part III Continuation of Grants and Other Assistance to Dome |                          | (Schedule I (Form 99     | 90), Part III.)                       |   | ruge                                  |
|--|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
| (a) Type of grant or assistance                              | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|  |                          |                          |                                       |   |                                       |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING                |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS  | 28.                      | 0.                       | 111.                                  | FMV   | FOOD                                  |
| NECESSITIES FOR CHILDREN AND FAMILIES LACKING                |                          |                          |                                       |   |                                       |
| LIFE'S ESSENTIALS  | 28.                      | 0.                       | 2,072.                                | FMV   | HYGIENE                               |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |
|  |                          |                          |                                       |   |                                       |

## SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.
Go to www.irs.gov/Form990 for instructions and the latest information.

Internal Revenue Service Name of the organization

Department of the Treasury

Part I

Open to Public Inspection
Employer identification number

OMB No. 1545-0047

FEED THE CHILDREN, INC.

**Questions Regarding Compensation** 

73-6108657

|    |  |    | Yes | No       |
|----|--|----|-----|----------|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |          |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |          |
|    | X First-class or charter travel  |    |     |          |
|    | Travel for companions Payments for business use of personal residence  |    |     |          |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |          |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |          |
|    |  |    |     |          |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |          |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     | Х        |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |          |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  | X   |          |
|    |  |    |     |          |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |          |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |          |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |          |
|    | Compensation committee X Written employment contract   |    |     |          |
|    | X Independent compensation consultant X Compensation survey or study   |    |     |          |
|    | X Approval by the board or compensation committee  |    |     |          |
|    |  |    |     |          |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |          |
|    | organization or a related organization:  |    |     |          |
| а  | Receive a severance payment or change-of-control payment?  | 4a | Х   |          |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | X        |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | Х        |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |          |
|    |  |    |     |          |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |          |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |          |
|    | contingent on the revenues of:   |    |     |          |
| а  | The organization?  | 5a |     | X        |
| b  | Any related organization?  | 5b |     | Х        |
|    | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |          |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |          |
|    | contingent on the net earnings of:   |    |     |          |
| а  | The organization?  | 6a |     | X        |
| b  | Any related organization?  | 6b |     | Х        |
|    | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |          |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     |          |
|    | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  | Х   | <u> </u> |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |          |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  | X   |          |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |          |
|    | Regulations section 53 4958-6(c)?  | 9  |     | l X      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2023

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of W       | /-2 and/or 1099-MISC compensation   | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |
|--------------------------------------|------|--------------------------|-------------------------------------|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                   |      | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) TRAVIS ARNOLD                    | (i)  | 412,510.                 | 89,870.                             | 0.  | 19,599.                           | 9,181.                  | 531,160.                           | 0.  |
|                                      | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) BREGEITA JEFFERSON               | (i)  | 340,492.                 | 33,000.                             | 0.  | 11,613.                           | 11,640.                 | 396,745.                           | 0.  |
| PRESDIENT FEED INTERNATIONAL         | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) COLLEEN RIDENHOUR                | (i)  | 363,713.                 | 0.                                  | 0.  | 10,126.                           | 8,941.                  | 382,780.                           | 0.  |
| CHIEF GROWTH AND STRATEGY OFFICER    | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) GARY SLOAN                       | (i)  | 231,567.                 | 0.                                  | 0.  | 14,823.                           | 11,640.                 | 258,030.                           | 0.  |
| CHIEF OPERATING OFFICER              | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) CHRISTY THARP - TERMED 3/4/2024  | (i)  | 229,928.                 | 0.                                  | 0.  | 14,725.                           | 11,640.                 | 256,293.                           | 0.  |
| CHIEF FINANCIAL OFFICER              | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) MICHAEL PANAS                    | (i)  | 215,890.                 | 0.                                  | 0.  | 10,884.                           | 8,941.                  | 235,715.                           | 0.  |
| CHIEF INFORMATION OFFICER            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (7) BOB THOMAS - TERMED 4/19/2024    | (i)  | 206,138.                 | 0.                                  | 0.  | 10,857.                           | 11,640.                 | 228,635.                           | 0.  |
| CHIEF CORPORATE PROCUREMENT & BUSINE | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) RICK ROSS - TERMED 10/31/2023    | (i)  | 153,331.                 | 59,704.                             | 0.  | 6,134.                            | 0.                      | 219,169.                           | 0.  |
| VICE PRESIDENT - CORPORATE PARTNERSH | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) GREG GAREN - TERMED 12/15/2023   | (i)  | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| FTCT PRESIDENT                       | (ii) | 163,645.                 | 15,000.                             | 0.  | 11,196.                           | 13,879.                 | 203,720.                           | 0.  |
| (10) HARPER GRUBBS                   | (i)  | 165,359.                 | 7,193.                              | 0.  | 5,533.                            | 12,577.                 | 190,662.                           | 0.  |
| VICE PRESIDENT OF DIGITAL FUNDRAISIN | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) ANNA AVERLING                   | (i)  | 165,323.                 | 6,924.                              | 0.  | 3,613.                            | 10,038.                 | 185,898.                           | 0.  |
| VICE PRESIDENT OF DIRECT MARKETING   | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (12) DAVID WALTERS - TERMED 3/18/202 | (i)  | 157,511.                 | 0.                                  | 0.  | 7,630.                            | 8,941.                  | 174,082.                           | 0.  |
| VICE PRESIDENT - DEVELOPMENT         | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (i)  |                          |                                     |   |                                   |                         |                                    |   |
|                                      | (ii) |                          |                                     |   |                                   |                         |                                    |   |

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

FIRST CLASS AIRFARE FOR ONE COPORATE EMPLOYEE WAS NOT TREATED AS TAXABLE TO

EMPLOYEE.

PART I, LINE 1B:

FIRST CLASS AIRFARE WAS APPROVED BY CEO.

PART I, LINE 4A:

VICE PRESIDENT OF CORPORATE PARTNERSHIP RECEIVED A SEVERANCE PAYMENT OF

\$59,704.

PART I, LINE 7:

THE CEO, THE PRESIDENT OF FEED INTERNATIONAL, AND THE PRESIDENT OF FTCT

EACH RECEIVED A PERFORMANCE BONUS DURING THE YEAR.

PART I, LINE 8:

THE SR. VP OF STRATEGIC PARTNERSHIPS AND INDIVIDUAL GIVING, THE VP OF

DIGITAL FUNDRAISING AND TRANSFORMATION, AND THE VP OF DIGITAL MARKETING

RECEIVED A BONUS PAYMENT COMMENSURATE WITH THE TERMS OF THEIR CONTRACTS.

Schedule J (Form 990) 2023

### **SCHEDULE L**

Department of the Treasury

Internal Revenue Service

(Form 990)

## **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c; or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

| Name of the organiz |                                       |              |                                     |         |                |                          |         |                       | 1 -     | -        | identi         |                 | on nu  | mber   |
|---------------------|---------------------------------------|--------------|-------------------------------------|---------|----------------|--------------------------|---------|-----------------------|---------|----------|----------------|-----------------|--------|--|
|                     |                                       |              | CHILDREN                            |         |                |                          |         |                       |         |          | 086            | 57              |        |  |
|                     |                                       |              |                                     |         |                | on 501(c)(4), and        |         |                       |         |          |                |                 |        |  |
|                     | ete if the organiz                    |              |                                     |         |                | rt IV, line 25a or 2     | 25b; or | Form 990-EZ, Pa       | rt V, I | ine 40   | b.             | T               | _      |  |
| (a) Name of disc    | qualified person                      | (b) F        | Relationship bety<br>person and or  |         |                | ified                    | (c) D   | escription of trans   | sactio  | n        |                |                 |        | cted?  |
|                     | · · · · · · · · · · · · · · · · · · · | -            | person and or                       | gariiza | ation          |                          |         | •                     |         |          |                | Ye              | s      | No   |
| (1)                 |                                       | -            |                                     |         |                |                          |         |                       |         |          |                | +               |        |  |
| (2)                 |                                       | _            |                                     |         |                |                          |         |                       |         |          |                | +               | -+     |  |
| (3)                 |                                       | _            |                                     |         |                |                          |         |                       |         |          |                | +               | -+     |  |
| (4)                 |                                       | _            |                                     |         |                |                          |         |                       |         |          |                | +               | -+     |  |
| (5)                 |                                       |              |                                     |         |                |                          |         |                       |         |          |                | +               | -+     |  |
| (6)                 |                                       |              |                                     |         | a alia a.      |                          |         | *la a a a a l a       |         |          |                |                 |        |  |
| 2 Enter the amou    |                                       | •            | •                                   | •       |                | •                        | •       | •                     |         | φ.       |                |                 |        |  |
| section 4958        |                                       |              |                                     |         |                |                          |         |                       |         |          |                |                 |        |  |
| 3 Enter the amou    | nit of tax, if any,                   | on line 2, a | above, reimburs                     | ea by   | trie org       | janization               |         |                       |         | \$       |                |                 |        |  |
| Part II Loans       | s to and/or F                         | rom Inte     | erested Pers                        | sons    |                |                          |         |                       |         |          |                |                 |        |  |
|                     |                                       |              |                                     |         | 000 EZ         | Part V, line 38a,        | or For  | m 000 Dort IV lin     | o 26.   | or if th | o oran         | nizoti          | 20     |  |
| •                   | d an amount on                        |              |                                     |         |                | Part V, line Soa, G      | or For  | 11 990, Part IV, III  | e 20,   | OI II LI | ie orga        | IIIZali         | ווכ    |  |
| (a) Name o          |                                       | elationship  | (c) Purpose                         | 1       | oan to or      | (e) Original             | Τ,      | f) Balance due        | (a)     | ln       | <b>(h)</b> App | roved           | (i) \/ | /ritten  |
| interested per      |                                       | rganization  | of loan                             | fror    | m the ization? | principal amoun          |         | i) balance due        | defa    |          | by boa         |                 |        | ment?  |
| ·                   |                                       |              |                                     |         | From           |                          |         | ŀ                     | Yes     | No       | Yes            | No              | Yes    | 1  |
| / <del>1</del> \    |                                       |              |                                     | 10      | FIOIII         |                          |         |                       | 163     | NO       | 163            | NO              | 163    | INO  |
| (1)                 |                                       |              |                                     |         |                |                          |         |                       |         |          |                |                 |        | $\vdash$   |
| (2)                 |                                       |              |                                     |         |                |                          | +       |                       |         |          | $\vdash$       |                 |        | $\vdash$   |
| (3)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          |                |                 |        | -  |
| (4)                 |                                       |              |                                     |         |                |                          | _       |                       |         |          |                |                 |        | <del>                                     </del> |
| (5)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          |                |                 |        | $\vdash$   |
| (6)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          |                |                 |        | $\vdash$   |
| (7)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          | $\vdash$       |                 |        | $\vdash$   |
| (8)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          | $\vdash$       |                 |        | ├  |
| (9)                 |                                       |              |                                     |         |                |                          | -       |                       |         |          |                |                 |        | -  |
| (10)                |                                       |              |                                     | l       |                |                          |         |                       |         |          |                |                 |        |  |
| Total               | s or Assista                          | nce Ren      | efiting Inter                       | <u></u> | d Per          |                          | \$      |                       |         |          |                |                 |        |  |
|                     | ete if the organiz                    |              | _                                   |         |                |                          |         |                       |         |          |                |                 |        |  |
|                     |                                       |              |                                     |         |                |                          |         | (d) Tuno              |         | $\neg$   | (2)            | Dure            |        |  |
| (a) Name of in      | terested person                       | '            | (b) Relationship<br>interested pers |         |                | (c) Amount of assistance |         | (d) Type<br>assistand |         |          |                | Purp<br>assista |        | ī  |
|                     |                                       |              | the organiza                        |         | u              | 455,514,155              |         |                       |         |          |                |                 |        |  |
| (4)                 |                                       |              |                                     |         |                |                          |         |                       |         | -        |                |                 |        |  |
| (1)                 |                                       |              |                                     |         |                |                          |         |                       |         | -        |                |                 |        |  |
| (2)                 |                                       |              |                                     |         |                |                          |         |                       |         | -+       |                |                 |        |  |
| (3)                 |                                       |              |                                     |         |                |                          |         |                       |         | $\dashv$ |                |                 |        |  |
| (4)                 |                                       |              |                                     |         |                |                          |         |                       |         | $\dashv$ |                |                 |        |  |
| (5)                 |                                       |              |                                     |         |                |                          |         |                       |         | $\dashv$ |                |                 |        |  |
| <u>(6)</u>          |                                       |              |                                     |         |                |                          |         |                       |         | -+       |                |                 |        |  |
| <u>(7)</u>          |                                       |              |                                     |         |                |                          |         |                       |         |          |                |                 |        |  |
| (8)                 |                                       |              |                                     |         |                |                          |         |                       |         | -+       |                |                 |        |  |
| (9)                 |                                       |              |                                     |         |                |                          |         |                       |         |          |                |                 |        |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2023

(10)

| Schedule L (Form 990) 2023 FEED 7           | THE CHII      | LDREN,      | INC.                |                 | 7       | 3-6108      | 657  | Page 2               |
|---|---------------|-------------|---------------------|-----------------|---------|-------------|------|----------------------|
| Part IV Business Transactions Involv        | ing Interes   | sted Per    | sons                |                 |         |             |      |                      |
| Complete if the organization answered       | "Yes" on For  | m 990, Pa   | rt IV, line 28a,    | 28b, or 28c.    |         |             |      |                      |
| (a) Name of interested person               |               |             | een interested      | , ,             |         | cription of |      | aring of<br>zation's |
|   | person        | and the or  | ganization          | transaction     | trans   | saction     |      | nues?                |
| (1)JORDAN ASSOCIATES                        | ENTITY        | MORE        | THAN 35             | 3 232,500       | . BRAND | AND M       | Yes  | No<br>X              |
| (2)   |               |             |                     |                 |         |             |      |                      |
| (3)   |               |             |                     |                 |         |             |      |                      |
| (4)   |               |             |                     |                 |         |             |      |                      |
| (5)   |               |             |                     |                 |         |             |      |                      |
| (6)   |               |             |                     |                 |         |             |      | 1                    |
| _(7)  |               |             |                     |                 |         |             |      |                      |
| (8)   |               |             |                     |                 |         |             |      |                      |
| (9)   |               |             |                     |                 |         |             |      | <u> </u>             |
| Part V Supplemental Information             |               |             |                     |                 |         |             |      |                      |
|   |               | O           | ala a di ila I. Cai |                 |         |             |      |                      |
| Provide additional information for response | onses to ques | stions on S | cnedule L. See      | e instructions. |         |             |      |                      |
| SCH L, PART IV, BUSINESS T                  | RANSACT       | IONS        | INVOLVI             | NG INTEREST     | ED PER  | SONS:       |      |                      |
| ,   |               |             |                     |                 |         |             |      |                      |
| (A) NAME OF PERSON: JORDAN                  | ASSOCI        | ATES        |                     |                 |         |             |      |                      |
| (D) DELATIONGUED DETUREN E                  |               |             | D.G.037 337         | D 0D0334773     | T 0 1 7 |             |      |                      |
| (B) RELATIONSHIP BETWEEN I                  | NTEREST       | ED PE       | RSON AN             | D ORGANIZAT     | TON:    |             |      |                      |
| ENTITY MORE THAN 35% OWNED                  | BY A B        | BOARD       | MEMBER              |                 |         |             |      |                      |
| (D) DESCRIPTION OF TRANSAC                  | TION: E       | BRAND       | AND MAR             | KETING SERV     | ICES P  | ROVIDE      | D BY |                      |
| JORDAN ASSOCIATES WERE CON                  | TRACTED       | ON T        | ERMS EO             | UIVALENT TO     | THOSE   | PREVA       | ILIN | G                    |
|   |               |             | ~                   |                 |         |             |      |                      |
| IN THE MARKETPLACE.                         |               |             |                     |                 |         |             |      |                      |
|   |               |             |                     |                 |         |             |      |                      |
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Schedule L (Form 990) 2023

## **SCHEDULE M** (Form 990)

## **Noncash Contributions**

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection Employer identification number

|     | FEED THE CHI   | LDREN,                        | INC.  |  |               |                  | 73-   | 6108                               | 657      |      |
|-----|--|-------------------------------|---|--|---------------|------------------|-------|------------------------------------|----------|------|
| Pai | rt I Types of Property   |                               |   |  |               |                  |       |                                    |          |      |
|     |  | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contri<br>amounts report<br>Form 990, Part VI | ted on        | Metho<br>noncash | od of | <b>d)</b><br>determin<br>bution ar | _        | s    |
| 1   | Art - Works of art   |                               |   |  |               |                  |       |                                    |          |      |
| 2   | Art - Historical treasures   |                               |   |  |               |                  |       |                                    |          |      |
| 3   | Art - Fractional interests   |                               |   |  |               |                  |       |                                    |          |      |
| 4   | Books and publications   | X                             |   |  |               | WHOLESA          |       |                                    |          |      |
| 5   | Clothing and household goods   | Х                             |   |  |               | WHOLESA          |       |                                    |          |      |
| 6   | Cars and other vehicles  | Х                             | 22  | 25   | <u>,640.</u>  | WHOLESA          | LE    | VALU:                              | E        |      |
| 7   | Boats and planes   |                               |   |  |               |                  |       |                                    |          |      |
| 8   | Intellectual property  |                               |   | 1.00   |               |                  |       |                                    |          |      |
| 9   | Securities - Publicly traded   | Х                             | 1,277   | 120  | <u>,030.</u>  | QUOTED 1         | MAR   | KET 1                              | PRI      | CES_ |
| 10  | Securities - Closely held stock                                      |                               |   |  |               |                  |       |                                    |          |      |
| 11  | Securities - Partnership, LLC, or                                    |                               |   |  |               |                  |       |                                    |          |      |
|     | trust interests  |                               |   |  |               |                  |       |                                    |          |      |
| 12  | Securities - Miscellaneous   |                               |   |  |               |                  |       |                                    |          |      |
| 13  | Qualified conservation contribution -                                |                               |   |  |               |                  |       |                                    |          |      |
|     | Historic structures  |                               |   |  |               |                  |       |                                    |          |      |
| 14  | Qualified conservation contribution - Other                          |                               |   |  |               |                  |       |                                    |          |      |
| 15  | Real estate - Residential  |                               |   |  |               |                  |       |                                    |          |      |
| 16  | Real estate - Commercial   |                               |   |  |               |                  |       |                                    |          |      |
| 17  | Real estate - Other  |                               |   |  |               |                  |       |                                    |          |      |
| 18  | Collectibles   | X                             | 16 002  | 152 602  | 626           | MILOT ECA        | T T7  | 777 T TT                           | <u>.</u> |      |
| 19  | Food inventory   | X                             | 16,993<br>464   |  |               |                  |       |                                    |          |      |
| 20  | Drugs and medical supplies   | _ <u> </u>                    | 404   | 10,043   | ,994.         | WHOLESA          | ഥ     | VALU                               | <u> </u> |      |
| 21  | Taxidermy  |                               |   |  |               |                  |       |                                    |          |      |
| 22  | Historical artifacts   |                               |   |  |               |                  |       |                                    |          |      |
| 23  | Scientific specimens   |                               |   |  |               |                  |       |                                    |          |      |
| 24  | Archeological artifacts  | X                             | 6 122   | 76 005   | 010           | MILOT ECA        | T T7  | 777 T TT                           |          |      |
| 25  | Other (HYGIENE ITEMS)  | X                             | 6,133<br>3,619  |  |               | WHOLESA:         |       |                                    |          |      |
| 26  | Other (MISCELLANEOUS)  | X                             | 66  |  |               | WHOLESA          |       |                                    |          |      |
| 27  | Other ( EYEGLASSES ) Other ( SCHOOL AND OFFI )                       | X                             | 1,914   | <del>'</del>   |               | WHOLESA:         |       |                                    |          |      |
| 28  | ,  | l                             | · · · · · · · · · · · · · · · · · · ·                     | · · · · · ·  | , 344.        | МИОПЕРЫ.         | пь    | VALU                               | <u> </u> |      |
| 29  | Number of Forms 8283 received by the organization completed Form 828 |                               |   |  | 20            |                  |       |                                    |          |      |
|     | for which the organization completed Form 828                        | oo, Part V, D                 | onee Acknowledg   | ement (  | 29            |                  |       |                                    | Voc      | No   |
| 202 | During the year, did the organization receive by                     | , contributio                 | n any proporty rop  | orted in Part Lline  | c 1 throug    | ıb 28 that it    |       |                                    | Yes      | No   |
| Sua | must hold for at least 3 years from the date of                      |                               |   |  | -             |                  |       |                                    |          |      |
|     | exempt purposes for the entire holding period?                       |                               |   | •  |               |                  |       | 30a                                |          | Х    |
| h   | If "Yes," describe the arrangement in Part II.                       |                               |   |  |               |                  |       | 30a                                |          | - 21 |
| 31  | Does the organization have a gift acceptance p                       | oolicy that re                | auires the review (                                       | of any nonstandard   | l contribut   | tions?           |       | 31                                 | Х        |      |
|     | Does the organization have a gift acceptance p                       |                               |   |  |               |                  |       | ·   31                             |          |      |
| uza |  |                               |   |  |               |                  |       | 32a                                | х        |      |
| h   | contributions?  If "Yes," describe in Part II.                       |                               |   |  |               |                  |       | SZd                                | -2       |      |
| 33  | If the organization didn't report an amount in c                     | olumn (c) for                 | a type of property  | for which column   | (a) is che    | rked             |       |                                    |          |      |
| 55  | describe in Part II.   | G.G.I.II. (C) 101             | a type of property  | TOT WITHOUT CONTINI  | (a) 13 01 160 | mou,             |       |                                    |          |      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2023

| Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information. |
|---|
| PART I, OTHER TYPES OF PROPERTY:  |
| OTHER   |
| (A) CHECK IF APPLICABLE = X   |
| (B) NUMBER OF CONTRIBUTIONS = 1   |
| (C) REVENUE REPORTED ON FORM 990, PART VIII \$ 10307.   |
| (D) METHOD OF DETERMINING REVENUE: FMV  |
| CRYPTOCURRENCY  |
| (A) CHECK IF APPLICABLE = X   |
| (B) NUMBER OF CONTRIBUTIONS = 1   |
| (C) REVENUE REPORTED ON FORM 990, PART VIII \$ 1361.  |
| (D) METHOD OF DETERMINING REVENUE: FMV  |
|   |
|   |
|   |
| SCHEDULE M, LINE 32B:   |
| FEED THE CHILDREN UTILIZES ADVANCED REMARKETING, INC. TO LIQUIDATE  |
| DONATED VEHICLES. THIS GROUP WORKS WITH DONORS INTERSTED IN DONATING  |
| THEIR VEHICLE TO CHARITY. AFTR ALL ARRANGEMENTS HAVE BEEN MADE WITH   |
| THE DONOR, AND THE VEHICLE IS LIQUIDATED, THE PROCEEDS AFTER ANY  |
| APPLICABLE FEES ARE RECEIVED BY FEED THE CHILDREN.  |
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## SCHEDULE O (Form 990)

Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2023
Open to Public Inspection

OMB No. 1545-0047

Internal Revenue Service

Name of the organization

FEED THE CHILDREN, INC.

Employer identification number 73-6108657

| 70 020007   |
|---|
| FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:           |
| INTERNATIONAL PROGRAMS: KEY INITIATIVES INCLUDE SCHOOL FEEDING PROGRAMS |
| TO COMBAT MALNUTRITION, AGRICULTURAL TRAINING TO IMPROVE FOOD SECURITY, |
| AND SANITATION PROJECTS TO ENSURE ACCESS TO CLEAN WATER AND HYGIENE     |
| EDUCATION.  |
|   |
| INTERNATIONAL PROGRAM DESCRIPTIONS:                                     |
| SCHOOL FEEDING PROGRAMS: FEED THE CHILDREN SUPPORTS SCHOOL FEEDING      |
| INITIATIVES TO COMBAT MALNUTRITION AND IMPROVE SCHOOL ATTENDANCE. BY    |
| PROVIDING NUTRITIOUS MEALS TO STUDENTS, WE HELP ENSURE CHILDREN CAN     |
| FOCUS ON LEARNING INSTEAD OF HUNGER.                                    |
|   |
| AGRICULTURAL TRAINING: TO ENHANCE FOOD SECURITY, WE PROVIDE TRAINING IN |
| SUSTAINABLE FARMING PRACTICES, EQUIPPING FAMILIES AND COMMUNITIES WITH  |
| THE KNOWLEDGE AND TOOLS TO GROW THEIR OWN FOOD AND IMPROVE LIVELIHOODS. |
|   |
| SANITATION AND HYGIENE: OUR SANITATION PROJECTS FOCUS ON PROVIDING      |
| ACCESS TO CLEAN WATER AND HYGIENE EDUCATION TO IMPROVE COMMUNITY HEALTH |
| AND REDUCE THE PREVALENCE OF WATERBORNE DISEASES.                       |
|   |
| FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:           |
| DOMESTIC PROGRAM DESCRIPTIONS:  |
| THROUGH OUR RESOURCE RALLY PROGRAM, WE PARTNER WITH LOCAL COMMUNITY     |
| ORGANIZATIONS TO DELIVER FOOD AS WELL AS ESSENTIAL HOUSEHOLD AND        |
|   |

PERSONAL CARE ITEMS DIRECTLY TO COMMUNITIES WHERE THEY ARE NEEDED MOST.

AT EACH RESOURCE RALLY, FAMILIES RECEIVE A 25-POUND BOX OF FOOD, A

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

332211 11-14-23

Schedule O (Form 990) 2023

Schedule O (Form 990) 2023 Page 2 **Employer identification number** Name of the organization 73-6108657 FEED THE CHILDREN, INC. 15-POUND BOX OF ESSENTIAL HOUSEHOLD AND PERSONAL CARE ITEMS, AND OTHER ITEMS SUCH AS BOOKS. WE PARTNER DIRECTLY WITH SCHOOL DISTRICTS TO IMPLEMENT OUR FOOD & ESSENTIALS HUB PROGRAM, WHICH PROVIDES FOOD AND ESSENTIAL ITEMS, BOOKS, AND SCHOOL SUPPLIES THROUGH SCHOOL-BASED PANTRIES TO CHILDREN RISKING HUNGER. OUR SUMMER FEED & READ PROGRAM INCREASES CHILDREN'S ACCESS TO FOOD DURING THE SUMMER MONTHS WHEN THEY DO NOT HAVE ACCESS TO MEALS SERVED AT SCHOOL. THE PROGRAM ALSO COMBATS SUMMER LEARNING LOSS BY PROVIDING BOOKS AND PROMOTING ENROLLMENT IN SUMMER LEARNING OPPORTUNITIES SUCH AS LIBRARY-SPONSORED READING PROGRAMS. ALONG WITH SCHOOL SUPPLIES AND PERSONAL CARE ITEMS, OUR BACKPACK-N-GO PROGRAM PROVIDES CHILD-FRIENDLY AND EASY-TO-PREPARE MEALS FOR CHILDREN TO EAT WHEN THEY DON'T HAVE ACCESS TO SCHOOL MEALS. ADDITIONALLY, WHEN NATURAL DISASTERS SUCH AS TORNADOES AND HURRICANES STRIKE, FEED THE CHILDREN WORKS WITH LOCAL COMMUNITY PARTNERS TO ENSURE THAT CHILDREN AND FAMILIES IN IMPACTED AREAS HAVE THE FOOD AND ESSENTIALS THEY NEED. FORM 990, PART V, LINE 4B, LIST OF FOREIGN COUNTRIES: MALAWI, TANZANIA, PHILIPPINES, GUATEMALA,

FORM 990, PART VI, SECTION B, LINE 11B:

KENYA, HONDURAS, UGANDA, EL SALVADOR

Schedule O (Form 990) 2023 Page 2

Name of the organization FEED THE CHILDREN, INC.

Employer identification number 73-6108657

A COPY OF THE FINAL VERSION OF THIS FORM 990 WAS PROVIDED TO EACH BOARD

MEMBER BEFORE IT WAS FILED. THE REVIEW PROCESS OF THE FORM 990 CONSISTS OF

REVIEW BY THE ORGANIZATION'S AUDIT COMMITTEE AND EXECUTIVE MANAGEMENT

BEFORE THE RETURN IS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:

OFFICERS, DIRECTORS, KEY EMPLOYEES AND ALL OTHER EMPLOYEES ARE REQUIRED TO
REVIEW AND SIGN THE CONFLICT OF INTEREST POLICY AND DISCLOSE ANY SUCH
TRANSACTIONS OR RELATIONSHIPS.

FORM 990, PART VI, SECTION B, LINE 15:

THE ORGANIZATION UTILIZED THE SERVICES OF OUTSIDE COMPENSATION CONSULTANTS

TO ASSIST IN SETTING COMPENSATION FOR THE CEO AND OTHER KEY EMPLOYEES.

GENERALLY THESE STUDIES ARE PERFORMED EVERY THREE YEARS. COMPENSATION FOR

THE ORGANIZATION'S CEO AND CHIEF EMPLOYEES ARE REVIEWED AND APPROVED BY THE

BOARD OF DIRECTORS.

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:

AL, AR, CA, CT, DC, FL, GA, HI, IL, IN, KS, KY, ME, MD, MA, MI, MN, MS, MO, NH, NJ, NM, NY, OH, OK

OR, RI, PA, SC, TN, UT, VA

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION DOES NOT MAKE ITS GOVERNING DOCUMENTS OR CONFLICT OF

INTEREST POLICY AVAILABLE TO THE PUBLIC. THE ORGANIZATION MAKES ITS CURRENT

FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC THROUGH FTC'S WEBSITE AND UPON

REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

| Schedule O (Form 990) 2023                       | Page 2                                    |
|--|---|
| Name of the organization FEED THE CHILDREN, INC. | Employer identification number 73-6108657 |
| GAIN/LOSS ON SUBSIDIARY                          | -509,948.                                 |
| CHANGE IN CSV LIFE INSURANCE                     | 40,928.                                   |
| TOTAL TO FORM 990, PART XI, LINE 9               | -469,020.                                 |
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### **SCHEDULE R** (Form 990)

Related Organizations and Unrelated Partnerships
Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. Attach to Form 990.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of the organization FEED THE CHII  | DREN, INC.                               |   |  |                                       | Er      | nployer identi<br>73–6108        |                                      | umber                                      |  |
|---|--|---|--|---------------------------------------|---------|----------------------------------|--------------------------------------|--|--|
| Part I Identification of Disregarded Entities. Comp   | plete if the organization answered "     | Yes" on Form 990, Part IV, line 3             | 3.   |                                       |         |                                  |                                      |  |  |
| (a) Name, address, and EIN (if applicable) of disregarded entity                            | (b)<br>Primary activity                  | (c) Legal domicile (state of foreign country) | Legal domicile (state or Total income End-of-year assets |                                       |         |                                  | <b>(f)</b> Direct controlling entity |  |  |
|   |  |   |  |                                       |         |                                  |                                      |  |  |
|   |  |   |  |                                       |         |                                  |                                      |  |  |
| Identification of Related Tax-Exempt Organi   | izations. Complete if the organizat      | tion answered "Yes" on Form 99                | 0. Part IV. line 34.                                     | because it had one                    | or more | e related tax-ex                 | empt                                 |  |  |
| organizations during the tax year.  (a)  Name, address, and EIN of related organization     | (b) Primary activity                     | (c) Legal domicile (state or foreign country) | (d) Exempt Code section                                  | (e) Public charity status (if section | Dire    | (f)<br>ect controlling<br>entity | Section                              | <b>g)</b><br>512(b)(13<br>trolled<br>tity? |  |
|   |  | ,,  |  | 501(c)(3))                            |         |                                  | Yes                                  | No   |  |
| FEED THE CHILDREN KENYA  56 GIGIR COUR/OFF UN CRESCENT RD  GIGIRI, NAIROBI, KENYA           | FURTHERANCE OF FTC'S MISSION IN KENYA    | KENYA   | 501(C)(3)  | LINE 7                                | FEED 1  | THE<br>REN, INC.                 | x                                    |  |  |
| FEED THE CHILDREN TANZANIA  | MISSION IN RENIA                         | RENIA   | 301(0)(3)  | LINE /                                | СПТБЫ   | KEN, INC.                        | ^                                    |  |  |
| KAWE WALK THRU, PLOT 448 MLALAKUWA, DAR SE SALAAM,, TANZANIA                                | FURTHERANCE OF FTC'S MISSION IN TANZANIA | TANZANIA                                      | 501(C)(3)  | LINE 7                                | FEED T  | THE<br>REN, INC.                 | х                                    |  |  |
| FEED THE CHILDREN UGANDA PO BOX 1248 GULU UGANDA, PLOT 14 EDEN RD SENIOR QTRS, GULU, UGANDA | FURTHERANCE OF FTC'S MISSION IN UGANDA   | UGANDA  | 501(C)(3)  | LINE 7                                | FEED 1  | THE                              | x                                    |  |  |
| FEED THE CHILDREN GUATEMALA  CALLE 24-53 BLVD BOSQUE DE SAN NICOLAS                         | FURTHERANCE OF FTC'S                     |   |  |                                       | FEED 1  |                                  |                                      |  |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2023

CHILDREN, INC.

COLONIA EL NARANJO, ZONA 4 DE MIXCO

GUATEMALA

MISSION IN GUATEMALA

501(C)(3)

LINE 7

Schedule R (Form 990)

Part II Continuation of Identification of Related Tax-Exempt Organizations

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity |        |           |        | (e) (f) Public charity status (if section 501(c)(3)) (f)  (e) (f) Direct controlling entity |     |          |
|--|--------------------------------|--------|-----------|--------|---|-----|----------|
| FEED THE CHILDREN MALAWI                           |                                |        |           |        |   | Yes | No       |
| AREA 6, PLOT #9/10 LILONGWE 3                      | FURTHERANCE OF FTC'S           |        |           |        | FEED THE  |     |          |
| LILONGWE 3, MALAWI                                 | MISSION IN MALAWI              | MALAWI | 501(C)(3) | LINE 7 | CHILDREN, INC.  | х   |          |
|  |                                |        |           |        |   |     |          |
|  |                                |        |           |        |   |     |          |
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|  |                                |        |           |        |   |     | <u> </u> |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)  | (b)              | (c)                                       | (d)                | (e)  | (f)            | (g)                        | (1  | h)         | (i)             | (j)        | (k) |
|--|------------------|---|--------------------|--|----------------|----------------------------|-----|------------|-----------------|------------|-----|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of Dispreparticulate |     | Code V-UBI | General o       | Percentage |     |
|  |                  | country)                                  |                    | sections 512-514)  |                |                            | Yes | No         | K-1 (Form 1065) | Yes No     |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
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|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    |  |                |                            |     |            |                 |            |     |
|  |                  |   |                    | 1  |                |                            |     |            | 1               |            |     |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization  | <b>(b)</b> Primary activity          | (c) Legal domicile (state or foreign country) | (d)<br>Direct controlling<br>entity  | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income         | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | 512(t<br>contr<br>ent | tion<br>b)(13)<br>rolled<br>ity? |
|---|--------------------------------------|---|--------------------------------------|---|---|--|--------------------------------|-----------------------|----------------------------------|
| FRIENDS THAT CARE HOLDING COMPANY LIMITED PO BOX 61530  |                                      |   | FEED THE                             | a aon   |   | 226 500                                  | 1000                           |                       |                                  |
| NAIROBI, KENYA 00200  FTC TRANSPORTATION, INC - 73-1289620 PO BOX 36  OKLAHOMA CITY, OK 73101 | TITLE COMPANY TRANSPORTATION COMPANY |   | CHILDREN, INC FEED THE CHILDREN, INC | C CORP  | 6,146,212.                              | 336,700.<br>4,653,212.                   |                                |                       |                                  |
|   |                                      | 011   | ,                                    |   | , |  |                                |                       |                                  |
|   |                                      |   |                                      |   |   |  |                                |                       |                                  |
|   |                                      |   |                                      |   |   |  |                                |                       |                                  |

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not    | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   |    | Yes | No |  |  |  |  |
|--------|--|----|-----|----|--|--|--|--|
| 1      | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                          |    |     |    |  |  |  |  |
| а      | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity  | 1a |     | X  |  |  |  |  |
|        | Gift, grant, or capital contribution to related organization(s)  | 1b | X   |    |  |  |  |  |
|        | Gift, grant, or capital contribution from related organization(s)  | 1c |     | X  |  |  |  |  |
|        | Loans or loan guarantees to or for related organization(s)   | 1d | X   |    |  |  |  |  |
| е      | Loans or loan guarantees by related organization(s)  | 1e |     | X  |  |  |  |  |
|        |  |    |     |    |  |  |  |  |
| f      | Dividends from related organization(s)   | 1f |     | Х  |  |  |  |  |
| g      | Sale of assets to related organization(s)  | 1g |     | X  |  |  |  |  |
|        | h Purchase of assets from related organization(s)  |    |     |    |  |  |  |  |
| i      | Exchange of assets with related organization(s)  |    |     |    |  |  |  |  |
| j      | j Lease of facilities, equipment, or other assets to related organization(s)   |    |     |    |  |  |  |  |
| •      |  |    |     |    |  |  |  |  |
| k      | Lease of facilities, equipment, or other assets from related organization(s)   | 1k |     | Х  |  |  |  |  |
|        | Performance of services or membership or fundraising solicitations for related organization(s)   | 11 |     | X  |  |  |  |  |
|        | Performance of services or membership or fundraising solicitations by related organization(s)  | 1m |     | X  |  |  |  |  |
|        | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | 1n | Х   |    |  |  |  |  |
|        | Sharing of paid employees with related organization(s)   | 10 | Х   |    |  |  |  |  |
|        |  |    |     |    |  |  |  |  |
| р      | Reimbursement paid to related organization(s) for expenses   | 1p |     | Х  |  |  |  |  |
| a<br>a | Reimbursement paid by related organization(s) for expenses 1q  |    |     |    |  |  |  |  |
| -      |  |    |     |    |  |  |  |  |
| r      | Other transfer of cash or property to related organization(s)  | 1r |     | Х  |  |  |  |  |
|        | Other transfer of cash or property from related organization(s)  | 1s |     | X  |  |  |  |  |
|        | If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. |    |     |    |  |  |  |  |
|        |  |    |     |    |  |  |  |  |

(b) Transaction (c) Amount involved (d)
Method of determining amount involved (a)
Name of related organization type (a-s) 113,724. CASH PAYMENTS (1) FTC TRANSPORTATION, INC J 36,445. INVOICES (2) FTC TRANSPORTATION, INC Ι 3,638,414. INVOICES (3) FTC TRANSPORTATION, INC M В 1,749,832. CASH PAYMENTS (4) FTC KENYA В 5,864,240. CASH PAYMENTS (5) FTC MALAWI

(6) FTC MALAWI

17,231,505. WHOLESALE VALUE

В

Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)  Name of other organization | <b>(b)</b><br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|---------------------------------|---|------------------------|---|
| (7) FTC TANZANIA                | В                                       | 710,345.               | CASH PAYMENTS                                   |
| (8) FTC UGANDA                  | В                                       | 349,824.               | CASH PAYMENTS                                   |
| (9) FTC GUATEMALA               | В                                       | 493,613.               | CASH PAYMENTS                                   |
| (10) FTC TRANSPORTATION, INC    | D                                       | 300,000.               | CASH PAYMENTS                                   |
| (11)                            |   |                        |   |
| (12)                            |   |                        |   |
| (13)                            |   |                        |   |
| (14)                            |   |                        |   |
| (15)                            |   |                        |   |
| (16)                            |   |                        |   |
|                                 |   |                        |   |
| (18)                            |   |                        |   |
| (19)                            |   |                        |   |
| (20)                            |   |                        |   |
| (21)                            |   |                        |   |
| (22)                            |   |                        |   |
| (23)                            |   |                        |   |
| (24)                            |   |                        |   |

Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Dispretion allocat | opor-<br>late<br>tions? | General manage partner | (k) Percentage ownership |
|--|-------------------------|---|---|---------------------------------------|--|--------------------|-------------------------|------------------------|--------------------------|
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        |                          |
|  |                         |   |   |                                       |  |                    |                         |                        | 000) 0000                |

| Form <b>990-T</b>                                      | EXTENDED TO MAY 15, 2025  Exempt Organization Business Income Tax Return   | OMB No. 1545-0047  |
|--|--|--|
|  | (and proxy tax under section 6033(e))  |  |
|  | For calendar year 2023 or other tax year beginning $\underline{JUL}$ 1, 2023 , and ending $\underline{JUN}$ 30, 202  | <u>4</u>   <b>2023</b>                                     |
| Department of the Treasury<br>Internal Revenue Service | Go to www.irs.gov/Form990T for instructions and the latest information.  Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3). | Open to Public Inspection for 501(c)(3) Organizations Only |
| A Check box if address changed.                        | Name of organization ( Greck box if hame changed and see instructions.)  | <b>D</b> Employer identification number                    |
| B Exempt under section                                 | Print FEED THE CHILDREN, INC.  | 73-6108657   |
| <b>X</b> 501( <b>c</b> )( <b>3</b> ) 408(e) 220(e)     | Type Number, street, and room or suite no. If a P.O. box, see instructions.  333 N. MERIDIAN   | F Group exemption number (see instructions)                |
| 408A 530(a) 529A                                       | City or town, state or province, country, and ZIP or foreign postal code OKLAHOMA CITY, OK 73107   | F Check box if   |
|  | C Book value of all assets at end of year  | an amended return.   |
| G Check organization                                   | type X 501(c) corporation 501(c) trust 401(a) trust Other trust  | State college/university                                   |
| · ·  | 6417(d)(1)(A) Applicable entity  |  |
| H Check if filing only                                 | to claim Credit from Form 8941 Refund shown on Form 2439 Elective paymen   | nt amount from Form 3800                                   |
| Check if a 501(c)(3)                                   | organization filing a consolidated return with a 501(c)(2) titleholding corporation  |  |
| J Enter the number of                                  | f attached Schedules A (Form 990-T)  | 1  |
| K During the tax year                                  | , was the corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group?   | Yes X No   |
| If "Yes," enter the r                                  | name and identifying number of the parent corporation  |  |
| L The books are in ca                                  | ·  | 05-942-0228  |
| Part I Total Un  | related Business Taxable Income  |  |
| 1 Total of unrelate                                    | d business taxable income computed from all unrelated trades or businesses (see instructions)  | 1 13,040.  |
| 2 Reserved   |  | 2  |
| 3 Add lines 1 and                                      | 2  | з 13,040.  |
| 4 Charitable contr                                     | ibutions (see instructions for limitation rules) STMT 1  | 4 1,204.   |
| 5 Total unrelated I                                    | ousiness taxable income before net operating losses. Subtract line 4 from line 3   | 5 11,836.  |
| 6 Deduction for ne                                     | et operating loss. See instructions  | 6  |
| 7 Total of unrelate                                    | d business taxable income before specific deduction and section 199A deduction.  |  |
| Subtract line 6 f                                      | rom line 5   | 7 11,836.  |
| 8 Specific deducti                                     | on (generally \$1,000, but see instructions for exceptions)  | 8 1,000.   |
| 9 Trusts. Section                                      | 199A deduction. See instructions   | 9  |
| 10 Total deduction                                     | ns. Add lines 8 and 9  | 10 1,000.  |
|  | ness taxable income. Subtract line 10 from line 7. If line 10 is greater than line 7, enter zero   | 10,836.  |
| Part II Tax Con  | putation   |  |
| 1 Organizations t                                      | axable as corporations. Multiply Part I, line 11 by 21% (0.21)   | 1 2,276.   |
| 2 Trusts taxable                                       | at trust rates. See instructions for tax computation. Income tax on the amount on  |  |
| Part I, line 11, fr                                    | om: Tax rate schedule or Schedule D (Form 1041)  | 2  |
| 3 Proxy tax. See                                       |  | 3  |
| 4 Other tax amou                                       | nts. See instructions  | 4  |
|  | num tax  | 5  |
| 6 Tax on noncom  | pliant facility income. See instructions   | 6  |
|  | 3 through 6 to line 1 or 2, whichever applies  | 7 2,276.   |
|  | Payments   |  |
|  | iit (corporations attach Form 1118; trusts attach Form 1116)   |  |
| <b>b</b> Other credits (se                             |  |  |
|  | s credit. Attach Form 3800 (see instructions)  |  |
|  | ear minimum tax (attach Form 8801 or 8827)   |  |
|  | dd lines 1a through 1d   | 1e 0.07.6  |
| 2 Subtract line 1e                                     | from Part II, line 7   | 2 2,276.   |
| 3a Amount due from                                     | m Form 4255 <b>3a</b>  |  |
| <b>b</b> Amount due from                               | m Form 8611 3b   |  |
| c Amount due from                                      | m Form 8697 3c   |  |
| <b>d</b> Amount due from                               | m Form 8866 3d   |  |

LHA For Paperwork Reduction Act Notice, see instructions. 323701 11-20-23

Current net 965 tax liability paid from Form 965-A, Part II, column (k)

Other amounts due (see instructions)

Form **990-T** (2023)

3f

Total amounts due. Add lines 3a through 3e

section 1294. Enter tax amount here

0.

2,276.

Form 990-T (2023)

|            | III Tax and Payments (continued)  |                                       |                |                           | <u>'</u>   | age Z    |
|------------|---|---------------------------------------|----------------|---------------------------|------------|----------|
|            |   | 6a                                    |                |                           |            |          |
| 6a<br>b    | Current year's estimated tax payments. Check if section 643(g) election   |                                       |                | -                         |            |          |
| D          |   | 6b                                    |                |                           |            |          |
| •          | applies  Tax deposited with Form 8868   |                                       | 2,100.         |                           |            |          |
| C C        | Tax deposited with Form 8868  Foreign organizations: Tax paid or withheld at source (see instructions)  |                                       | 2,100.         | -                         |            |          |
| d          |   |                                       |                |                           |            |          |
| e          | Backup withholding (see instructions)  Credit for small employer health insurance premiums (attach Form 8941)   |                                       |                |                           |            |          |
| f          |   |                                       |                |                           |            |          |
| g          | Elective payment election amount from Form 3800   |                                       |                |                           |            |          |
| h<br>:     | Payment from Form 2439  |                                       |                | -                         |            |          |
| ':         | Credit from Form 4136   |                                       |                | -                         |            |          |
| ,<br>7     | Other (see instructions)  Total payments. Add lines 6a through 6j   |                                       |                | 7                         | 2,1        | 00.      |
| 8          |   |                                       |                | 8                         |            | 41.      |
| 9          | Tax due. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount ower  | d                                     |                | 9                         |            | 17.      |
| 10         | Overpayment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount  |                                       |                | 10                        | <u> </u>   | <u> </u> |
|            | Enter the amount of line 10 you want: <b>Credited to 2024 estimated tax</b>   | overpaid                              | Refunded       | 11                        |            |          |
| 11<br>Part |   | mation (see instr                     |                |                           |            |          |
| 1          | At any time during the 2023 calendar year, did the organization have an interest  |                                       |                |                           | Yes        | No       |
| •          | over a financial account (bank, securities, or other) in a foreign country? If "Yes,  |                                       |                |                           | 163        | 140      |
|            | FinCEN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," ent   | ~                                     | •              |                           |            |          |
|            | here SEE STATEMENT 2  | er the name of the r                  | oreign country |                           | х          |          |
| 2          | During the tax year, did the organization receive a distribution from, or was it the  | e grantor of or trans                 | feror to a     |                           |            |          |
| -          | foreign trust?  |                                       |                |                           |            | Х        |
|            | If "Yes," see instructions for other forms the organization may have to file.   |                                       |                |                           |            |          |
| 3          | Enter the amount of tax-exempt interest received or accrued during the tax year   | •                                     | \$             |                           |            |          |
| 4          | Enter available pre-2018 NOL carryovers here \$ Do  |                                       |                | rrvover                   |            |          |
| -          | shown on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here   |                                       |                |                           |            |          |
| 5          | Post-2017 NOL carryovers. Enter the Business Activity Code and available post-  |                                       |                |                           |            |          |
|            | the amounts shown below by any NOL claimed on any Schedule A, Part II, line   | · · · · · · · · · · · · · · · · · · · |                |                           |            |          |
|            | Business Activity Code  |                                       | post-2017 NOL  |                           |            |          |
|            | 900003  | \$                                    | 1              | .88,541.                  |            |          |
|            |   | \$                                    |                | •                         |            |          |
|            |   | \$                                    |                |                           |            |          |
|            |   | \$                                    |                |                           |            |          |
| 6 a        | Reserved for future use   | • •                                   |                |                           |            |          |
| b          | Reserved for future use   |                                       |                |                           |            |          |
| Part       | V Supplemental Information  |                                       |                |                           |            |          |
| Provide    | e any additional information. See instructions.   |                                       |                |                           |            |          |
|            |   |                                       |                |                           |            |          |
|            |   |                                       |                |                           |            |          |
| Sign       | Under penalties of perjury, I declare that I have examined this return, including accompanying schedule correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which |                                       |                | dge and belief, it is tru | e,         |          |
| Here       | Debra Shoal 13/27/25 CFO  |                                       | M              | ay the IRS discuss thi    | s return w | rith     |
| i iei e    | 2 32 32 CFO   |                                       |                | e preparer shown belo     |            |          |
|            | Signature of officer Date Title   | 1                                     | in             | structions)? X Y          | es         | No       |
|            | Print/Type preparer's name Preparer's signature   | Date                                  |                | if PTIN                   |            |          |
| Paid       | DODI I DOGGETT  | 02 (05 (05                            | self-employed  | D0064-                    | 0-0        |          |
| Prepa      | arer DORI J. EGGETT DORI J. EGGETT  | 03/25/25                              |                | P00645                    |            |          |
| Use (      | Only Firm's name PLANTE & MORAN, PLLC   |                                       | Firm's EIN     | 33-149                    | 860        | <u> </u> |
|            | 8181 E TUFTS AVE, SUITE 600   | )                                     |                | 000 540 0                 | 400        |          |
|            | Firm's address DENVER, CO 80237   |                                       | Phone no.      | <u> 303-740-9</u>         | 400        |          |

| FORM 990-T   | CONTRIBUTIONS SUMMARY           |                      | STATEMENT 1 |
|--|---------------------------------|----------------------|-------------|
| QUALIFIED CONTRIBUTIONS SU   |                                 |                      |             |
| CARRYOVER OF PRIOR YEARS UTFOR TAX YEAR 2018 FOR TAX YEAR 2019 FOR TAX YEAR 2020 FOR TAX YEAR 2021 FOR TAX YEAR 2022 | NUSED CONTRIBUTIONS 324,395,596 |                      |             |
| TOTAL CARRYOVER TOTAL CURRENT YEAR 10% CON   | TRIBUTIONS                      | 324,395,596          |             |
| TOTAL CONTRIBUTIONS AVAILATAXABLE INCOME LIMITATION  |                                 | 324,395,596<br>1,204 | _           |
| EXCESS CONTRIBUTIONS EXCESS 100% CONTRIBUTIONS   |                                 | 324,394,392          | _           |
| TOTAL EXCESS CONTRIBUTIONS ALLOWABLE CONTRIBUTIONS DE  | DUCTION                         | 324,394,392          | _<br>1,204  |
| TOTAL CONTRIBUTION DEDUCTI   | ON                              |                      | 1,204       |

FORM 990-T NAME OF FOREIGN COUNTRY IN WHICH STATEMENT 2
ORGANIZATION HAS FINANCIAL INTEREST

## NAME OF COUNTRY

MALAWI TANZANIA PHILIPPINES GUATEMALA KENYA HONDURAS UGANDA EL SALVADOR

## SCHEDULE A (Form 990-T)

# **Unrelated Business Taxable Income From an Unrelated Trade or Business**

OMB No. 1545-0047

2023

Open to Public Inspection for

Department of the Treasury Internal Revenue Service Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

| IIILEITIA  | in nevertide Service   | ,    | <b>, , ,</b> |                      |     | 501(c)(3) Organizations Only |
|------------|--|------|--------------|----------------------|-----|------------------------------|
| <b>A</b> N | lame of the organization FEED THE CHILDREN, INC.   |      |              | B Employer i 73 – 61 |     |                              |
| <b>c</b> ı | Unrelated business activity code (see instructions) 90000                                      | 13   |              | <b>D</b> Sequence    | : 1 | L of 1                       |
|            |  |      |              | •                    |     |                              |
| <u>E</u> [ | Describe the unrelated trade or business RENTAL INCOM  | Œ    |              |                      |     |                              |
| Pa         | t I Unrelated Trade or Business Income   |      | (A) Income   | (B) Expense          | s   | (C) Net                      |
| 1 a        | Gross receipts or sales  |      |              |                      |     |                              |
| b          | Less returns and allowances c Balance  | 1c   |              |                      |     |                              |
| 2          | Cost of goods sold (Part III, line 8)  | 2    |              |                      |     |                              |
| 3          | Gross profit. Subtract line 2 from line 1c   | 3    |              |                      |     |                              |
| 4 a        | Capital gain net income (attach Schedule D (Form 1041 or Form                                  |      |              |                      |     |                              |
|            | 1120)). See instructions   | 4a   |              |                      |     |                              |
| b          | Net gain (loss) (Form 4797) (attach Form 4797). See instructions)                              | 4b   |              |                      |     |                              |
| С          | Capital loss deduction for trusts  | 4c   |              |                      |     |                              |
| 5          | Income (loss) from a partnership or an S corporation (attach                                   |      |              |                      |     |                              |
|            | statement)   | 5    |              |                      |     |                              |
| 6          | Rent income (Part IV)  | 6    |              |                      |     |                              |
| 7          | Unrelated debt-financed income (Part V)  | 7    |              |                      |     |                              |
| 8          | Interest, annuities, royalties, and rents from a controlled                                    |      | 440 504      |                      |     |                              |
|            | organization (Part VI)   | 8    | 113,724      | . 38,6               | 56. | 75,068.                      |
| 9          | Investment income of section 501(c)(7), (9), or (17)   |      |              |                      |     |                              |
|            | organizations (Part VII)   | 9    |              |                      |     |                              |
| 10         | Exploited exempt activity income (Part VIII)   | 10   |              |                      |     |                              |
| 11         | Advertising income (Part IX)   | 11   |              |                      |     |                              |
| 12         | Other income (see instructions; attach statement)  | 12   | 112 504      | 20.6                 |     |                              |
| <u>13</u>  | Total. Combine lines 3 through 12  | 13   | 113,724      | . 38,6               | 56. | 75,068.                      |
|            | Deductions Not Taken Elsewhere. See instruct directly connected with the unrelated business in | come |              |                      |     | s must be                    |
| 1          | Compensation of officers, directors, and trustees (Part X)                                     |      |              |                      | 2   |                              |
| 2          | Salaries and wages   |      |              |                      | 3   |                              |
| 3<br>4     | Repairs and maintenance  |      |              |                      | 4   |                              |
| 4<br>5     | Bad debts  |      |              |                      | 5   |                              |
| 5<br>6     | Interest (attach statement). See instructions  Taxes and licenses                              |      |              |                      | 6   |                              |
| 7          | Depreciation (attach Form 4562). See instructions  |      | 7            | 7,370.               |     |                              |
| 8          | Less depreciation claimed in Part III and elsewhere on return                                  |      |              | .,0.00               | 8b  | 7,370.                       |
| 9          | Depletion  |      | •            |                      | 9   | 7,0,00                       |
| 10         | Contributions to deferred compensation plans   |      |              |                      | 10  |                              |
| 11         | Employee benefit programs  |      |              |                      | 11  |                              |
| 12         | Excess exempt expenses (Part VIII)   |      |              |                      | 12  |                              |
| 13         | Excess readership costs (Part IX)  |      |              |                      | 13  |                              |
| 14         | Other deductions (attach statement)  |      | SEE STA      | TEMENT 3             | 14  | 2,500.                       |
| 15         | Total deductions. Add lines 1 through 14   |      |              |                      | 15  | 9,870.                       |
| 16         | Unrelated business income before net operating loss deduction. S                               |      |              |                      |     | •                            |
|            | column (C)   |      |              |                      | 16  | 65,198.                      |
| 17         | Deduction for net operating loss. See instructions   |      | STMT         | 4 STMT 6             | 17  | 52,158.                      |
| 18         | Unrelated business taxable income. Subtract line 17 from line 1                                | 6    |              |                      | 18  | 13,040.                      |

For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2023

| Pad | ie | 1 |
|-----|----|---|
|     |    |   |

| Part       | III Cost of Goods Sold Enter meth   | od of inventory valuation | nn                       |               | Page 2 |
|------------|---|---------------------------|--------------------------|---------------|--------|
| 1          | Inventory at beginning of year  | -                         |                          | 1             |        |
| 2          | Purchases   |                           |                          |               |        |
| 3          | Cost of labor   |                           |                          |               |        |
| 4          | Additional section 263A costs (attach statement)  |                           |                          | 4             |        |
| 5          | Other costs (attach statement)  |                           |                          |               |        |
| 6          | Total. Add lines 1 through 5  |                           |                          |               |        |
| 7          | Inventory at end of year  |                           |                          | 1 _ 1         |        |
| 8          | Cost of goods sold. Subtract line 7 from line 6. Enter h  |                           |                          |               |        |
| 9          | Do the rules of section 263A (with respect to property p  |                           |                          |               | Yes No |
| Part       |   |                           |                          |               | •      |
| 1          | Description of property (property street address, city, st  | ate, ZIP code). Check i   | f a dual-use. See instri | uctions.      |        |
|            | Α   | ,                         |                          |               |        |
|            | В   |                           |                          |               |        |
|            | C   |                           |                          |               |        |
|            | D   |                           |                          |               |        |
|            |   | Α                         | В                        | С             | D      |
| 2          | Rent received or accrued  |                           |                          |               |        |
| а          | From personal property (if the percentage of  |                           |                          |               |        |
|            | rent for personal property is more than 10%   |                           |                          |               |        |
|            | but not more than 50%)  |                           |                          |               |        |
| b          | From real and personal property (if the   |                           |                          |               |        |
|            | percentage of rent for personal property exceeds  |                           |                          |               |        |
|            | 50% or if the rent is based on profit or income)  |                           |                          |               |        |
| С          | Total rents received or accrued by property.  |                           |                          |               |        |
|            | Add lines 2a and 2b, columns A through D  |                           |                          |               |        |
| 3<br>4     | Total rents received or accrued. Add line 2c, columns A Deductions directly connected with the income in lines 2a and 2b (attach statement) |                           |                          |               | 0.     |
| _ 5        | Total deductions. Add line 4, columns A through D. En   |                           | ine 6, column (B)        |               | 0.     |
| Part       | 100   | <i>'</i>                  |                          |               |        |
| 1          | Description of debt-financed property (street address, ci   | ity, state, ZIP code). Cr | leck if a dual-use. See  | instructions. |        |
|            | A   |                           |                          |               |        |
|            | В   |                           |                          |               |        |
|            | C   |                           |                          |               |        |
|            | D   |                           | <b>D</b>                 | 0             |        |
| •          |   | Α                         | В                        | С             | D      |
| 2          | Gross income from or allocable to debt-financed   |                           |                          |               |        |
| •          | property  |                           |                          |               |        |
| 3          | Deductions directly connected with or allocable   |                           |                          |               |        |
|            | to debt-financed property   |                           |                          |               |        |
| a          | Straight line depreciation (attach statement)   |                           |                          |               |        |
| b          | Other deductions (attach statement)   |                           |                          |               |        |
| С          | Total deductions (add lines 3a and 3b,  |                           |                          |               |        |
|            | columns A through D)  |                           |                          |               |        |
| 4          | Amount of average acquisition debt on or allocable  |                           |                          |               |        |
| _          | to debt-financed property (attach statement)  |                           |                          |               |        |
| 5          | Average adjusted basis of or allocable to debt-   |                           |                          |               |        |
|            | financed property (attach statement)  |                           |                          |               |        |
| 6          | Divide line 4 by line 5   | %                         | %                        | %             | %      |
| 7          | Gross income reportable. Multiply line 2 by line 6  |                           |                          |               |        |
| 8          | <b>Total gross income</b> (add line 7, columns A through D).  | Enter here and on Part    | I, line 7, column (A)    |               | 0.     |
| _          |   | Г                         | Г                        | T             |        |
| 9          | Allocable deductions. Multiply line 3c by line 6  |                           |                          | (2)           |        |
| 10         | Total allocable deductions. Add line 9, columns A thro  |                           |                          |               | 0.     |
| <u> 11</u> | Total dividends-received deductions included in line  | Ιυ                        |                          |               | U •    |

| Part '     | VI Interest, Annu               | uities. R    | ovalties, and Re                                 | nts Fro      | m Contro                               | lled O               | rganization   | <b>S</b> (se | e instruct                             | ions)                    | Page 3   |
|------------|---------------------------------|--------------|--|--------------|--|----------------------|---|--------------|--|--------------------------|--|
| · art      |                                 | ,            |  |              |  |                      | Exempt Control  | , , ,        |  |                          | fT 7   |
|            | Name of controlled organization |              | <b>2.</b> Employer identification number         |              | 3. Net unrelated 4. Tota               |                      | al of specified nents made state of column that is included controlling organization's gross in |              | rt of colur<br>included<br>olling orga | nn 4<br>in the<br>aniza- | 6. Deductions directly<br>connected with<br>income in column 5 |
| (1) FT     | C TRANSPORT                     | ATION        | 73-1289620                                       |              |  |                      |   |              |  |                          |  |
| (2)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
| (3)        |                                 |              |  |              |  | ļ                    |   |              |  |                          |  |
| <u>(4)</u> |                                 |              |  |              |  |                      |   |              |  |                          |  |
|            | <del>-</del>                    |              |  |              | Controlled O                           |                      |   |              |  |                          | S 1 11 11 11   |
| 7.         | . Taxable Income                | ir           | Net unrelated<br>ncome (loss)<br>e instructions) |              | otal of specif<br>yments mad           |                      | that is incontrolling aross   | luded i      | n the<br>ation's                       | C                        | Deductions directly connected with one in column 10            |
| (1)        | 0.                              |              | 0.   |              | 113,                                   | 724.                 | ,   | 113          | ,724.                                  |                          | 38,656.  |
| (2)        |                                 |              |  |              | -                                      |                      |   |              |  |                          |  |
| (3)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
| (4)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
|            |                                 |              |  |              |  |                      | Add colum<br>Enter here<br>line 8, c  | and on       | Part I,                                | Enter                    | columns 6 and 11.<br>here and on Part I,<br>ne 8, column (B).  |
| Totals     |                                 |              |  |              |  |                      |   | 113          | ,724.                                  |                          | 38,656.  |
| Part       | VII Investment                  | Income       | of a Section 50°                                 | 1(c)(7), (   | 9). or (17)                            | Organ                | •   |              | ructions)                              |                          | 3370301  |
|            |                                 | cription of  |  |              | 2. Amou incor                          | ınt of               | 3. Deduction directly connected (attach state)  | ons<br>ected | <b>4.</b> Set-<br>(attach st           |                          | 5. Total deductions<br>and set-asides<br>(add cols 3 and 4)    |
| (1)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
| (2)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
| (3)        |                                 |              |  |              |  |                      |   |              |  |                          |  |
| (4)        |                                 |              |  |              | Add amo                                | unte in              |   |              |  |                          | Add amounts in   |
| Totals     |                                 |              |  |              | column 2<br>here and o<br>line 9, colu | . Enter<br>n Part I, |   |              |  |                          | column 5. Enter here and on Part I, line 9, column (B).        |
| Part '     | VIII Exploited E                | xempt A      | Activity Income,                                 | Other 1      | han Adve                               | ertising             | g Income (  | see ins      | tructions)                             |                          | •  |
| 1          | Description of exploite         |              |  |              |  |                      |   |              |  |                          |  |
| 2          | Gross unrelated busin           | ess incom    | e from trade or busir                            | ness. Ente   | r here and o                           | n Part I,            | line 10, columi   | n (A)        |  | 2                        |  |
| 3          | Expenses directly con           | nected wit   | th production of unre                            | lated busi   | iness income                           | e. Enter I           | here and on Pa  | art I,       |  |                          |  |
|            | line 10, column (B)             |              |  |              |  |                      |   |              |  | 3                        |  |
| 4          | Net income (loss) from          | unrelated    | I trade or business. S                           | Subtract lir | ne 3 from lin                          | e 2. If a 🤉          | gain, complete  |              |  |                          |  |
|            | lines 5 through 7               |              |  |              |  |                      |   |              |  | 4                        |  |
| 5          | Gross income from ac            |              |  |              |  |                      |   |              |  | 5                        |  |
| 6          | Expenses attributable           |              |  |              |  |                      |   |              |  | 6                        |  |
| 7          | Excess exempt expen             |              |  | , but do no  | ot enter mor                           | e than th            | ne amount on I  | ine          |  | _                        |  |
|            | 4. Enter here and on F          | art II. line | 12   |              |  |                      |   |              |  | 7                        |  |

Schedule A (Form 990-T) 2023

1 Page **4** 

| 1      | IX Advertising Income                                  |   |                   |                 |                    |
|--------|--|---|-------------------|-----------------|--------------------|
| -      | Name(s) of periodical(s). Check box if reporting two   | or more periodicals on a                | consolidated has  | ie .            |                    |
| •      |  | or more periodicals orra                | consolidated basi |                 |                    |
|        | A  |   |                   |                 |                    |
|        | В  |   |                   |                 |                    |
|        | C  |   |                   |                 |                    |
|        | D  |   |                   |                 |                    |
| iter a | amounts for each periodical listed above in the corres | ponding column.                         |                   |                 |                    |
|        |  | Α                                       | В                 | С               | D                  |
| 2      | Gross advertising income                               |   |                   |                 |                    |
|        | Add columns A through D. Enter here and on Part I      | , line 11, column (A)                   |                   |                 | 0.                 |
| а      |  |   |                   |                 |                    |
| 3      | Direct advertising costs by periodical                 |   |                   |                 |                    |
| а      | Add columns A through D. Enter here and on Part I      | · · · · · · · · · · · · · · · · · · ·   | •                 | •               | 0.                 |
| _      |  | , (2)                                   |                   |                 |                    |
| 4      | Advertising gain (less) Subtreet line 3 from line      |   | Τ                 |                 |                    |
| 4      | Advertising gain (loss). Subtract line 3 from line     |   |                   |                 |                    |
|        | 2. For any column in line 4 showing a gain,            |   |                   |                 |                    |
|        | complete lines 5 through 8. For any column in          |   |                   |                 |                    |
|        | line 4 showing a loss or zero, do not complete         |   |                   |                 |                    |
|        | lines 5 through 7, and enter -0- on line 8             |   | -                 |                 |                    |
| 5      | Readership costs                                       |   |                   |                 |                    |
| 6      | Circulation income                                     |   |                   |                 |                    |
| 7      | Excess readership costs. If line 6 is less than        |   |                   |                 |                    |
|        | line 5, subtract line 6 from line 5. If line 5 is less |   |                   |                 |                    |
|        | than line 6, enter -0-                                 |   |                   |                 |                    |
| 8      | Excess readership costs allowed as a                   | "                                       |                   |                 |                    |
| _      | deduction. For each column showing a gain on           |   |                   |                 |                    |
|        | line 4, enter the lesser of line 4 or line 7           |   |                   |                 |                    |
| _      | Add line 8, columns A through D. Enter the greater     |   | tal or O bara and |                 | <u> </u>           |
| а      |  |   |                   |                 | 0.                 |
| art    | X Compensation of Officers, Director                   | rs and Trustees /                       | see instructions) |                 | 0 •                |
| uit    | Z compensation of officers, biresta                    | ro, and Truoteco                        | see instructions) | 2 Developes     | 4 Componentian     |
|        | 4.11   | O T:::                                  |                   | 3. Percentage   | 4. Compensation    |
|        | 1. Name  | <b>2.</b> Title                         |                   | of time devoted | attributable to    |
|        |  |   |                   | to business     | unrelated business |
| )      |  |   |                   | %               |                    |
| )      |  |   |                   | %               |                    |
| )      |  |   |                   | %               |                    |
| )      |  |   |                   | %               |                    |
|        |  |   |                   |                 |                    |
| otal   | Enter here and on Part II, line 1                      |   |                   |                 | 0.                 |
| art    |  | ructions)                               |                   |                 |                    |
|        | 11 (GGG WICE   | i de li e |                   |                 |                    |
|        |  |   |                   |                 |                    |
|        |  |   |                   |                 |                    |
|        |  |   |                   |                 |                    |
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|        |  |   |                   |                 |                    |
|        |  |   |                   |                 |                    |
|        |  |   |                   |                 |                    |

| FORM 990-T (A)                                   |         | OTHER DEDUCTION         | ONS                           | STATEMENT 3  |
|--|---------|-------------------------|-------------------------------|--|
| DESCRIPTION                                      |         |                         |                               | AMOUNT   |
| 'AX PREP FEES                                    |         |                         |                               | 2,500.   |
| OTAL TO SCHEDULE A, PAI                          | RT II,  | LINE 14                 |                               | 2,500.   |
| ORM 990-T (A)                                    | PO      | ST 2017 NOL SCHE        | EDULE                         | STATEMENT 4  |
| PRIOR YEAR POST<br>2017 NOL                      | N       | OL DEDUCTION            |                               | DRWARD OF<br>017 NOL   |
| 188,541.   |         | 52,158.                 |                               | 136,383.   |
| TAX YEAR LOSS SUSTAIN                            |         | LOSS PREVIOUSLY APPLIED | LOSS<br>REMAINING<br>188,541. | AVAILABLE<br>THIS YEAR<br>———————————————————————————————————— |
| OL CARRYOVER AVAILABLE                           |         |                         | 188,541.                      | 188,541.   |
| SCH A (990-Т)                                    | SCHEDU  | LE A NOL DETAIL         |                               | STATEMENT 6  |
| TAXABLE INCOME FROM ALI                          |         |                         |                               | 65,198<br>65,198   |
| THIS ENTITIES PERCENTAC                          |         |                         |                               | 100.00   |
| TAXABLE INCOME AFTER PH<br>80% INCOME LIMITATION | DE_2018 |                         |                               | <b>65. 100</b>   |
| 000 INCOME DIMITATION                            | KE-2010 | NET OPERATING I         | oss                           | 65,198<br>52,158   |

| FORM 990-T (A) PART VI - DEDUCTIONS CORGANIZATIONS DIRECTLY COLUMN 10 IN                  | CONNECTED          |  | STATEMENT 7 |
|---|--------------------|--|-------------|
| DESCRIPTION   | ACTIVITY<br>NUMBER | AMOUNT                                 | TOTAL       |
| INSURANCE - PROP & CASUALTY REPAIRS AND MAINTENANCE UTILITIES PROPERTY TAXES - SUBTOTAL - | . 1                | 13,895.<br>9,387.<br>3,683.<br>11,691. | 38,656.     |
| TOTAL OF FORM 990-T, SCHEDULE A, PART VI  | C, COLUMN 11       |  | 38,656.     |

**Underpayment of Estimated Tax by Corporations** 

Attach to the corporation's tax return.

FORM 990-T

OMB No. 1545-0123

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form2220 for instructions and the latest information.

2023

Name FEED THE CHILDREN, INC. Employer identification number 73-6108657

Note: Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but do not attach Form 2220.

| estimated tax penalty line of the corporation's income tax               | return  | , but do not attach Fo     | orm 2220.                         |                     |          |
|--|---------|----------------------------|-----------------------------------|---------------------|----------|
| Part I Required Annual Payment   |         |                            |                                   |                     |          |
| 1 Total tay (one instructions)   |         |                            |                                   |                     | 2,276.   |
| 1 Total tax (see instructions)   |         |                            |                                   |                     | 2,270•   |
| 2 a Personal holding company tax (Schedule PH (Form 1120), lin           | م 26\ i | ncluded on line 1          | 2a                                |                     |          |
| <b>b</b> Look-back interest included on line 1 under section 460(b)(2)   |         |                            | Ζα                                |                     |          |
| contracts or section 167(g) for depreciation under the income            |         |                            | 2b                                |                     |          |
| contracts of section for (g) for depreciation under the income           | , 10100 | ast mothod                 |                                   |                     |          |
| c Credit for federal tax paid on fuels (see instructions)                |         |                            | 2c                                |                     |          |
| d Total. Add lines 2a through 2c   |         |                            |                                   | 2d                  |          |
| 3 Subtract line 2d from line 1. If the result is less than \$500, do     | not co  | omplete or file this form. | The corporation                   |                     |          |
| does not owe the penalty   |         | •                          |                                   | 3                   | 2,276.   |
| 4 Enter the tax shown on the corporation's 2022 income tax ret           |         |                            |                                   |                     | ,        |
| or the tax year was for less than 12 months, skip this line and          |         |                            |                                   | 4                   |          |
| ,  |         |                            |                                   |                     |          |
| 5 Required annual payment. Enter the smaller of line 3 or line           | 4. If t | he corporation is required | d to skip line 4,                 |                     |          |
| enter the amount from line 3   |         |                            |                                   | 5                   | 2,276.   |
| Part II Reasons for Filing - Check the boxes belo                        | ow that | apply. If any boxes are o  | checked, the corporation <b>i</b> | must file Form 2220 |          |
| even if it does not owe a penalty. See instructions.                     |         |                            |                                   |                     |          |
| 6 The corporation is using the adjusted seasonal install                 | ment n  | nethod.                    |                                   |                     |          |
| 7 The corporation is using the annualized income instal                  | Iment   | method.                    |                                   |                     |          |
| 8 The corporation is a "large corporation" figuring its fir              | st requ | ired installment based or  | n the prior year's tax.           |                     |          |
| Part III Figuring the Underpayment                                       |         |                            |                                   |                     |          |
|  | $\perp$ | (a)                        | (b)                               | (c)                 | (d)      |
| 9 Installment due dates. Enter in columns (a) through (d) the            |         |                            |                                   |                     |          |
| 15th day of the 4th (Form 990-PF filers: Use 5th month),                 |         |                            |                                   |                     |          |
| 6th, 9th, and 12th months of the corporation's tax year                  | 9       | 10/15/23                   | 12/15/23                          | 03/15/24            | 06/15/24 |
| 10 Required installments. If the box on line 6 and/or line 7             |         |                            |                                   |                     |          |
| above is checked, enter the amounts from Sch A, line 38. If              |         |                            |                                   |                     |          |
| the box on line 8 (but not 6 or 7) is checked, see instructions          |         |                            |                                   |                     |          |
| for the amounts to enter. If none of these boxes are checked,            |         |                            |                                   |                     |          |
| enter 25% (0.25) of line 5 above in each column                          | 10      | 569.                       | 569.                              | 569.                | 569.     |
| 11 Estimated tax paid or credited for each period. For                   |         |                            |                                   |                     |          |
| column (a) only, enter the amount from line 11 on line 15.               |         |                            |                                   |                     |          |
| See instructions   | 11      |                            |                                   |                     |          |
| Complete lines 12 through 18 of one column                               |         |                            |                                   |                     |          |
| before going to the next column.   |         |                            |                                   |                     |          |
| 12 Enter amount, if any, from line 18 of the preceding column            | 12      |                            |                                   |                     |          |
| <b>13</b> Add lines 11 and 12  | 13      |                            |                                   |                     |          |
| 14 Add amounts on lines 16 and 17 of the preceding column                | 14      |                            | 569.                              | 1,138.              | 1,707.   |
| 15 Subtract line 14 from line 13. If zero or less, enter -0-             | 15      | 0.                         | 0.                                | 0.                  | 0.       |
| 16 If the amount on line 15 is zero, subtract line 13 from line          |         |                            |                                   |                     |          |
| 14. Otherwise, enter -0-   | 16      |                            | 569.                              | 1,138.              |          |
| 17 Underpayment. If line 15 is less than or equal to line 10,            |         |                            |                                   |                     |          |
| subtract line 15 from line 10. Then go to line 12 of the next            |         |                            |                                   |                     |          |
| column. Otherwise, go to line 18   | 17      | 569.                       | 569.                              | 569.                | 569.     |
| <b>18 Overpayment.</b> If line 10 is less than line 15, subtract line 10 |         |                            |                                   |                     |          |
| from line 15. Then go to line 12 of the next column                      | 18      |                            |                                   |                     |          |

Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.

Form 2220 (2023)

LHA

312801 02-05-24

For Paperwork Reduction Act Notice, see separate instructions.

Form 2220 (2023)

## Part IV Figuring the Penalty

| 19 |  |    | (a) | (b)        | (c)       | (d) |  |
|----|--|----|-----|------------|-----------|-----|--|
|    | Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier.  (C corporations with tax years ending June 30 and S corporations: Use 3rd month instead of 4th month.  Form 990-PF and Form 990-T filers: Use 5th month instead of 4th month.) See instructions | 19 |     |            |           |     |  |
| n  | Number of days from due date of installment on line 9 to the   | 10 |     |            |           |     |  |
|    | date shown on line 19  | 20 |     |            |           |     |  |
| 1  | Number of days on line 20 after 4/15/2023 and before 7/1/2023  | 21 |     |            |           |     |  |
| 2  | Underpayment on line 17 x Number of days on line 21 x 7% (0.07) 365  | 22 | \$  | \$         | \$        | \$  |  |
| 3  | Number of days on line 20 after 6/30/2023 and before 10/1/2023   | 23 |     |            |           |     |  |
| 1  | Underpayment on line 17 x Number of days on line 23 x 7% (0.07)  | 24 | \$  | \$         | \$        | \$  |  |
| 5  | Number of days on line 20 after 9/30/2023 and before 1/1/2024  | 25 |     |            |           |     |  |
| 6  | Underpayment on line 17 x Number of days on line 25 x 8% (0.08)  | 26 | \$  | \$         | \$        | \$  |  |
| 7  | Number of days on line 20 after 12/31/2023 and before 4/1/2024   | 27 | SE  | E ATTACHED | WORKSHEET |     |  |
| В  | Underpayment on line 17 x Number of days on line 27 x 8% (0.08)  | 28 | \$  | \$         | \$        | \$  |  |
| 9  | Number of days on line 20 after 3/31/2024 and before 7/1/2024  | 29 |     |            |           |     |  |
| )  | Underpayment on line 17 x Number of days on line 29 x *% 366   | 30 | \$  | \$         | \$        | \$  |  |
| 1  | Number of days on line 20 after 6/30/2024 and before 10/1/2024   | 31 |     |            |           |     |  |
| 2  | Underpayment on line 17 x Number of days on line 31 x *% 366   | 32 | \$  | \$         | \$        | \$  |  |
| 3  | Number of days on line 20 after 9/30/2024 and before 1/1/2025  | 33 |     |            |           |     |  |
| 4  | Underpayment on line 17 x Number of days on line 33 x *%   | 34 | \$  | \$         | \$        | \$  |  |
| 5  | Number of days on line 20 after 12/31/2024 and before 3/16/2025  | 35 |     |            |           |     |  |
| 3  | Underpayment on line 17 x Number of days on line 35 x *% 365   | 36 | \$  | \$         | \$        | \$  |  |
|    | Add lines 22, 24, 26, 28, 30, 32, 34, and 36   | 37 | \$  | \$         | \$        | \$  |  |

<sup>\*</sup> Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at www.irs.gov. You can also call 800-829-4933 to get interest rate information.

Form **2220** (2023)

## FORM 990-T UNDERPAYMENT OF ESTIMATED TAX WORKSHEET

| Name(s)                   |              |                         |                            | Identifying N         | umber   |
|---------------------------|--------------|-------------------------|----------------------------|-----------------------|---------|
| FEED THE CH               | ILDREN, INC. |                         |                            | 73-61                 | 08657   |
| (A)                       | (B)          | (C)                     | (D)                        | (E)                   | (F)     |
| *Date                     | Amount       | Adjusted<br>Balance Due | Number Days<br>Balance Due | Daily<br>Penalty Rate | Penalty |
|                           |              | -0-                     |                            |                       |         |
| 10/15/23                  | 569.         | 569.                    | 61                         | .000219178            | 8.      |
| 12/15/23                  | 569.         | 1,138.                  | 16                         | .000219178            | 4.      |
| 12/31/23                  | 0.           | 1,138.                  | 75                         | .000218579            | 19.     |
| 03/15/24                  | 569.         | 1,707.                  | 92                         | .000218579            | 34.     |
| 06/15/24                  | 569.         | 2,276.                  | 153                        | .000218579            | 76.     |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
|                           |              |                         |                            |                       |         |
| Penalty Due (Sum of Colun | an E)        |                         | <u> </u>                   |                       | 141.    |
| anany due (ouin di colun  | шг <i>т)</i> |                         |                            |                       |         |

<sup>\*</sup> Date of estimated tax payment, withholding credit date or installment due date.

312511 04-01-23

# **Depreciation and Amortization** (Including Information on Listed Property)

A PG1 Attach to your tax return.

OMB No. 1545-0172

Attachment Sequence No. **179** 

Department of the Treasury Internal Revenue Service Name(s) shown on return

Go to www.irs.gov/Form4562 for instructions and the latest information.

Business or activity to which this form relates Identifying number

1

| _    | SED THE CHILDREN, INC   |  |                    |  |            | INCC               |                |            |          | 73-6108657                 |
|------|---|--|--------------------|--|------------|--------------------|----------------|------------|----------|----------------------------|
| Pa   | art   Election To Expense Certain Property  | Under Section 17                           | 9 Note: If yo      | ou have any lis                                  | sted pr    | operty, co         | omplete Part   | V before   | e yo     |                            |
| 1    | Maximum amount (see instructions)   |  |                    |  |            |                    |                | 1          | 1        | 1,160,000.                 |
| 2    | Total cost of section 179 property placed   | 2  | 2                  |  |            |                    |                |            |          |                            |
| 3    | Threshold cost of section 179 property by   | efore reduction i                          | n limitation       |  |            |                    |                | 3          | 3        | 2,890,000.                 |
| 4    | Reduction in limitation. Subtract line 3 fr   | om line 2. If zero                         | or less, ente      | er -0-   |            |                    |                | 4          | 1        |                            |
| 5    | Dollar limitation for tax year. Subtract line 4 from line 1                               | If zero or less, enter -0                  | ) If married filin | g separately, see ir                             | nstruction | ns                 |                | 5          | 5        |                            |
| 6    | (a) Description of prop   | perty                                      |                    | (b) Cost (busin                                  | ess use o  | only)              | (c) Elected of | cost       |          |                            |
|      |   |  |                    |  |            |                    |                |            |          |                            |
|      |   |  |                    |  |            |                    |                |            | $\neg$   |                            |
|      |   |  |                    |  |            |                    |                |            | $\neg$   |                            |
|      |   |  |                    |  |            |                    |                |            |          |                            |
| 7    | Listed property. Enter the amount from I  | ine 29                                     |                    |  |            | 7                  |                |            | $\neg$   |                            |
|      | Total elected cost of section 179 proper  |  |                    |  |            |                    |                | 8          | 3        |                            |
|      | Tentative deduction. Enter the <b>smaller</b> of  |  |                    |  |            |                    |                |            | -        |                            |
|      | Carryover of disallowed deduction from  |  |                    |  |            |                    |                |            | $\neg$   |                            |
|      | Business income limitation. Enter the sm  |  |                    |  |            |                    |                |            | 1        |                            |
|      | Section 179 expense deduction. Add line   |  |                    |  |            |                    |                |            | 2        |                            |
|      |   |  |                    |  |            | 13                 |                | 1          | -        |                            |
|      | Carryover of disallowed deduction to 20; te: Don't use Part II or Part III below for list |  |                    |  |            | 13                 |                |            |          |                            |
| _    | art II Special Depreciation Allowan   |  |                    |  | a listar   | l property         | , <b>)</b>     |            |          |                            |
|      | Openial Bopi colation / the wall  |  | •                  | •  |            |                    | •              |            | $\neg$   |                            |
| 14   | Special depreciation allowance for qualif   | , , ,                                      |                    | ,,,  |            |                    | J              |            | .        |                            |
|      | the tax year  |  |                    |  |            |                    |                |            | 4        |                            |
|      | Property subject to section 168(f)(1) elec  |  |                    |  |            |                    |                |            | $\neg$   | 7 270                      |
|      |   |  |                    |  |            |                    |                | 10         | 6        | 7,370.                     |
| Г    | art III MACRS Depreciation (Don't   | nciude listed proj                         |                    | •  |            |                    |                |            |          |                            |
|      |   |  |                    | ection A   |            |                    |                |            |          |                            |
|      | MACRS deductions for assets placed in   | •  | •                  |  |            |                    |                | 1          | 7        |                            |
| 18   | If you are electing to group any assets placed in service                                 |  |                    |  |            |                    |                |            |          |                            |
|      | Section B - Assets F  |  |                    |  | Jsing t    | he Gene            | ral Depreciat  | tion Sys   | stei     | <u>m</u>                   |
|      | (a) Classification of property  | (b) Month and<br>year placed<br>in service | (business/ir       | r depreciation<br>nvestment use<br>instructions) |            | Recovery<br>period | (e) Convention | (f) Metho  | od       | (g) Depreciation deduction |
| 192  | 3-year property   |  |                    |  |            |                    |                |            | _        |                            |
| b    | 5-year property   |  |                    |  |            |                    |                |            |          |                            |
| c    | 7-year property   |  |                    |  |            |                    |                |            |          |                            |
| С    | 10-year property  |  |                    |  |            |                    |                |            |          |                            |
| e    | 15-year property  |  |                    |  |            |                    |                |            |          |                            |
| f    | 20-year property  |  |                    |  |            |                    |                |            |          |                            |
| ç    | 25-year property  |  |                    |  | 2          | 5 yrs.             |                | S/L        |          |                            |
|      |   | /  |                    |  | 27         | .5 yrs.            | MM             | S/L        |          |                            |
| ł    | h Residential rental property   | /  |                    |  | 27         | .5 yrs.            | MM             | S/L        | Т        |                            |
|      |   | /  |                    |  |            | 9 yrs.             | MM             | S/L        | $\sqcap$ |                            |
| i    | Nonresidential real property  | /  |                    |  |            |                    | MM             | S/L        |          |                            |
|      | Section C - Assets Pl   | aced in Service                            | During 2023        | 3 Tax Year Us                                    | ing th     | e Alterna          |                |            | yst      | em                         |
| 20 a |   |  |                    |  |            |                    |                | S/L        |          |                            |
|      | b 12-year   |  |                    |  | 1          | 2 yrs.             |                | S/L        | 一        |                            |
|      | c 30-year   | ,  |                    |  | 30 yrs.    |                    |                |            | $\dashv$ |                            |
|      | d 40-year   | /  |                    |  | <b>.</b>   | 0 yrs.             | MM             | S/L<br>S/L | $\dashv$ |                            |
|      | art IV   Summary (See instructions.)  | , ,  |                    |  | <u> </u>   | ,                  | 111111         |            |          |                            |
|      | Listed property. Enter amount from line   | <br>28                                     |                    |  |            |                    |                | 2          | <u>.</u> |                            |
|      | <b>Total.</b> Add amounts from line 12, lines 1   |  |                    | ) in column (a)                                  |            | ino 21             |                | ··         | -        |                            |
|      |   |  |                    |  |            |                    |                |            | ,        | 7,370.                     |
| 20   | Enter here and on the appropriate lines of  |  |                    |  | 10115 - 5  | ee instr.          |                | 2          | 2        | 1,310.                     |
| 23   | For assets shown above and placed in s  | ŭ  | •                  | •  |            | 00                 |                |            |          |                            |
|      | portion of the basis attributable to section  | n 263A costs                               |                    |  |            | 23                 |                |            |          |                            |

**Listed Property** (Include automobiles, certain other vehicles, certain aircraft, and property used for entertainment, recreation, or amusement.)

Note: For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

|                             | Section A -   | Depreciation               | n and Other I  | nformat          | tion (Ca  | ution:               | See the i   | nstruc           | tions for li     | mits for                   | passeng                      | er autor         | nobiles. )                       |                             |                          |
|-----------------------------|---|----------------------------|--|------------------|-----------|----------------------|---|------------------|------------------|----------------------------|------------------------------|------------------|----------------------------------|-----------------------------|--------------------------|
| <br>24a                     | Do you have evidence to s                             | upport the bu              | siness/investmer   | nt use cla       | imed?     | Υ                    | 'es   | No               | <b>24b</b> If "Y | es," is tl                 | he evide                     | nce writ         | ten?                             | Yes                         | No                       |
|                             | (a)<br>Type of property<br>(list vehicles first)      | (b) Date placed in service | (c) Business/ investment use percentag   |                  |           | l (bi                | (e) Basis for depreciation (business/investment use only) |                  |                  |                            | (g)<br>Method/<br>Convention |                  | (h)<br>Depreciation<br>deduction |                             | i)<br>ted<br>n 179<br>st |
| <u>2</u> 5                  | Special depreciation allo                             |                            | •  |                  | •         |                      | •   |                  | •                |                            |                              |                  |                                  |                             |                          |
|                             | used more than 50% in a                               |                            |  |                  | <u></u>   |                      |   |                  |                  |                            | 25                           |                  |                                  |                             |                          |
| <u> 26</u>                  | Property used more than                               | n 50% in a qı              | ualified busines   | ss use:          |           |                      |   |                  |                  |                            |                              | _                |                                  |                             |                          |
|                             |   | : :                        | %  | 5                |           | _                    |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             |   | : :                        | %  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             |   | : :                        | %  | •                |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 27                          | Property used 50% or le                               | ss in a qualif             | ied business u   | se:              |           |                      |   |                  | T                | 1                          |                              | Г                |                                  |                             |                          |
|                             |   | : :                        | %  |                  |           | _                    |   |                  |                  | S/L -                      |                              |                  |                                  |                             |                          |
|                             |   | : :                        | %  |                  |           |                      |   |                  |                  | S/L -                      |                              |                  |                                  |                             |                          |
|                             |   |                            | %  |                  |           |                      |   |                  |                  | S/L -                      |                              |                  |                                  |                             |                          |
|                             | Add amounts in column                                 |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| <u> 29</u>                  | Add amounts in column                                 | (i), line 26. E            |  |                  |           |                      | on Use  |                  |                  |                            |                              |                  | 29                               |                             |                          |
|                             | mplete this section for verour employees, first ansv  |                            |  | n C to s         | ee if you | u meet a             | n excep   |                  | completin        | ng this s                  | ection fo                    | r those          | vehicles.                        |                             |                          |
| 20                          | Total business/investment r                           | milae drivan di            | uring the  | (a)<br>Vehicle 1 |           | (b)<br>Vehicle 2     |   | (c)<br>Vehicle 3 |                  | (d)<br>Vehicle 4           |                              | (e)<br>Vehicle 5 |                                  | <b>(f)</b><br>Vehicle 6     |                          |
| 30                          | year (don't include commut                            |                            | * I  | VOIII            | icic i    | VCI                  | IIOIC Z   | T VC             | JIIIGIG G        | Vollicio 4                 |                              | Vollidio o       |                                  | VOIIIC                      | 10 0                     |
| 31                          | Total commuting miles of                              |                            | The state of the s |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | Total other personal (nor                             |                            | I I  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | driven  |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 33                          | Total miles driven during                             |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | Add lines 30 through 32                               |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 34                          | Was the vehicle availabl                              |                            |  | Yes              | No        | Yes                  | No  | Yes              | No               | Yes                        | No                           | Yes              | No                               | Yes                         | No                       |
|                             | during off-duty hours?                                |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 35                          | Was the vehicle used pr                               | imarily by a i             | more   |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | than 5% owner or relate                               | d person?                  |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 36                          | Is another vehicle availal                            | ble for perso              | nal  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | use?  |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             |   | Section C                  | <ul> <li>Questions for</li> </ul>  | r Empl           | oyers V   | /ho Pro              | vide Vel  | icles f          | for Use by       | / Their E                  | Employe                      | es               |                                  |                             |                          |
|                             | swer these questions to c                             |                            |  | ception          | to com    | pleting S            | Section E   | 3 for ve         | ehicles use      | ed by en                   | nployees                     | who <b>a</b>     | ren't                            |                             |                          |
|                             | re than 5% owners or rela                             |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 37                          | Do you maintain a writte                              | en policy stat             | ement that pro   | hibits a         | II persor | nal use o            | of vehicle  | es, inclu        | uding con        | nmuting,                   | by your                      |                  |                                  | Yes                         | No                       |
|                             |   |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 38                          | Do you maintain a writte                              |                            | -  | •                |           |                      |   | •                |                  |                            |                              |                  |                                  |                             |                          |
| ~~                          | employees? See the inst                               |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             | Do you treat all use of ve                            |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 40                          | Do you provide more that                              |                            |  |                  | _         |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 44                          | the use of the vehicles, a<br>Do you meet the require |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 41                          | <b>Note:</b> If your answer to 3                      |                            |  |                  |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| P                           | art VI Amortization                                   | 37, 30, 39, 4              | 0, 01 4 1 1S Tes   | s, dont          | Comple    | ete Sect             | 1011 101  | trie co          | vereu ver        | iicies.                    |                              |                  |                                  |                             |                          |
| •                           | (a)   |                            |  | (b)              |           | (c)                  |   |                  | (d)              |                            | (e)                          | T                |                                  | (f)                         |                          |
| Description of costs Date a |   |                            | mortization<br>pegins  |                  | Amortiza  | mortizable<br>amount |   | Code<br>section  |                  | Amortizat<br>period or per |                              |                  |                                  | mortization<br>or this year |                          |
| <br>42                      | Amortization of costs that                            | at begins du               | •  |                  | ır:       |                      |   |                  |                  |                            | Polion of her                | ooningt          |                                  | ,                           |                          |
| <del></del>                 |   | - J                        |  | i i              |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
|                             |   |                            |  | : :              |           |                      |   |                  |                  |                            |                              |                  |                                  |                             |                          |
| 43                          | Amortization of costs that                            | at began bef               | ore your 2023  | tax year         | r         |                      |   |                  |                  |                            |                              | 43               |                                  |                             |                          |
| 44                          | Total. Add amounts in c                               | olumn (f). Se              | e the instruction  | ons for v        |           |                      |   |                  |                  |                            |                              | 44               |                                  |                             |                          |